

HOW TO OBTAIN
FULNESS OF POWER
IN CHRISTIAN LIFE AND SERVICE

R A TORREY

Author of "How to Bring Men to Christ," "How to Study the Bible for Greatest Profit," "The Baptism with the Holy Spirit," etc.

"God hath spoken once; twice have I heard this, that power belongeth unto God."—Ps. 62: 11.

"Be strong in the Lord, and in the power of his might."—Eph. 6: 10

"Ye are strong, and the Word of God abideth in you."—1 Jno. 2: 14

"Strengthened with power through His Spirit in the inward man."—Eph. 3: 16, R. V.

FLEMING H. REVELL COMPANY
NEW YORK ∴ CHICAGO ∴ TORONTO
Publishers of Evangelical Literature.

Copyright 1897, by
Fleming H. Revell Company.

PREFACE

From many earnest hearts there is rising a cry for more power: more power in our personal conflict with the world, the flesh, and the devil, more power in our work for others. The Bible makes the way to obtain this longed-for power very plain. There is no presumption in undertaking to tell "How to obtain Fulness of Power in Christian Life and Service"; for the Bible itself tells, and the Bible was intended to be understood. The Bible statement of the way is not mystical nor mysterious, it is very plain and straightforward. If we will only make personal trial of "The Power of the Word of God," "The Power of the Blood of Christ," "The Power of the Holy Spirit," "The Power of Prayer," "The Power of a Surrendered Life," we will then know "The Fulness of Power in Christian Life and Service." We will try to make this plain in the following chapters.

The present volume has been written partly in response to a request from some who have

used the author's book "How to Bring Men to Christ," that he would write another book for use in the training of those who have come to Christ. But the book has also another and far more important purpose. There are many who do not even know that there is a life of abiding rest, joy, satisfaction, and power; and many others who, while they think there must be something beyond the life they know, are in ignorance as to how to obtain it. This book is written to help them.

CONTENTS

CHAPTER I. THE POWER OF THE WORD OF GOD	7
CHAPTER II. THE POWER OF THE BLOOD OF CHRIST	27
CHAPTER III. THE POWER OF THE HOLY SPIRIT	42
CHAPTER IV. THE POWER OF PRAYER .	79
CHAPTER V. THE POWER OF A SURREN- DERED LIFE	96

CHAPTER I

THE POWER OF THE WORD OF GOD

“Power belongeth unto God.” (Ps. 62: 11.) The great reservoir of the power that belongeth unto God, is His own Word—the Bible. If we wish to make it ours, we must go to that book. Yet people abound in the church who are praying for power and neglecting the Bible. Men are longing to have power for fruit-bearing in their own lives and yet forget that Jesus has said: “The seed is the Word of God.” (Luke 8: 11.) They are longing to have power to melt the cold heart and break the stubborn will, and yet forget that God has said: “Is not my word like as fire, and like a hammer that breaketh the rock in pieces?” (Jer. 23: 29.) If we are to obtain fulness of power in life and service we must feed upon the Word of God. There is no other food so strengthening. If we will not take time to study the Bible we cannot have power, any more than we can have physical power if we will not take time to eat nutritious food.

Let us see what the Word of God has power to do:

1. First of all, the Word of God has power to convict of sin. In Acts 2: 37 we read: "Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?" If we look back and see what it was they heard and that produced this deep conviction, we find that it was simply the Word of God. If you will read Peter's sermon, you will find it one of the most Biblical sermons ever preached. It was Scripture from beginning to end. It was, then, the Word of God, carried home by the Spirit of God, that pricked them to their heart. If you wish to produce conviction, you must give men the Word of God. I heard a man pray some time ago this prayer: "O God, convict us of sin." A very good prayer, but unless you bring your soul in contact with that instrument which God has appointed for the conviction of sin, you will not have conviction of sin. If you wish to produce conviction in others, you must use the Word to do it. Not long ago a fine-looking young man came into our inquiry-room. I said to him: "Are you a Christian?" "No, sir." "Why not?" "I think Christianity is a first-rate thing, but I

have not much feeling about this." "But," I said, "do you not know that you are a sinner?" He said: "Yes, sir, I suppose I am; but I am not very much of a sinner. I am a pretty good sort of a fellow." I replied: "So, my friend, you have not very much conviction of sin. I have something in my hand that is a divinely appointed instrument to produce conviction of sin." I opened my Bible to Matt. 22: 37, 38 and asked him to read it. He read, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment." "What commandment is that?" I asked. He replied: "The first and great commandment." "In the light of that, what must be the first and great sin?" He replied: "It must be to neglect to keep that commandment." "Have you kept it?" The Spirit of God took it home to his heart then and there. It was not long before we were kneeling, and he asking God for mercy through Christ.

2. In the next place, the Word of God has power to regenerate. In 1 Peter 1: 23 we read: "Being born again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth forever." In James 1: 18 we read: "Of his own will begat he us with the Word

of Truth, that we should be a kind of first-fruits of his creatures." If you wish to be born again, the way is very simple. Take the Word of God concerning Christ crucified and risen, and drop it into your heart by meditation upon it. Look to God by His Holy Spirit to quicken it, believe it with the heart, and the work is done. If you wish to see someone else born again, give him the Word of God. The process of regeneration on our side is the simplest thing in the world. On God's side it is mysterious, but with that we have nothing to do. The process is simply this: the human heart is the soil; you and I are sowers; the Word of God is the seed which we drop into that soil; God quickens it by His Holy Spirit and gives the increase (1 Cor. 3: 6); the heart closes around the Word by faith, and the new life is the product. The new birth is simply the impartation of a new nature, the impartation of God's nature. But how are we made partakers of God's nature? Read 2 Pet. 1: 4 (R. V.) and the context: "That through these (exceeding great and precious promises) ye may become partakers of the divine nature." That is all there is to it. The Word of God is the seed out of which the divine nature springs up in the human soul.

3. Again, the Word of God has power to produce faith. In Rom. 10: 17 we read: "Faith cometh by hearing, and hearing by the Word of God." You can never get faith by merely praying; you can never get it by any effort of the will; you can never get it by trying to pump it up in any way. Faith is the product of a certain cause, and that cause is the Word of God. It is so, for example, with saving faith. Suppose you want a man to have saving faith. Simply give him something definite from God's Word upon which he can rest. The Philippian jailor asked: "Sirs, what must I do to be saved?" (Acts 16:30) and Paul answered: "Believe on the Lord Jesus Christ and thou shalt be saved and thy house." But Paul did not stop there. Read the 32d verse: "And they spake unto him the Word of the Lord and to all that were in his house." They did not merely tell the Philippian jailor to believe on the Lord Jesus Christ, and then leave him there floundering in the dark without giving him something to believe, or something for his faith to rest upon. They gave that which God has ordained to produce faith. It is at this point that we often make a mistake. We tell people, "Believe, believe, believe," but do not show them how; do not give them anything definite to be-

lieve. The Biblical way and the intelligent way is, when you tell a man to believe, to give him something to believe. Give him, for example, Is. 53:6, and thus hold up Christ crucified; or give him 1 Pet. 2:24. Here he has something for his faith to rest upon. Faith must have a foundation. Faith can not float in thin air. It is pitiable to see men told to believe, to believe, to believe, and then given nothing to rest their faith upon.

Not only saving faith comes through the Word of God, but prevailing faith in prayer does also. Suppose I read Mark 11:24: "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." I used to say, "The way to get anything I want is to believe I am going to get it." I would kneel down and pray and try to believe, but I did not get the things that I asked for. I had no real faith. Real faith must have a warrant. Before I can truly believe I am to receive what I ask, I must have a definite promise of God's Word, or a definite leading of the Holy Spirit, to rest my faith upon. What, then, shall we do? We come into God's presence. There is something we desire. Now the question is, Is there any promise in God's Word regarding this

which we desire? We look into the Word of God and find the promise. All we have to do is to spread that promise out before God. For example, we say: "Heavenly Father, we desire the Holy Spirit. Thou hast said in Thy word, 'If ye then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him?'" and Thou hast said again in Acts 2:39 that 'the promise is unto you and your children and to them that are afar off, even as many as the Lord our God shall call.' I am a called man; I am a saved man; and here I have your word for it. You have promised it. I ask Thee now to fill me with the Holy Spirit." We then take 1 John 5: 14: 15, and say: "Father, this is the confidence I have in Thee, that, if I ask anything according to Thy will—and I know that this is according to Thy will—Thou hearest me, and, if I know that Thou hearest me, I know that I have the petition that I have asked of Thee." Then I rise up, standing upon this promise of God, and say: "It is mine," and it will be mine. The only way to have a faith that prevails in prayer is to study your Bible, and know the promises, and lay them before God when you pray. George

Müller is one of the mightiest men of prayer in this century. But he always prepares for prayer by studying the Word. (Jno. 15: 7.)

It is just the same with the faith that we desire instead of doubt. This also comes by the Word of God. Suppose you have a sceptic to deal with, and you wish that man to have faith. What will you do with him? Give him a book on Christian evidences? I have nothing to say against books on Christian evidences, but there is an inspired book on Christian evidences, and it is worth all the libraries ever written on this subject. Turn to John 20: 31: "But these are written that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name." Clearly, then, this book of John was given that, through what is "written" therein, men, "might believe that Jesus is the Christ, the Son of God; and that believing they might have life through his name." The Gospel of John is an inspired book on Christian evidences. What, then, shall we do with ourselves if we are sceptics? What shall we do with others? First, find out whether their will is surrendered or not. "If any man willeth to do his will, he shall know of the teaching, whether it be of God, or whether I speak from myself." (Jno. 7: 17, R. V.) Af-

ter the will is surrendered, just say, "Take this book and read it thoughtfully and honestly and come back and tell me the result." The result is absolutely sure. There is no man, agnostic, infidel, or whatever you please, whose will is surrendered to the truth, who will take this book to God and ask Him to give him light, who will not come out believing in Jesus as the Christ, the Son of God. I have tried this with I know not how many men and women, and there has never been one exception to the rule laid down by Christ. It has always come out the same way.

The faith that gets the victory over the world, the flesh and the devil, the faith that wins mighty victories for God, is also through the Word. (1 Jno. 5: 4; Eph. 6: 16; Heb. 11: 33, 34.) Very early in my ministry I read a sermon by Mr. Moody. In it there was something to the effect that a man would not amount to anything if he had not faith. I said: "That sermon is true. I must have faith." I went to work and tried to work up faith. I did not succeed a bit. The more I tried to work up faith, the less I had. But one day I ran across this text: "Faith cometh by hearing, and hearing by the word of God" (Rom. 10: 17), and I had learned the great secret of faith, one of the greatest secrets I have ever learned. I com-

menced to feed my faith on the Word of God, and as I have thus fed it, it has kept on growing from that day to this. So in every aspect we see that faith cometh by hearing, and hearing by the Word of God. If we are to have faith—and if we are to have power for God we must have faith—we must feed steadily, largely, daily upon the Word of God.

4. In the next place, the Word of God has power to cleanse. In Eph. 5: 25, 26, we read: "Husbands, love your wives, even as Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the Word." The Word of God has power not only to take impurity out of the heart, but to cleanse the outward life as well. If you wish a clean outward life, you must wash often by bringing your life in contact with the Word of God. If one lives in a city whose atmosphere is polluted with smoke, when he goes into the street his hands will become black. He must wash frequently if he wishes to keep clean. We all live in a world whose atmosphere is polluted; a very dirty world. As we go out from day to day, and come in contact with this dirty world, there is absolutely only one way to keep clean, and that is by taking frequent baths in the Word of God. You

must bathe every day, and take plenty of time to do it. A daily, prolonged, thoughtful bath in the Word of God is the only thing that will keep a life clean. (Ps. 119: 9.)

5. In the next place, the Word of God has power to build up. In Acts 20: 32 we read: "I commend you to God, and to the word of his grace, which is able to build you up." We hear a great deal in these days about character-building. The Word of God is that by which we must carry it on if it is to be done right. In 2 Pet. 1: 5-7 we have a picture of a seven-story-and-basement Christian. The great trouble to-day is we have so many one-story Christians, and the reason is neglect of the Word. In Pet. 2: 2 we have a similar thought expressed under a different figure. "As new-born babes, desire the sincere milk of the Word, that ye may grow thereby." If we are to grow, we must have wholesome, nutritious food and plenty of it. The only spiritual food that contains all the elements necessary for symmetrical Christian growth is the Word of God. A Christian can no more grow as he ought without feeding frequently, regularly, and largely upon the Word of God, than a baby can grow as he ought without proper nutriment.

6. In the next place, the Word of God has

power to make wise. Ps. 119: 130 is worthy of the most careful attention: "The entrance of thy words giveth light; it giveth understanding unto the simple." There is more wisdom in the Bible than there is in all the other literature of the ages. The one who studies the Bible, if he does not study any other book, will know more of real wisdom—wisdom that counts for eternity as well as time, wisdom that this perishing world needs to know, wisdom for which hungry hearts are starving to-day—than the man who reads every other book and neglects his Bible. The man who studies the Bible and neglects all other books, will be wiser than the man who studies all other books and neglects the Bible. The man who studies the Bible will have more to say that is worth saying, and that wise people wish to hear, than any man who studies everything else and neglects the one book. This has been illustrated over and over again in the history of the church. The men who have greatly affected the spiritual history of this world, the men who have brought about great reformations in morals and doctrine, the men that others have flocked to hear and upon whose words people have hung, have been Bible men in every instance, and in many cases they knew

little beside the Bible. I have seen men and women without culture, who have had almost no advantages in school, but who knew their Bibles, and I would rather sit at their feet and learn the wisdom that falls from their lips, than listen to the man who knows much about philosophy and science and theology even, and does not know anything about the Word of God. There is wonderful force in the words of Paul to Timothy: "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly (the Revised Version says "completely") furnished unto all good works." Through what? Through the study of the Book.

7. The Word of God has power to give assurance of eternal life. In 1 John 5: 13, R. V., we read: "These things have I written unto you, that ye may know that ye have eternal life, even unto you that believe on the name of the Son of God." That is, the assurance of eternal life comes through what is "written." Suppose one has not assurance of salvation, what shall we do? Tell him to pray until he gets it? Not at all. Take him to some such passage as John 3: 36, "He that believeth on the Son hath ever-

lasting life.” Hold him right to that point until he takes God’s word for it, and then is sure that he has everlasting life because he believes on the Son, and because God says that “He that believeth on the Son HATH everlasting life.

8. The Word of God has power to bring peace into the heart. In Ps. 85: 8 we read: “I will hear what God the Lord will speak; for he will speak peace unto his people, and to his saints.” There are many people looking for peace to-day; longing for peace; praying for peace. But deep peace of heart comes from the study of the Word of God. There is for example one passage in the Bible which, if we feed upon it daily until it really gets into our hearts and gets hold of us, will banish all anxiety forever. It is Rom. 8: 28, “And we know that all things work together for good to them that love God, to them who are called according to his purpose.” Nothing can come to us that is not one of the “all things.” If we really believe this passage, and it really takes hold upon us, whatever comes it will not disturb our peace.

9. The Word of God has power to produce joy. Jeremiah says in the 15th chapter, the 16th verse: “Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart.” And Jesus said

in John 15: 11: "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full." Clearly, then, fulness of joy comes through the Word of God. There is no joy on this earth from any worldly source like the joy that kindles and glows in the heart of a believer in Jesus Christ as he feeds upon the Word of God, and as the Word of God is brought home to his heart by the power of the Holy Spirit.

10. Patience, comfort and hope also come through the Word of God. Rom. 15: 4. "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope."

11. Finally, the Word of God has power to protect from error and sin. In Acts 20: 29-32 the apostle Paul warned the elders at Ephesus of the errors that would creep in among them, and he commended them, in closing, "to God and *to the Word* of His grace." In a similar way, Paul, writing to Timothy, the bishop of the same church, said: "But evil men and seducers shall wax worse and worse, deceiving, and being deceived. But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned

them; and that from a child thou hast known *the holy Scriptures*, which are able to make thee wise unto salvation through faith which is in Christ Jesus." (2 Tim. 3: 13-15.) The one who feeds constantly on the Word of God is proof against the multiplying errors of the day. It is simple neglect of the Word that has left so many a prey to the many false doctrines that the devil, in his subtilty, is endeavoring to insinuate into the church of Christ to-day. And the Word of God has not only power to protect from error, but from sin as well. In Ps. 119: 11 we read: "Thy word have I hid in my heart, that I might not sin against thee." The man who feeds daily on the Word of God will be proof against the temptations of the devil. Any day we neglect to feed on the Word of God we leave an open door through which Satan is sure to enter into our hearts and lives. Even the Son of God himself met and overcame the temptations of the adversary by the Scriptures. To each of Satan's temptations He replied: "It is written" (Matt. 4: 4, 7, 10). Satan left the field completely vanquished.

It is evident from what has been said that the first step toward obtaining fulness of power in Christian life and service is the study of the Word. There can be no fulness of power in

life and service if the Bible is neglected. In much that is now written on power, also in much that is said in conventions, this fact is overlooked. The work of the Holy Spirit is magnified, but the instrument through which the Holy Spirit works is largely forgotten. The result is transient enthusiasm and activity, but no steady continuance and increase in power and usefulness. We cannot obtain power, and we cannot maintain power, in our own lives, and in our work for others, unless there is deep and frequent meditation upon the Word of God. If our leaf is not to wither and whatsoever we do is to prosper, our delight must be in the law of the Lord and we must meditate therein day and night. (Ps. 1: 2, 3.) Of course, it is much easier, and therefore much more agreeable to our spiritual laziness, to go to a convention or revival meeting, and claim a "filling with the Holy Spirit," than it is to peg along day after day, month after month, year after year digging into the Word of God. But a "filling with the Spirit" that is not maintained by persistent study of the Word will soon vanish. It is well to bear in mind that precisely the results which Paul in one place ascribes to being "filled with the Spirit" (Eph. 5: 18-22) he in another place ascribes to letting "the word of Christ dwell in

you richly." (Col. 3: 16-18.) Evidently Paul knew of no filling with the Holy Spirit divorced from deep and constant meditation upon the Word. To sum all up, anyone who wishes to obtain and maintain Fulness of Power in Christian Life and Service must feed constantly upon the Word of God.

CHAPTER II

THE POWER OF THE BLOOD OF CHRIST

“Power belongeth unto God.” It is therefore at man’s disposal. But there is one thing that separates between man and God, that is sin. We read in Isaiah, “Behold, the Lord’s hand is not shortened that it cannot save; neither his ear heavy, that it cannot hear; but your iniquities have separated between you and your God, and your sins have hid his face from you that he will not hear.” (Is. 59: 1, 2.) Before we can know God’s power in our lives and service, sin must be put away from between God and us. It is the blood that puts away sin. (Heb. 9: 26.) We must know the power of the blood, if we are to know the power of God. Our knowing experimentally the power of the Word, the power of the Holy Spirit and the power of prayer, is dependent upon our knowing the power of the blood of Christ. Let us see what the blood of Christ has power to do:

1. First of all, the blood of Christ is a propitiation for sin. In Rom 3: 25, R. V., we read:

“Whom God set forth to be a propitiation, through faith, by his blood, to show his righteousness, because of the passing over of the sins done aforetime, in the forbearance of God.” In the earlier verses of this chapter Paul has proven all men to be sinners, “every mouth is stopped,” all the world is seen to be “guilty before God.” But God is holy, a God who hates sin. God’s hatred of sin is no play hatred. It is real, it is living, it is active. It must make itself manifest somehow. God’s wrath at sin must strike somewhere. What hope then is there for any of us; for we have “all sinned and come short of the glory of God?” In the 25th verse God gives us his own answer to this tremendously important question. There is hope for us because God himself has provided a propitiation, the shed blood of Christ. God has “set forth Christ to be a propitiation, through faith, by his blood.” The wrath of God at sin strikes on Him instead of striking on us. Of this great truth the Prophet Isaiah got a glimpse several hundred years before the birth of Christ. “All we like sheep have gone astray, we have turned every one to his own way and the Lord hath laid (literally, made to strike) on him the iniquity of us all.” (Is. 53: 6.)

The first power of Christ’s blood is as a propi-

tiation for sin, affording a mark for and satisfying God's holy wrath at sin. He is "our passover" (1 Cor. 5: 7) and when God sees His blood He will pass over and spare us, sinners though we are. (Compare Ex. 12: 13, 23.)

This propitiation is chiefly for the believer, "a propitiation through faith." All of God's wrath at the believer's sins is fully appeased or satisfied in the blood of Christ. What a wonderfully comforting thought it is, when we think how often and how greatly we have sinned, and then think how infinitely holy God is, how He hates sin, to think that God's wrath has already been fully appeased in the shed blood of His own Son, the propitiation which He himself provided!

The blood of Christ in a certain measure avails for all, for unbelievers as well as for believers, for the vilest sinner and the most stubborn unbeliever and blasphemer. In 1 John 2: 2, R. V., we read: "And He is the propitiation for our sins, and not for ours only, but also for the whole world." By the shed blood of Christ a basis is provided upon which God can deal in mercy with the whole world. All of God's dealings in mercy with man are on the ground of the shed blood of Christ. God's dealings with those who ridicule the doctrine

of the atonement, God's dealings with Voltaire, Tom Paine and Col. Ingersol, are all on the ground of that shed blood. All of God's dealings in mercy with any man since the fall of Adam are on the ground of that shed blood. If it had not been for the shed blood, God could never have dealt in mercy with a sinner, but must have at once cut him off in his sin. If anyone asks, How then could God have dealt in mercy with sinners before Christ came and died, the answer is simple. Jesus is the Lamb that hath been "slain from the foundation of the world." (Rev. 13: 8.) From the moment sin entered into the world God had His eyes upon that sacrifice which He himself had prepared from the foundation of the world. And in the very Garden of Eden the blood of sacrifices that pointed forward as types to the true sacrifice began to flow. It is the power of the blood which has secured to men all the merciful things God has wrought for them since sin entered. The most determined rejector of Christ owes all he has that is good to the blood of Christ.

2. Again in Eph. 1: 7: R. V., we read: "We have our redemption through his blood, the forgiveness of our trespasses." Through the blood of Christ we have our redemption, the forgiveness

of sins. Forgiveness of sin is not something the believer in Christ is to look for in the future, it is something he already has. "We *have*," says Paul, "the forgiveness of our trespasses." The forgiveness of sin is not something we are to do something to secure. It is something which the blood of Christ has already secured, and which our faith simply appropriates and enjoys. Forgiveness has already been secured for every believer in Christ by the power of the blood. You have heard of the old woman who lay dying. Her rector heard of it and called upon her. "They tell me," he said, "that you are dying." "Yes," she replied. "And have you made your peace with God?" "No," came the answer. "And are you not afraid to meet God without making your peace with Him?" "Not at all," was the answer that startled the minister. He grew earnest. "Woman, do you realize that you have but a short time to live and that you must soon meet a holy God?" "Yes, I realize it perfectly." "And you are not afraid?" "Not at all." "And you have not made your peace with God?" "No." "What do you mean?" cried the astonished rector. A smile passed over the features of the dying woman. "I have not made my peace with God because I do not need to. Christ made peace more than

1800 years ago by the blood of His cross (Col. 1: 20) and I am simply resting in the peace He made." Oh, blessed is the one who has learned to rest in the peace Christ made, who counts his sins forgiven because Christ's blood was shed and God says so! "*We have* our redemption through his blood, the forgiveness of our trespasses, according to his grace."

3. There is a third passage very closely akin to this, that brings out the power of Christ's blood. It is 1 John 1: 7. "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." This brings out the completeness of the forgiveness we get through the blood. The blood of Christ has power to cleanse the believer from *all sin*. It continually "cleanseth," is cleansing, keeping him clean every day and hour, and every minute. The cleansing here is from the guilt of sin. When cleansing is mentioned in the Bible in connection with the blood, it is always cleansing from guilt. Cleansing from the power of sin and the presence of sin is by the Word of God, the Holy Spirit, and the living and indwelling Christ, not the crucified Christ. Christ on the cross saves from the guilt of sin, Christ on the throne saves from the power of sin, and Christ com-

ing again will save from the presence of sin. But the blood of Christ cleanses from *all* the guilt of sin. when one is walking in the light, submitting to the light, and walking in Christ who is the light. The blood of Christ cleanseth him from all sin. His past may be as bad as a past can be. There may have been countless enormous sins, but they are all, every one, the greatest and the smallest, washed away. His record is absolutely white in God's sight. As white as the record of Jesus Christ himself. His sins which were as scarlet are as white as snow, though they were red like crimson they are as wool. (Is. 1:18.)

The blood of Christ has power to wash the blackest record white. Some of us may have had a black past. We all have had; for if we could see our past as God sees it before it is washed, the record of the best of us would be black, black, black. But if we are walking in the light, submitting to the truth of God, believing in the light, in Christ, our record to-day is white as Christ's garments were when the disciples saw Him on the Mount of Transfiguration. (Matt. 17:2; Luke 9:29; Mark 9:3.) No one can lay anything to the charge of God's elect (Rom. 8:33); there is no condemnation to them who are in Christ Jesus. (Rom. 8:1.)

4. Again, in Rom. 5: 9, we read: "Much more then, being now justified by his blood, we shall be saved from wrath through him." The blood of Christ has power to justify. Every believer in Christ is already justified in Christ's blood. Justified means more than forgiven and cleansed. Forgiveness, as glorious as it is, is a negative thing. It means merely that our sins are put away and we are regarded as if we had not sinned. But justification is positive. It means that we are reckoned positively righteous; that positive and perfect righteousness, even the perfect righteousness of Christ, is put to our account.

It is a good thing to be stripped of vile and filthy rags, but it is far better to be clothed with garments of glory and beauty. In forgiveness we are stripped of the vile and stinking rags of our sins, in justification we are clothed upon with the glory and beauty of Christ. It is the power of the blood which secures this. In shedding His blood as a penalty for sin Christ took our place, and when we believe in Him we step into His place. "Him who knew no sin he made to be sin on our behalf, that we might become the righteousness of God in him." (2 Cor. 5: 21, R. V.)

5. Let us now look at Heb. 9: 14, R. V:

“How much more shall the blood of Christ, who through the eternal spirit offered himself without blemish unto God, cleanse your conscience from dead works to serve the living God.” The blood of Christ has power to cleanse the conscience from dead works to serve the living God. Do you understand what that means? It is a glorious truth and I will try to make it plain. When a man is waked up to the fact that he is a sinner and that God is holy, he feels that he must do something to please God and atone for sin. He must “do penances,” “keep Lent,” or give away money, or do something else, to atone for his sins. Now all these self efforts to please God and atone for sins are “dead works.” They can never accomplish what they aim at, and can never bring peace. How many weary years Martin Luther sought peace in this way and found it not. But when we see the power of the blood, how it has already perfectly atoned for sin, how it has already washed away our sins and justified us before God, how we are already pleasing and acceptable in God’s sight *by reason of that shed blood*, then our consciences are not only relieved from the burden of guilt, but also from the burden of these self efforts, and we are now at liberty to serve the living God, not in the slavery

of fear, but in the liberty of the freedom and joy of those who know they are accepted and beloved sons. It is the blood which delivers us from the awful bondage of thinking we must do something to atone for sins and please God. The blood shows us that it is already done. A friend of mine once said to another who was seeking peace by doing: "You have a religion of two letters. My religion is a religion of four letters." "How is that?" asked the other. "Your religion is *do*. My religion is *done*. You are trying to rest in what you do. I am resting in what Christ has done." There are many Christians to-day who have not permitted the blood of Christ to cleanse their consciences from dead works. They are constantly feeling they must do something to atone for sin. Oh, my brother, my sister, look at what God looks at, the blood, and see that it is all *done*, already done! God is satisfied, sin is atoned for, you are justified. Now don't do dead works to commend yourself to God; but, realizing that you are already commended by the blood, serve Him in the freedom of gratitude and love, and not in the bondage of fear. There are three classes of men. First, those who are not burdened by sin but love it. That is wholly bad. Second, those who are burdened by sin and seek to get

rid of it by self effort. That is better, but there is something infinitely better yet. Third, those who see the hideousness of sin, and were burdened for it, but who have been brought to see the power of the blood, settling sin forever, putting it away (Heb. 9: 26.), and so are no longer burdened, but now work not to commend themselves to God, but out of joyous gratitude to Him who perfectly justifieth the ungodly through the shed blood.

6. In Acts 20: 28, we read: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers to feed the church of God, which he hath purchased with his own blood," and in Rev. 5: 9, R. V.: "And they sing a new song, saying, worthy art thou to take the book, and to open the seals thereof: for thou wast slain, and didst purchase unto God with thy blood men of every tribe and tongue and people and nation." The blood of Christ has power to purchase us unto God, to make us God's own. The blood of Christ makes me God's own property. That thought brings to me a feeling of responsibility. If I belong to God I must serve Him wholly; body, soul, and spirit, must be surrendered wholly to Him. But the thought that I am God's

property brings also a feeling of security. God can and will take care of His own property. The blood of Christ has power to make me eternally secure.

7. We learn still more about the power of the blood in Heb. 10: 19, 20, R. V.: "Having therefore, brethren, boldness to enter into the holy place by the blood of Jesus, by the way He dedicated for us, a new and living way, through the veil, that is to say his flesh." The blood of Christ has power to give the believer boldness to enter into the holy place, to approach into the very presence of God. In the old Jewish days of the tabernacle and temple God manifested himself in the most holy place. This was the place to meet God. But into this hallowed place only one Jew in all the nation was allowed to enter, the high priest; and he only once a year, on the day of atonement; and then only with blood. God was teaching the Jews, and through them the world, three great truths—God's unapproachable holiness, man's sinfulness, and that sinful man could approach a holy God only through atoning blood, that "without shedding of blood" there could be "no remission," and consequently no approach to God. (Heb. 9: 22.) But the blood of the Old Testament sacrifices was only a figure of the true

sacrifice, Jesus Christ; and, by reason of His shed blood, the vilest sinner who believes on Him has the right to approach God—come into His very presence, when he will, “without fear, in full assurance of faith,” “with boldness.” Oh, the wondrous power of the blood of Christ to take all fear away when I draw near to that God who is holy and is a “consuming fire!” God is holy? Yes. And I am a sinner? Yes—but by that wondrous offering of Christ “once for all” my sin is forever put away, I am “perfected” and “justified,” and, on the ground of that blood so precious and satisfying to God, I can march boldly into the very presence of God..

8. But the Blood of Christ has still further power. Read Rev. 22: 14, R. V.: “Blessed are those that wash their robes, that they may have the right to come to the tree of life, and may enter in by the gates into the city.” By comparing this verse with the 7th chapter and 14th verse we see that it is in the blood of Christ that robes are washed. The blood of Christ then has power to give those who believe in Him a right to the tree of life and entrance into the city of God. Sin in the first place shut men away from the tree of life and out of Eden. (Gen. 3: 22-24.) The shed blood of Christ opens to us again the way to the tree of life and to the New Jerusa-

lem. The blood of Christ regains for us all that Adam lost by sin, and brings us much more than was lost.

We see something of the power of the blood of Christ. Have you appreciated that blood? Have you let it have the power in your life that it ought to have? There are some to-day who are trying to devise a theology that leaves out the blood of Christ. Poor fools! Christianity without atoning blood, is a Christianity without mercy for the sinner, without settled peace for the conscience, without genuine forgiveness, without justification, without cleansing, without boldness in approaching God, without power. It is not Christianity but the devil's own counterfeit. If we would know fulness of power in Christian life and service, we must first of all know the power of the blood of Christ, for it is that which brings us pardon, justification, and boldness in our approach to God. We cannot know the power of the Spirit unless we first know the power of the blood. We certainly cannot know the power of prayer, unless we know the power of that blood by which alone we can approach unto God. There are some teachers of "the higher life" who ignore the fundamental truth about the blood. They are trying to build a lofty superstructure without a

firm foundation. It is bound to tumble. We must begin with the blood, if we are to go on to the "holy of holies." The brazen altar where blood was shed first met every priest who would enter into the holy place. There is no other way of entrance there. If we do not learn the lesson of this chapter, it is vain for us to try to learn the lessons of chapters three and four. To everyone who wishes to know the power of the Spirit we first put the question: "Do you know the power of the blood?"

CHAPTER III

THE POWER OF THE HOLY SPIRIT

“Power belongeth unto God.” The Holy Spirit is the person who imparts to the individual believer the power that belongs to God. This is the Holy Spirit’s work in the believer, to take what belongs to God and make it ours. All the manifold power of God belongs to the children of God as their birthright in Christ, “All things are yours” (1 Cor. 3: 21.) But all that belongs to us as our birthright in Christ becomes ours in actual and experimental possession through the Holy Spirit’s work in us as individuals. To the extent that we understand and claim for ourselves the Holy Spirit’s work, to that extent do we obtain for ourselves the fulness of power in Christian life and service that God has provided for us in Christ. A very large portion of the Church know and claim for themselves a very small part of that which God has made possible for them in Christ, because they know so little of what the Holy Spirit can do for us, and longs to do for us. Let us study

the Word, then, to find out what the Holy Spirit has power to do in men.

We shall not go far before we discover that the same work which we see ascribed in one place to the power of the Word of God is in other places ascribed to the Holy Spirit. The explanation of this is simple. The Word of God is the instrument through which the Holy Spirit does His work. The Word of God is "the sword of the Spirit." (Eph. 6: 17.) The Word of God is also the seed the Spirit sows and quickens. (Luke 8: 11; 1 Pet. 1: 23.) The Word of God is the instrument of all the manifold operations of the Holy Spirit, as seen in Chapter I. If therefore we wish the Holy Spirit to do His work in our hearts we must study the Word. If we wish Him to do His work in the hearts of others we must give them the Word. But the bare Word will not do the work alone. The Spirit must himself use the Word. It is when the Spirit himself uses His own sword that it manifests its real temper, keenness and power. God's work is accomplished by the Word and the Spirit, or rather by the Spirit through the Word. The secret of effectual living is knowing the power of the Spirit through the Word. The secret of effectual service is using the Word in the power of the Spirit. There are

some who seek to magnify the Spirit but neglect the Word. This will not do at all. Fanaticism, baseless enthusiasm, wild-fire are the result. Others seek to magnify the Word, but largely ignore the Spirit. Neither will this do. It leads to dead orthodoxy, truth without life and power. The true course is to recognize the instrumental power of the Word through which the Holy Spirit works, and the living, personal power of the Holy Spirit who acts through the Word.

But let us come directly to the consideration of our subject: What has the Holy Spirit power to do?

1. Turn to 1 Cor. 12: 3. "Wherefore I give you to understand, that no man speaking by the spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost."

The Holy Spirit has power to reveal Jesus Christ and His glory to man. When Jesus spoke of the Spirit's coming He said: "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me" (Jno. 15: 26), and it is only as He does testify of Christ that men will ever come to a true knowledge of Christ. You send

men to the Word to get a knowledge of Christ; but it is only as the Holy Spirit takes the word and illuminates it, that men ever get a real living knowledge of Christ. "No man can say that Jesus is the Lord but by the Holy Ghost." If you wish men to get a true knowledge of Jesus Christ, such a view that they will believe on Him and be saved, you must seek for them the testimony of the Holy Spirit. Neither your testimony nor that of the Word alone, will suffice, though it is your testimony, or that of the Word, which the Spirit uses.

But unless your testimony is taken up by the Holy Spirit, and He himself testifies, they will not believe. It was not merely Peter's words about Christ that convinced the Jews at Pentecost. It was the Spirit himself bearing witness. If you wish men to see the truth about Jesus, do not depend upon your own powers of exposition and persuasion, but cast yourself upon the Holy Ghost and seek His testimony. If you wish yourself to know Jesus with a true and living knowledge, seek the witness of the Spirit through the Word. Many a man has a correct doctrinal conception of Christ, through a study of the Word, long before he has a true personal knowledge of Christ through the testimony of the living Spirit.

2. Now let us turn to John 16: 8-11: "And when he is come, he will reprove the world of sin, and of righteousness, and of judgment. Of sin because they believe not on me. Of righteousness, because I go to my Father, and ye see me no more. Of judgment, because the prince of this world is judged."

The Holy Spirit has power to convict the world of sin. This is closely connected with the preceding; for, it is by showing Jesus and His glory and His righteousness, that the Holy Spirit convicts of sin, and of righteousness, and of judgment. Note the sin of which the Holy Spirit convicts, "Of sin because they believe not on me." It was so at Pentecost, as we see in Acts 2: 36, 37. You can never convict any man of sin because that is the work of the Holy Spirit. You can reason and reason, and you will fail. The Holy Spirit can do it very quickly. Did you never have this experience? You have shown a man passage after passage of Scripture, and he was unmoved, and you have wondered why the man did not break down, and suddenly it has occurred to you, "why, I am not looking in my helplessness to the mighty Spirit of God to convict this man of sin, but I am trying to convince the man of sin myself," and then you have cast yourself upon the Spirit of

God for Him to do the work, and conviction came. The Spirit can convince the most careless, as experience has proven again and again.

But it is through us that the Spirit produces conviction. In Jno. 16: 7, 8, we read: "I will send him to YOU, and when he is come, he will reprove the world of sin, and of righteousness, and of judgment." It was the Spirit sent to Peter and the rest, who convicted the 3,000 through Peter and the others on the day of Pentecost. It is ours to preach the Word and to look to the Holy Spirit to produce conviction. (See Acts 2: 4-37.)

3. In Tit. 3: 5, we read: "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and the renewing of the Holy Ghost."

The Holy Spirit has power to renew men or make men new, to regenerate. Regeneration is the Holy Spirit's work. He can take a man dead in trespasses and sins, and make him alive. He can take the man whose mind is blind to the truth of God, whose will is at enmity with God and set on sin, whose affections are corrupt and vile, and transform that man, impart to him God's nature, so that he thinks God's thoughts, wills what God wills, loves what God loves, and

hates what God hates. I never despair of any man when I think of the power of the Holy Spirit to make new, as I have seen it manifested again and again in the most hardened and hopeless cases. It is through us that the Holy Spirit regenerates others. (1 Cor. 4: 15.) As we have seen in Chapter I, the Word has power to regenerate; but it is not the bare word, but the word made a living thing in the heart by the power of the Holy Spirit. No amount of preaching, no matter how orthodox it is, and no amount of mere study of the Word will regenerate, unless the Holy Spirit works. Just as we are utterly dependent on the work of Christ for us in justification, so we are utterly dependent upon the work of the Holy Spirit in us in regeneration.

When one is born of the Spirit the Spirit takes up His own abode in him. (1st Cor. 3: 16; 6: 19.) The Holy Spirit dwells in every one who belongs to Christ. (Rom. 8: 9.) We may not have surrendered our lives very fully to this indwelling Spirit, we may be very far from being "full of the Spirit," we may be very imperfect Christians, but, if we have been born again, the Spirit dwells in us, just as Paul said to the Corinthians, who were certainly very far from perfect Christians, that He did in them. What a glo-

rious thought it is that the Holy Spirit dwells in me! But it is also a very solemn thought. If my body is the temple of the Holy Spirit, I certainly ought not to defile it as many professed Christians do. Bearing in mind that our bodies are temples of the Holy Spirit, would solve many problems that perplex young Christians.

4. We find a further thought about the power of the Holy Spirit in Jno. 4: 14. "But whosoever drinketh of the water that I shall give him shall never thirst: but the water that I shall give him shall be in him a well of water springing up into everlasting life." You may not see at first that this verse has anything to do with the Holy Spirit, but compare John 7: 37, 39. and it will be evident that the water here means the Holy Spirit. The Holy Spirit then has power to give abiding and everlasting satisfaction. The world can never satisfy. Of every worldly joy it must be said: "Whosoever drinketh of this water shall thirst again." But the Holy Spirit has power to satisfy every longing of the soul. The Holy Spirit and He alone can satisfy the human heart. If you give yourself up to the Holy Spirit's inflowing, or rather upspringing, in your heart, you will never thirst. You will not long for the theatre, or the ball-room or the card party, or worldly gain, or honor. Oh, with

what joy unutterable and satisfaction indescribable the Holy Spirit has poured forth His living water in many souls. Have you this living fountain within? Is the spring unchoked? Is it springing up into everlasting life?

5. In Rom. 8: 2, we read: "For the law of the Spirit of Life, in Christ Jesus, hath made me free from the law of sin and death." The Holy Spirit has power to set us free from the law of sin and death. What the law of sin and death is we see in the preceding chapter. (Rom. 7: 9-24.) Read this description carefully. We all know this law of sin and death. We have all been in bondage to it. Some of us are still in bondage to it, but we do not need to be. God has provided a way of escape. That way is by the Holy Spirit's power. When we give up the hopeless struggle of trying to overcome the law of sin and death, of trying to live right in our strength, in the power of the flesh; and in utter helplessness surrender to the Holy Spirit to do all for us; when we live after Him and walk in His blessed power; then He sets us free from the law of sin and death. There are many professed Christians to-day living in Rom. 7. Some go so far as to maintain that this is the normal Christian life. That one must live this life of constant defeat. This would be true, if

we were left to ourselves; for in ourselves we are "carnal sold under sin." But we are not left to ourselves. The Holy Spirit undertakes for us what we have failed to do ourselves. (Rom. 8: 2-4.) In Rom. 8 we have the picture of the true Christian life, the life that is possible to us, and that God expects from each one of us; the life where not merely the commandment comes, as in Chapter VII, but where the mighty Spirit comes also, and works obedience and victory. The flesh is still in us, but we are not in the flesh. (Rom. 8: 12, 13, compare vs. 9.) We do not live after it. We "live after the Spirit." We, "through the Spirit, do mortify the deeds of the body." We "walk after the Spirit," and do "not fulfill the lust of the flesh." (Gal. 5: 16.) It is our privilege, in the Spirit's power, to get daily, hourly, and constant victory over the flesh and over sin. But the victory is not in ourselves, not in any strength of our own. Left to ourselves, deserted of the Spirit of God, we would be as helpless as ever. It is all in the Spirit's power. If we try to take one step in our own strength we shall fail. Has the Holy Spirit set you free from the law of sin and death? Will you let Him do it now? Simply give up all self effort to be free from "the law of sin and death," to give up sinning; believe in the divine

power of the Holy Spirit to set you free; and cast yourself upon Him to do it. He will do it. Then you can triumphantly cry with Paul: "The law of the Spirit of life in Christ Jesus made me free from the law of sin and of death." (Rom. 8: 2, R. V.)

6. We find a closely allied but larger thought about the Holy Spirit's power in Eph. 3: 16, R. V.: "That he would grant you, according to the riches of his glory, that ye may be strengthened with power through his Spirit in the inward man."

The Holy Spirit strengthens the believer with power in the inward man. The result of this strengthening is seen in verses 17-19. Here the power of the Spirit manifests itself not merely in giving us victory over sin, but (a), in Christ's dwelling in our hearts; (b), our being "rooted and grounded in love;" (c), our being "made strong to apprehend with all the saints what is breadth and length and height and depth, and to know the love of Christ which passeth knowledge." It all ultimates in our being "filled unto all the fulness of God."

7. We find a still further thought about the Holy Spirit's power in Rom. 8: 14, R. V.: "For as many as are led by the Spirit of God, these are sons of God."

The Holy Spirit has power to lead us into a holy life, a life as "sons of God," a godlike life. Not merely does the Holy Spirit give us power to live a holy life, a life well pleasing to God when we have discovered what that life is: He takes us by the hand, as it were, and leads us into that life. Our whole part is simply to surrender ourselves utterly to Him to lead and to mould us. Those who do this are not merely God's offspring, which all men are (Acts 17:28), neither are we merely God's children: "These are sons of God."

8. Further down in the chapter there is a new thought. Rom. 8:16, R. V.: "The Spirit himself beareth witness with our spirit that we are children of God." The Holy Spirit bears witness with the spirit of the believer that he is a child of God. Note that Paul does not say that the Spirit bears witness to our spirit, but with it—"together with our spirit," is the exact force of the words used. That is, there are two who bear witness to our sonship: First; our spirit bears witness that we are children of God; second, the Holy Spirit bears witness together with our spirit that we are children of God. How does the Holy Spirit bear His testimony to this fact? Gal. 4:6 answers this question: "Because ye are sons, God hath sent

forth the Spirit of his Son into our hearts, crying, Abba, Father." (R. V.) The Holy Spirit himself enters into our hearts and cries, "Abba, Father." Note the order of the Spirit's work in Rom. 8:2, 4, 13, 14, 16. It is only when "the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death" (v. 2), and so "the righteousness of the law is fulfilled" in me "who walk not after the flesh but after the Spirit" (v. 4), and I "through the Spirit of God do mortify the deeds of the body" (v. 13), and when I am surrendered to the Spirit's leading (v. 14), it is then, and only then, that I can expect verse 16 to be realized in my experience, and that I have the clear assurance of sonship that comes from the Spirit of God testifying together with my spirit, that I am a child of God. There are many seeking this testimony of the Holy Spirit in the wrong place; namely, as a condition of their surrendering wholly to God, and confessing the crucified and risen Lord as their Savior and Lord. The testimony of the Holy Spirit to our sonship comes after all this is done.

9. An exceedingly important thought about the Holy Spirit's power is found in Gal. 5:22, 23. "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meek-

ness, temperance: against such there is no law."

The Holy Spirit brings forth in the believer Christlike graces of character. (Compare Rom. 14:17; 15:13; 5:5.) All real beauty of character, all real Christlikeness in us, is the Holy Spirit's work. It is His "fruit." He bears it; not we. Note that these graces are not said to be the fruits of the Spirit; they are the "fruit." There is a unity of origin running all through the multiplicity of manifestation, and not some of these graces, but all, will appear in every one in whom the Holy Spirit is given full control. It is a beautiful life that is set forth in these verses. Every word is worthy of earnest study and profound meditation: "Love,"—"joy,"—"peace,"—"longsuffering,"—"gentleness,"—"goodness,"—"faith,"—"meekness,"—"self-control." Is not this the life we all long for, the Christ life? It is not natural to us, and it is not attainable by any effort of "the flesh," or nature. The life that is natural for us is set forth in the three preceding verses. (19-21.) But when the indwelling Spirit is given full control in the one He inhabits; when we are brought to realize the utter badness of the flesh, and give up in helpless despair of ever attaining to anything really good in its power; when, in other words, we come to the end of

self, and just give over the whole work of making us what we ought to be to the indwelling HOLY SPIRIT: then, and only then, these holy graces of character are His "fruit." Do you wish these graces in your character and life? Renounce self utterly, and all its strivings after holiness; and let the Holy Spirit, who dwells in you, take full control and bear His own glorious fruit. We get the same essential truth from another point of view in Gal. 2:20. (R. V., Am. App.) "I have been crucified with Christ; and it is no longer I that live, but Christ liveth in me; and that life which I now live in the flesh I live in faith, the faith which is in the Son of God, who loved me, and gave himself up for me."

Settle it clearly and forever that the flesh can never bear this fruit, that you can never attain these things by your own effort. That they are "the fruit of the Spirit." We hear a good deal in these days about "ethical culture," which usually means a cultivation of the flesh until it bears the fruit of the Spirit. It cannot be done, until thorns can be made to bear figs, and a bramble-bush, grapes. (Luke 6:44; Matt. 12:33.) We hear also a good deal about "character-building." That is all very well, if you let the Holy Spirit do the building, and then it is not so much building as fruit-bear-

ing. (See, however, 2 Peter 1:5-7.) We hear also about "cultivating graces of character," but we must always bear in mind that the way to cultivate true graces of character is by submitting ourselves utterly to the Spirit to do His work. This is "sanctification of the Spirit." (1 Peter 1:2; 2 Thes. 2:13.)

We turn now to the power of the Holy Spirit in a different direction.

10. (Jno. 16:13, R. V.) "Howbeit when he, the spirit of truth, is come, he shall guide you into all the truth: for he shall not speak from himself; but what things soever he shall hear, these shall he speak: and he shall declare unto you the things that are to come." The Holy Spirit has power to guide the believer "into all the truth." This promise was made in the first instance to the apostles, but the apostles themselves applied it to all believers. (1 Jno. 2:20, 27.) It is the privilege of each of us to be "taught of God." Each believer is independent of human teachers. "Ye need not that any man teach you." This does not mean, of course, that we may not learn much from others, who are taught by the Holy Spirit. If John had thought that, he would never have written this epistle to teach others. The man who is most fully taught of God is the very one who will be

most ready to listen to what God has taught others. Much less does it mean that when we are taught of God we are independent of the Word of God. For the Word is the very place to which the Spirit leads His pupils, and the instrument through which He teaches them. (Eph. 6: 17; Jno. 6: 63; Eph. 5: 18, 19; Comp. Col. 3: 16.) But, while we may learn much from men, we are not dependent upon them. We have a divine teacher, the Holy Spirit.

We shall never truly know the truth until we are thus taught. No amount of mere human teaching, no matter who our teachers may be, will give us a correct apprehension of the truth. Not even a diligent study of the Word, either in the English or original languages, will give us a real understanding of the truth. We must be taught of the Holy Spirit. And we may be thus taught. Each one of us. The one who is thus taught, even if he does not know a word of Greek or Hebrew, will understand the truth of God better than the one who knows the Greek, and Hebrew, and all "the cognate languages," and is not taught of the Spirit. The Spirit will guide the one He teaches "into all the truth." Not in a day, or in a week, or in a year, but step by step.

There are two especial lines of the Spirit's

teaching mentioned. (a) "He shall declare unto you the things that are to come." Many say we can know nothing of the future, that all our thoughts on that subject are guess work. Anyone taught of the Spirit knows better than that. (b) "He shall glorify me (*i. e.*, Christ), for he shall take of mine and shall declare it unto you." This is the Holy Spirit's especial line, with the believer as well as the unbeliever, to declare unto them the things of Christ and glorify Him. Many fear to emphasize the truth about the Holy Spirit, lest Christ be disparaged. But no one magnifies Christ as the Holy Spirit does. We will never understand Christ, nor see His glory, until the Holy Spirit interprets Him to us. The mere listening to sermons and lectures, the mere study of the Word even, will never give you to see the things of Christ. The Holy Spirit must show you, and He is willing to do it. He is longing to do it. I suppose the Holy Spirit's inmost desire is to reveal Jesus Christ to men. Let Him do it. Christ is so different when the Holy Spirit glorifies Him by taking of the things of Christ and showing them unto us.

11. Turning to John 14: 26, we find again the Holy Spirit's power to teach, but with an added thought: "But the comforter, even the

holy spirit, whom the father will send in my name, he shall teach you all things, and bring to your remembrance all that I said unto you.” (R. V.) The Holy Spirit has power to bring to remembrance the words of Christ. This promise was made primarily to the apostles, and is the guarantee of the accuracy of their report of what Jesus said. But the Holy Spirit does a similar work with each believer who expects it of Him and looks to Him to do it. He brings to mind the teachings of Christ, and the words of Christ, just when we need them, for either the necessities of our own life or of our service. How many of us could tell of occasions when we were in great distress of soul, or great questioning concerning our duty, or great extremity as to what to say to one whom we were trying to lead to Christ, or to help; and just the scripture we needed, some passage we had not thought of for a long time, and, perhaps, never thought of in this connection, was brought to mind. It was the Holy Spirit who did this, and He is ready to do it even more, when we expect it of Him. Is it without significance, that in the next verse after making this great promise, Jesus says: “Peace I leave with you, my peace I give unto you?” Look to the Holy Spirit to bring the right words to re-

membrance at the right time, and you will have peace. This is the way to remember Scripture, just when you need it, and just the Scripture you need.

12. Closely akin to what has been said in the two preceding sections is the power of the Holy Spirit as seen in 1 Cor. 2: 10-14. R. V.

“But unto us God revealed them through the Spirit: for the Spirit searcheth all things, yea, the deep things of God. For who among men knoweth the things of a man, save the spirit of the man, which is in him? Even so the things of God none knoweth, save the Spirit of God. But we received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us by God. Which things also we speak, not in words which man’s wisdom teacheth, but which the Spirit teacheth; comparing spiritual things with spiritual. Now the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; and he cannot know them, because they are spiritually judged.” (R. V.) In these verses we have a twofold work of the Spirit: (a) The Holy Spirit reveals to us the deep things of God, which are hidden from and foolishness to the natural man. It is pre-eminently to the apostles that He does this, but we cannot

limit this work of the Spirit to them. (b) The Holy Spirit interprets His own revelation, or imparts power to discern, know, and appreciate what He has taught.

Not only is the Holy Spirit the author of Revelation—the written Word of God. He is also the interpreter of what He has revealed. How much more interesting and helpful any deep book becomes when we have the author of the book right at hand to interpret it to us! This is what we always may have when we study the Bible. The author—the Holy Spirit—is right at hand to interpret. To understand the book we must look to Him. Then the darkest places become clear. We need to pray often with the Psalmist, “Open thou mine eyes, that I may behold wondrous things out of thy law.” (Ps. 119: 18.)

It is not enough that we have the objective revelation in the written word, we must also have the inward illumination of the Holy Spirit to enable us to comprehend it. It is a great mistake to try to comprehend a spiritual revelation with the natural understanding. It is the foolish attempt to do this that has landed so many in the bog of the higher criticism. A man with no aesthetic sense might as well expect to appreciate the Sistine Madonna, because he

is not color blind, as an unspiritual man to understand the Bible, simply because he understands the laws of grammar, and the vocabulary of the language in which the Bible was written. I would as soon think of setting a man to teach art merely because he understood paints, as to set him to teach the Bible merely because he understood Greek or Hebrew.

We all need not only to recognize the utter insufficiency and worthlessness of our own righteousness, which is the lesson of the opening chapters of the epistle to the Romans, but also the utter insufficiency and worthlessness in the things of God, of our own wisdom, which is the lesson of the first epistle to the Corinthians, especially the first to the third chapters. (see *e. g.* 1 Cor. 1: 19–21, 26, 27.)

The Jews had a revelation by the Spirit but they failed to depend upon Him to interpret it to them, so they went astray. The whole evangelical church realizes the utter insufficiency of man's righteousness, theoretically at least. Now it needs to be taught, and made to feel, the utter insufficiency of man's wisdom. That is perhaps the lesson this 19th century of overweening intellectual conceit needs most of any.

To understand God's word we must empty ourselves utterly of our own wisdom, and rest

in utter dependence upon the Spirit of God to interpret it to us. (Matt. 11: 25.) When we put away our own righteousness, then, and only then, we get the righteousness of God. (Phil. 3: 4-7: 9; Rom. 10: 3.) When we put away our own wisdom, then, and only then, we get the wisdom of God, (1 Cor. 3: 18; Matt. 11: 25; 1 Cor. 1: 25-28.) When we put away our own strength, then, and only then, we get the strength of God. (Is. 40: 29; 2 Cor. 12: 9; 1 Cor. 1: 27, 28.) Emptying must precede filling. Self poured out that Christ may be poured in. We must be daily taught of the Spirit to understand the Word.

I cannot depend to-day on the fact that the Spirit taught me yesterday. Each new contact with the Word must be in the power of the Spirit. That the Holy Spirit once illumined our mind to grasp a certain passage is not enough. He must do so each time we confront that passage. Andrew Murray has put this truth well. He says: "Each time you come to the Word in study, in hearing a sermon or reading a religious book, there ought to be as distinct as your intercourse with the external means, a definite act of self-abnegation, denying your own wisdom and yielding yourself in faith to the divine teacher." (The Spirit of Christ. p. 221.)

13. The Holy Spirit has not only power to teach us the truth, but also to impart power to us in communicating that truth to others. We see this brought out again and again. "And I, brethren, when I came unto you, came not with excellency of speech or of wisdom, proclaiming to you the mystery of God. For I determined not to know anything among you, save Jesus Christ, and him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power: that your faith should not stand in the wisdom of men, but in the power of God." (1 Cor. 2: 1-5, R. V.) "Our gospel came not unto you in word only, but also in power, and in the Holy Ghost." (1 Thes. 1: 5.) "But ye shall receive power after that the Holy Ghost is come upon you." (Acts 1: 8.) The Holy Spirit enables the believer to communicate to others in "power" the truth he himself has been taught. We not only need the Holy Spirit to reveal the truth in the first place; and the Holy Spirit in the second place, to interpret to us as individuals the truth He has revealed, but in the third place we also need the Holy Spirit to enable us to effectually communicate to others the truth He himself has

interpreted to us. We need Him all along the line. One great cause of real failure in the ministry, even when there is seeming success, and not only in the ministry but in all forms of service by Christian men and women, is from the attempt to teach by "enticing words of man's wisdom," *i. e.*, by the arts of human logic, rhetoric or eloquence, what the Holy Spirit has taught us. What is needed is Holy Ghost power, "demonstration of the Spirit and of power."

There are three causes of failure in Christian work. First, some other message is taught than the message which the Holy Spirit has revealed in the Word. Men preach science, art, philosophy, sociology, history, experience, etc., etc., and not the simple Word of God as found in the Holy Spirit's book—the Bible. Second, the Spirit-taught message, the Bible, is studied and sought to be comprehended by the natural understanding, *i. e.*, without the Spirit's illumination. Third, the Spirit-given message, the Word, the Bible, studied and comprehended under the Holy Spirit's illumination, is given out to others with "enticing words of man's wisdom," and not "in demonstration of the Spirit and of power." We need, we are absolutely dependent upon, the Holy Spirit all along the line. He must teach us how to speak

as well as what to speak. He must be the power as well as the message.*

14. The Holy Spirit has power to teach us how to pray. In Jude 20 we read: "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Spirit." (R. V.) Again in Eph. 6:18: "Praying at all seasons in the Spirit." (R. V.)

The Holy Spirit guides the believer in prayer. The disciples did not know how to pray as they ought so they came to Jesus, and said; "Lord, teach us to Pray." (Luke 11:1.) "We know not how to pray as we ought," but we have another helper right at hand to help us. (John 14:16, 17.) "The Spirit also helpeth our infirmity." (Rom. 8:26, R. V.) He teacheth us to pray. True prayer is prayer "in the Spirit," *i. e.*, the prayer which the Spirit inspires and directs. When we come into God's presence to pray, we should recognize our infirmity, our ignorance of what we should pray for or how we should pray, and, in the consciousness of our utter inability to pray aright, look up to the Holy Spirit, and cast ourselves utterly upon Him to direct our prayers, to lead out our desires, and guide our

* The subject of the Holy Spirit's power in communicating truth is fully considered in the author's book on "The Baptism with the Holy Spirit."

utterance of them. Rushing heedlessly into God's presence, and asking the first thing that comes into our minds, or that some thoughtless one asks us to pray for, is not "praying in the Holy Ghost," and is not true prayer. We must wait for the Holy Spirit, and surrender ourselves to the Holy Spirit. The prayer that God the Holy Spirit inspires is the prayer that God the Father answers. From Rom. 8: 26, 27, we learn that the longings which the Holy Spirit begets in our hearts are often too deep for utterance; too deep, apparently, for clear and definite comprehension on the part of the believer himself, in whom the Holy Spirit is working. God himself must "search the heart," to know "what is the mind of the Spirit" in these unuttered and unutterable longings. But God does know "what is the mind of the Spirit." He does know what those Spirit-given longings mean, even if we do not, and these longings are "according to the will of God," and He grants them. So it comes that He is "able to do exceedingly abundantly above all that we ask or think, according to the power that worketh in us." (Eph. 3: 20.) There are other times when the Spirit's leadings in prayer are so plain that we "pray with the Spirit and with the understanding also." (1 Cor. 14: 15.)

15. The Holy Spirit has also power to lead out our hearts in acceptable thanksgiving to God. "Be filled," says Paul, "with the Spirit; speaking one to another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord; giving thanks always for all things, in the name of our Lord Jesus Christ, to God, even the Father." (Eph. 5: 18-20, R. V.) Not only does the Spirit teach us to pray, He also teaches us to render thanks. One of the most prominent characteristics of the "Spirit-filled life" is thanksgiving. (Comp. Acts 2: 4, 11.) True thanksgiving is "to God, even the Father," "in the name of our Lord Jesus Christ," "in the Holy Spirit."

16. The Holy Spirit has power to inspire in the heart of the believer in Christ worship that is acceptable to God. "For we are the circumcision, who worship by the Spirit of God, and glory in Christ Jesus, and have no confidence in the flesh." (Phil. 3: 3, R. V.) Prayer is not worship, thanksgiving is not worship. Worship is a definite act of the creature in relation to God. Worship is bowing before God in adoring acknowledgement and contemplation of Himself. Someone has said, "In our prayers we are taken up with our needs, in our thanksgivings we are taken up with our blessings, in

our worship we are taken up with Himself." There is no true and acceptable worship except that which the Holy Spirit prompts and directs. "Such doth the Father seek to be his worshippers." (John 4: 23, R. V.)

The flesh seeks to enter every sphere of life. It has its worship as well as its lust. The worship which the flesh prompts is an abomination to God. Not all earnest and honest worship is worship in the Spirit. A man may be very honest and very earnest in his worship, and still not have submitted himself to the guidance of the Holy Spirit in the matter, and so his worship is in the flesh. Even where there is great loyalty to the letter of the Word, worship may not be "in the Spirit," *i. e.*, inspired and directed by Him. To worship aright we must "have no confidence in the flesh." We must recognize the utter inability of the flesh, *i. e.*, our natural self as contrasted with the divine Spirit who dwells in and should mould everything in the believer, to worship acceptably. We must realize also the danger there is that the flesh, self, intrude itself into our worship. In utter self-distrust and self-abnegation we must cast ourselves upon the Holy Spirit, to lead us aright in our worship. Just as we must renounce any merit in our-

selves, and cast ourselves utterly upon Christ and His work for us for justification; just so we must renounce any capacity for good in ourselves, and cast ourselves utterly upon the Holy Spirit, and His work in us, in living, praying, thanking, and worshipping, and all else that we are to do.

17. Let us next consider the Holy Spirit's power as a guide. In Acts 13: 2-4, we read: "As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul, for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away. So they, being sent forth by the Holy Ghost, departed into Seleucia; and from thence they sailed to Cyprus."

The Holy Spirit calls men and sends them forth to definite lines of work. The Holy Spirit not only calls men in a general way into Christian work, but He also selects the specific work and points it out. "Shall I go to China, to Africa, to India?" many a one is asking, and many another ought to ask. You cannot rightly settle that question for yourselves, neither can any other man settle it rightly for you. Not every Christian man is called to China or Africa or any other foreign field. God alone

knows whether He wishes you to go to any of these places. He is willing to show you. How does the Holy Spirit call? The passage before us does not tell. It is presumably purposely silent on this point, lest, perhaps, we think that He must always call in precisely the same way. There is nothing to indicate that He spoke by an audible voice, much less that He made his will known in any of the fantastic ways in which some profess to discern His leading, as, *e. g.*, by some twitching of the body, or by opening the Bible at random, and putting the finger on a passage that may be construed into some entirely different meaning than that which the inspired writer intended by it. But the important point is that He made His will clearly known. He is as willing to make His will clearly known to us to-day. The great need in Christian work to-day is men and women whom the Holy Spirit calls and sends forth. We have plenty of men and women whom men have called and sent forth, we have far too many who have called themselves. There are many to-day who object strenuously to being sent forth by men, by any organization of any kind, who are, what is immeasurably worse than that, sent forth by themselves, not by God. How shall we receive the Holy Spirit's call? By desiring it, seeking it,

waiting upon the Lord for it, and expecting it. "As they ministered to the Lord and fasted" the record reads. Many a man is saying, in self-justification for staying out of the ministry, or for staying home from the foreign field: "I have never had a call." How do you know that? Have you been listening for it? God speaks often in a still small voice. Only the listening ear can catch it. Have you definitely offered yourself to God to send you where He will? While no man ought to go to China or Africa unless he is clearly and definitely called, he ought to definitely offer himself to God for this work, and be ready for a call, and listening sharply that he may hear it when it comes. No educated Christian man or woman has a right to rest easy out of the foreign field until they have definitely offered themselves to God for that work, and it is clear no call from God has come. Indeed, a man needs no more definite call to Africa than to Boston or New York or Chicago.

18. We learn something further about the Holy Spirit's power to guide in Acts 8: 27-29; 16: 6, 7. R. V.: "And he arose and went: and behold, a man of Ethiopia, an eunuch of great authority under Candace, queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, was returning,

and sitting in his chariot, read Esaias the prophet. Then the Spirit said unto Philip Go near, and join thyself to this chariot."

"And they went through the regions of Phrygia and Galatia, having been forbidden of the Holy Ghost to speak the Word in Asia; and when they were come over against Mysia, they assayed to go into Bithynia, but the Spirit of Jesus suffered them not."

The Holy Spirit guides in the details of daily life and service, as to where to go and where not to go, what to do and what not to do. It is possible for us to have the unerring guidance of the Holy Spirit at every turn in our lives. For example, in personal work it is manifestly not God's intention that we speak to every one we meet. There are some to whom we ought not to speak. Time spent on them would be time taken from work which would be more to the glory of God. Doubtless Philip met many as he journeyed toward Gaza, before he met the one of whom the Spirit said: "Go near and join thyself to this chariot." In the same way is He ready to guide us in our personal work. He is ready also to guide us in all the affairs of life: business, study, social life—everything. We can have God's wisdom if we will at every turn of life. There is no promise more plain and explicit than

Jas. 1: 5: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not: and it shall be given him." How shall we gain this wisdom? Jas. 1: 5-7, answers. Here are really five steps. *First:* That we "lack wisdom." We must be conscious of and fully admit our own inability to decide wisely. Not only the sinfulness but the wisdom of the flesh must be renounced. *Second:* We must really desire to know God's way, and be willing to do God's will. This is implied in the asking, if the asking be sincere. This is a point of fundamental importance. Here we find the reason why men oftentimes do not know God's will, and have not the Spirit's guidance. They are not really willing to do whatever the Spirit leads. It is "the meek" whom he guides in judgment, and the meek to whom "he will teach his way." (Ps. 25: 9.) It is he who "willeth to do his will" who "shall know." (Jno. 7: 17, R. V.) *Third:* We must ask, definitely ask guidance. *Fourth:* We must confidently expect guidance. "Let him ask in faith, nothing doubting." (Verses 6 and 7, R. V.) *Fifth:* We must follow step by step as the guidance comes. Just how it will come no one can tell. But it will come. It may come with only a step made clear at a time. That is all that we need to

know,—the next step. Many are in darkness because they do not know what God will have them to do next week, or next month or next year. Do you know the 'next step? That is enough. Take it, and then he will show you the next. (See Num. 9: 17-23.) God's guidance is clear guidance. (1 John 1:5.) Many are tortured by leadings which they fear may be from God, but which they are not sure about. You have a right as God's child to be sure. Go to God, say: "Here I am, Heavenly Father, I am willing to do Thy will, but make it clear. If this is Thy will, I will do it; but make it clear if it is." He will do it, if it is His will and you are willing to do it. You need not and ought not to do that thing until He does make it clear. We have no right to dictate to God how He shall give His guidance, as, *e. g.*, by "shutting up every other way," or by a sign, or by letting us put our finger on a text. It is ours to seek and expect wisdom, but it is not ours to dictate how it shall be given. (1 Cor. 12: 11.)

19. In one more direction has the Holy Spirit power. Read Acts 4: 31; 13: 9-10: "And when they had prayed the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness." The Holy Spir-

it has power to give us boldness in testimony for Christ. Many are naturally timid. They long to do something for Christ, but they are afraid. The Holy Spirit can make you bold if you will look to Him and trust Him to do it. It was He who turned the craven Peter into the one who fearlessly faced the Sanhedrim and rebuked their sin. (See Acts 4: 8-12.)

Two things are manifest from what has been said about the power of the Holy Spirit in the believer. First, how utterly dependent we are upon the Holy Spirit at every turn of Christian life and service. Second, how perfect is the provision for life and service that God has made, and what the fulness of privilege that is open to the humblest believer, through the Holy Spirit's work. It is not so much what we are by nature either intellectually, morally, spiritually or even physically that is important; but what the Holy Spirit can do for us, and what we will let Him do. The Holy Spirit often takes the one who gives the least natural promise and uses him far more than those who give the greatest natural promise. Christian life is not to be lived in the realm of natural temperament, and Christian work is not to be done in the power of natural endowment; but Christian life is to be lived in the realm of the

Spirit, and Christian work is to be done in the power of the Holy Ghost. The Holy Spirit is eagerly desirous to do for each of us His whole work. He will do for each of us all we will let Him do.

CHAPTER IV

THE POWER OF PRAYER

“Power belongeth unto God,” but all that belongs to God we can have for the asking. God holds out His full hands and says: “Ask, and it shall be given unto you . . . if ye, being evil know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?” (Matt. 7: 7, 11.) The poverty and powerlessness of the average Christian finds its explanation in the words of the apostle James: “Ye have not, because ye ask not.” (Jas. 4: 2.) “Why is it,” many a Christian is asking, “that I make such poor progress in my Christian life?” “Neglect of prayer,” God answers. “You have not because you ask not.” “Why is it there is so little fruit in my ministry?” asks many a discouraged minister. “Neglect of prayer,” God answers again. “You have not because you ask not.” “Why is it,” many, both ministers and laymen, are asking, “that there is so little power in my life and service?”

And again God answers: "Neglect of prayer. You have not because you ask not." God has provided for a life of power, and a work of power on the part of every child of His. He has put His own infinite power at our disposal, and has proclaimed over and over again, in a great variety of ways in His Word, "Ask and ye shall receive." Thousands upon thousands have taken God at His word in this matter, and have always found it true. The first Christians were men of tremendous power. What power Peter and John, for example, had in their lives. What power they had in their work! There was opposition in those days,—most determined, bitter and relentless opposition; opposition in comparison with which that which we encounter is but as child's play,—but the work went right on. We constantly read such statements as these: "The Lord added to the church daily such as should be saved." (Acts 2: 47.) "Howbeit many of them which heard the word believed; and the number of the men was about five thousand." (Acts 4: 4.) "And believers were the more added to the Lord, multitudes both of men and women." (Acts 5: 14.) The apostles themselves explain the secret of their resistless power when they say: "We will give ourselves continually to prayer and to the ministry of the

Word." (Acts 6: 4.) But it was not only the leaders who had power in life and service; so had the rank and file of that early church. What a beautiful picture we have of the abounding love and fruitfulness of that early church! (Acts 2: 44-47; 4: 32-37; 8: 4; 11: 19, 21.) The secret of this fulness of power in life and service is found in Acts 2: 42: "They continued steadfastly . . . in prayers." God delights to answer prayer: "Call upon me," He cries, "I will deliver thee, and thou shalt glorify me." (Ps. 50: 15.) There is a place where strength can always be renewed; that place is the presence of the Lord: "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." (Is. 40: 31.) How little time the average Christian spends in prayer! We are too busy to pray, and so we are too busy to have power. We have a great deal of activity but we accomplish little; many services but few conversions; much machinery but few results. The power of God is lacking in our lives and in our work. We have not because we ask not. Many professed Christians confessedly do not believe in the power of prayer. It is quite the fashion with some to contemptuously con-

trast the prayers with the doers—forgetting that in the history of the Church the real doers have been prayers, that the men who have made the glorious part of the Church's history have been without exception men of prayer. Of those who do believe theoretically in the power of prayer, not one in a thousand realizes its power. How much time does the average Christian spend daily in prayer? How much time do you spend daily in prayer? It was a master-stroke of the devil when he got the Church and the ministry so generally to lay aside the mighty weapon of prayer. The devil is perfectly willing that the Church should multiply its organizations and its deftly contrived machinery for the conquest of the world for Christ, if it will only give up praying. He laughs softly, as he looks at the Church of to-day, and says under his breath: "You can have your Sunday-schools, and your Y. M. C. A's, and your Y. W. C. A's, and your Y. P. S. C. E's, and your B. Y. P. U's, and your Epworth Leagues, and your W. C. T. U's, and your Boys' Brigades, and your Institutional Churches, and your Men's Clubs, and your grand choirs, and your fine organs, and your brilliant preachers, and your revival efforts, even, if you do not bring into them the power of Almighty God, sought and obtained by earn-

est, persistent, believing, mighty prayer." The devil is not afraid of machinery; he is only afraid of God, and machinery without prayer is machinery without God. Our day is characterized by the multiplication of man's machinery and the diminution of God's power sought and obtained by prayer. But when men and women arise who believe in prayer, and who pray in the way the Bible teaches us to pray, prayer accomplishes as much as it ever did. Prayer can do to-day as much as it ever could. Prayer can do anything God can do; for the arm of God responds to the touch of prayer. All the infinite resources of God are at the command of prayer. Prayer is the key that opens wide the inexhaustible storehouses of divine grace and power. "Ask and it shall be given you," cries our Heavenly Father, as He swings wide open the doors of the divine treasure-house. There is only one limit to what prayer can do; that is what God can do. But all things are possible to God; therefore prayer is omnipotent.

Christian history and Christian biography demonstrate the truth of what the Word of God teaches about prayer. All through the history of the Church, men and women have arisen in all ranks of life who believed with simple, child-like faith what the Bible teaches about prayer

and they have asked and they have received. But what are some of the definite things that prayer has power to do?

1. Prayer has power to bring a true knowledge of ourselves and our needs. There is nothing more necessary than that we know ourselves, our weakness, our sinfulness, our selfishness; how that in us, that is to say in our flesh, dwelleth no good thing. (Rom. 7: 18.) Lives of power have usually begun with a revelation of the utter powerlessness and worthlessness of self. So it was with Isaiah. In the year that king Uzziah died, he was brought face to face with God, and saw himself, and cried out: "Woe is me! for I am undone; because I am a man of unclean lips." (Is. 6: 1-5.) Then a life of power began for Isaiah and God sent him forth to a mighty work. (Is. 6: 8, 9.) It was so with Moses. He met God at the burning bush, and was emptied of his former self-confidence, saw his utter unfitness for the Lord's work, and then the Lord sent him as a mighty man of power. (Ex. 3: 2, 5, 11. Comp. Ex. 2: 11-15.) It was so with Job. It was after Job met God, and cried concerning himself: "I abhor myself, and repent in dust and ashes," that the Lord turned the captivity of Job, and that he received power to intercede for his friends, and to bear abun-

dant fruit. (Job 42: 5, 6, 10, 12.) It is needful if we are to have fulness of power, that we get a view of ourselves as we are by nature. It is in prayer that we get it. If we sincerely pray the Psalmist's prayer: "Search me, O God, and know my heart; try me and know my thoughts" (Ps. 139: 23), He will do it. There will come a true revelation of self as God sees us, a consequent utter emptying of self, and room will be made for the incoming of the power of God. It is not enough to pray this prayer once for all. It needs to be repeated daily.

2. Prayer has power to cleanse our hearts from sin; from secret sin and from known sin. (Ps. 19, 12, 13.) In answer to David's prayer after his disastrous fall, God washed him thoroughly from his iniquity, and cleansed him from his sin. (Ps. 51: 2.) Many a man has fought for days and months and years against some sin that has been marring his life, and sapping his spiritual power, and at last has gone unto God in prayer, and held on to God, and would not let Him go until He blessed him; and he has come out of the place of prayer a victor. In this way sins that seem unconquerable have been laid in the dust. In this way the secret sin that the sinner himself scarce discerned, but that has robbed him of power, has been dis-

covered in all its real hideousness, and rooted out. Of course, as seen in the previous chapter, it is the Holy Spirit who sets us free from sin's power, but the Holy Spirit works in our lives in answer to our prayers. (Luke 11:13.)

3. Prayer has power to hold us up in our goings, and give us victory over temptation. "Hold up my goings in thy paths, that my footsteps slip not," cried David. (Ps. 17:5.) That is a prayer God is ever ready to hear. Jesus himself said to His disciples, as the hour of trial drew nigh: "Pray that ye enter not into temptation." (Luke 22:40.) But the disciples did not heed the warning. They slept when they should have prayed, and when the temptation came in a few hours, they failed utterly. But Jesus Himself spent that night in prayer, and when the next day the fiercest temptations that ever beset a son of man swept down upon Him, He came off gloriously triumphant. We can come off victorious over every temptation, if we will prepare for it, and meet it by prayer. Many of us are led into defeat and denial of our Lord, as Peter was, by sleeping when we ought to be praying.

4. Prayer has power to govern our tongues. Many a Christian who has desired fulness of power in Christian life and service, has found

himself kept from it by an unruly tongue. He has learned by bitter experience the truth of the words of James: "The tongue can no man tame." (Jas. 3: 8.) But while no man can tame it, God can and will, in answer to believing prayer. If one will earnestly and believingly pray with David: "Set a watch, O Lord, before my mouth; keep the door of my lips" (Ps. 141:3), God will do it. Many and many an unruly tongue has been brought into subjection in this way. Tongues that were as sharp as the piercings of a sword, have learned to speak words of gentleness and grace. True prayer can tame the unruliest tongue by which man or woman was ever cursed, because true prayer brings into play the power of Him with whom nothing is impossible.

5. Prayer has power to bring us wisdom. The word of God is very explicit on this point: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." (Jas. 1: 5.) No promise could be more explicit than that. We can have wisdom, the wisdom of God himself, at every turn of life. God does not intend that His children shall grope in darkness. He puts His own infinite wisdom at our disposal. All He asks is that we ask, and

ask in faith. (Jas. 1: 6-7.) Many of us are stumbling on in our own foolishness, instead of walking on in His wisdom, simply because we do not ask. He greatly desires us to know His way, and is willing to make it known upon our asking. Oh, the joy of knowing and walking in God's way! And we can all have this joy for the asking. (Ps. 86: 11; 25: 4; 143: 10; 119: 33.)

6. Prayer has power to open our eyes to behold wondrous things out of God's word. (Ps. 119: 18.) It is wonderful how the Bible opens up to one who looks to God in earnest believing prayer to interpret it to him. Difficulties vanish, obscure passages become clear as day, and old familiar portions become luminous with new meaning, and living with new power. Prayer will do more than a theological education to make the Bible an open book. Only the man of prayer can understand the Bible.

7. Prayer has power to bring the Holy Spirit in all His blessed power and manifold gracious operations into our hearts and lives. "If ye then being evil," says Jesus, "know how to give good gifts unto your children: how much more shall your Heavenly Father give the Holy Spirit to them that ask him!" (Luke 11: 13.) It was after the first disciples had "continued in prayer and supplication" (Acts

1:14), that "they were all filled with the Holy Ghost." (Acts 2:4.) On another occasion "*when they had prayed*, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost." (Acts 4:31.) When Peter and John came down to Samaria and found a company of young converts who had not yet experienced the fulness of the Holy Spirit's power, "they prayed for them, that they might receive the Holy Ghost." "And they received the Holy Ghost." (Acts 8:15, 17.) It was in answer to prayer that Paul expected the saints in Ephesus "to be strengthened with might by his Spirit in the inner man" (Eph. 3:14, 16), and that "the God of our Lord Jesus Christ, the Father of glory," would give them "the spirit of wisdom and revelation in the knowledge of him." (Eph. 1:16, 17.) It is manifestly prayer that brings the fulness of the Spirit's power into our hearts and lives. One great reason why so many of us have so little of the Holy Spirit's power in our lives and service, is because we spend so little time and thought in prayer. We "have not, because we ask not."

Every precious spiritual blessing in our own lives is given by our Heavenly Father in answer to true prayer. Prayer promotes our own spir-

itual growth and our likeness to Christ as almost nothing else can. The more time we spend in real, true prayer, other things being equal, the more we shall grow in likeness to our Master. One of the saintliest, and most Christlike men that ever lived was John Welch, the son-in-law of John Knox, the great Scotch reformer. He is said to have given one-third of his time to prayer, and often to have spent a whole night in prayer. One who knew him well, speaking of him after his departure to be with Christ, said of him: "He was a type of Christ." Many illustrations could be given of the power of prayer to bring our lives into conformity with Christ's. In prayer we gaze into the face of God, and "reflecting as a mirror the glory of the Lord, are transformed into the same image from glory to glory." (2 Cor. 3: 18, R. V.)

8. But prayer has not only power to promote our own spiritual growth into the likeness of Christ; prayer has also power to bring the fulness of God's power into our work. When the apostolic church saw themselves confronted by obstacles that they could not surmount "they lifted up their voice to God with one accord." (Acts 4: 24.) "And when they had prayed" the power came that swept all obstacles before it. (Acts 4: 31-33; 5: 14.) Do you

desire the power of God in your S. S. class, in your personal work, in your preaching, in your training of your children? Pray for it. Hold on to God until you get it. "Men ought always to pray, and not to faint." (Luke 18: 1.) I shall never forget a sight I once witnessed. A woman of limited experience in public speaking was called upon to address an audience filling the old Tremont Temple in Boston. It was a notable audience in its makeup as well as in numbers. Many of the leading clergymen of all evangelical denominations were there, also many men prominent in philanthropic and political affairs. As the woman spoke the audience was hushed, swayed, melted and moulded. Tears coursed down cheeks unwonted to them. The impression made upon many was not only salutary, but permanent. It was an address of marvelous power. The secret of it all lay in the fact, known only to a few, that that woman had spent the whole of the previous night on her face before God in prayer. It is related of John Livingstone that he spent a night with a few like minded in prayer and religious converse. On the next day he preached in the Kirk of Shotts with such power that 500 persons dated their conversion or some definite uplift in their spiritual life from

that sermon. A mother once came to me in great distress about her boy, one of the most incorrigible children I ever knew. "What shall I do?" she cried. "Pray." She did with a new definiteness and earnestness and faith. The change came soon, if not immediately, and the change continues to this day. We can all have power in our work, if we will only believe God's promises regarding prayer, and meet the conditions of prevailing prayer, and lay hold upon God with an importunity, a holy boldness, that will not take no for an answer.

9. But the man of prayer can not only have power in his own life and service, he can have power in the life and service of others. Prayer has power to bring salvation to others. "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death." (1 Jno. 5: 16.) Prayer avails for the salvation of others where every effort for their salvation fails. There is little doubt that Saul of Tarsus, the most dangerous human enemy the church of Christ ever had, became Paul the apostle in answer to prayer. There have been countless instances where men and women seemingly past all hope have been converted in most direct and unmistakable answer to prayer.

Prayer will bring blessing upon a church. It will settle church quarrels, allay misunderstandings, root out heresy and bring down gracious revivals from God. Dr. Spencer tells, in his "Pastor's Sketches," how a great revival was brought down upon his church by the prayers of a godly old man who was shut up in his room by lameness. In Philadelphia during the pastorate of Dr. Thomas Skinner, three men of God came together in his study to pray. "They literally wrestled in prayer." From this meeting sprang up a powerful revival in that city. One of the most notable, wide-spread and enduring revivals ever known in this land, according to the account given by Mr. Finney, arose from the prayers of a humble woman who had never seen a revival, but was led to lay hold of God for this. One of the greatest needs of the hour is that some of God's children should devote themselves to calling upon God until He visits this land again with a mighty outpouring of His Spirit. There have been in times past great revivals without very much preaching, and with almost no machinery. There has never been a great and true revival without much prayer. Many modern so-called revivals are gotten up by man's machinery. Genuine revivals are brought down by prayer.

Prayer will bring wisdom and power to ministers of the gospel. Paul was a matchless preacher and worker, but he so deeply felt the need of the prayers of God's people, that he asked for them from every church to which he wrote save one (the backslidden church in Galatia). It has been demonstrated again and again that prayer can transform a poor preacher into a good one. If you are not satisfied with your pastor, pray for him. Keep on praying for him and you will soon have a better minister. If you think your present minister a pretty good one, you can make him far better by more prayer. Little do many Christians realize how much they have to do with the powerful or powerless preaching their pastor gives them by their prayer or neglect of prayer.

But the power of prayer reaches across the sea and around the earth. We can contribute to the conversion of the heathen and the evangelization of the world by our prayers. The prayers of believers in America have brought down the power of the Spirit in India and China. Doubtless more men and more money are needed for foreign mission work, but the greatest need of foreign mission work is prayer. It is a sad fact that much money given to foreign mission work has been largely wasted. There

has not been enough intelligent prayer back of the giving.

There is mighty power in prayer. It has much to do with our obtaining fulness of power in Christian life and service. The one who will not take time for prayer may as well resign all hope of obtaining the fulness of power God has for him. It is "they that wait upon the Lord" who "shall renew their strength." (Is. 40:31.) Waiting upon the Lord means something more than spending a few minutes at the beginning and close of each day running through some stereotyped form of request. "WAIT UPON THE LORD." True prayer takes time and thought, but it is the great time-saver. At all events if we are to know fulness of power we must be men and women of prayer.

CHAPTER V

THE POWER OF A SURRENDERED LIFE

“Power belongeth unto God,” but there is one condition upon which that power is bestowed upon us. That condition is absolute surrender to Him. In Rom. 6: 13, we read: “Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as they that are alive from the dead, and your members as instruments of righteousness unto God.” Again in Rom. 6: 22, we read: “Being now made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.” The great secret of blessedness and power is found in these verses. “*Yield yourselves unto God*”—the whole secret is found in those words. The word translated “yield” in the A. V., is rendered “present” in the R. V. It means, to put at one’s disposal. “Put yourselves at God’s disposal” is the thought. In other words, surrender yourselves absolutely to God, to be His property, for

Him to do with you what He will, and use you as He will. That is the wisest thing anyone can do with himself. By that act he has secured all the blessedness that is possible to man, and day by day, and year by year, it will be bestowed upon him in ever-increasing measure. If anyone asks "What is the one thing for me to do if I wish to know all that God has for me?" the answer is very simple. Surrender absolutely to God; say to Him, "Heavenly Father, henceforth I have no will of my own; Thy will be done in me, through me, by me, and regarding me, in all things. I put myself unreservedly in Thy hands; now do with me just what Thou wilt." When one does that, God, who is infinite love, and infinite wisdom, and infinite power, does the very best thing with that one. We may not see at once that it is the best thing, but it is, and sooner or later it will be seen. Sooner or later God floods the heart of him who surrenders absolutely to Him with light, and joy, and fills his life with power. Absolute surrender to God, is the secret of blessedness and power. Let us look at some of the things that are definitely said in the Bible to come from absolute surrender.

1. The first of these you will find in Jno. 7: 17, R. V.: "If any willeth to do his will he shall

know of the teaching." Knowledge of the truth comes with the surrender of the will. Nothing so clears the spiritual vision as surrender to the will of God. "God is light and in him is no darkness at all." (1 Jno. 1: 5.) Surrender to Him opens our eyes to the light which He himself is. It brings us at once into harmony with all truth. Nothing so blinds the spiritual vision as self-will or sin. I have seen questions which bothered men for years solved in a very short time when those men simply surrendered to God. What was dark as night before has become as light as day.

An unsundered will lies back of almost all the scepticism in the world. Oh you who are filled with doubts and questions, would you have certainty instead of doubt? Yield yourselves to God. Oh you who are floundering in the mire, would you get your feet on the solid rock? Yield yourselves to God. Oh you who are trying to feel your way in the dark, would you see your path plain before you? Yield yourselves to God. The greatest truths, the truths of most significance for time and for eternity, cannot be learned by mere investigation and study. They cannot be reasoned out. They must be seen. The only one who can see them is the one whose eye is cleared by absolute

surrender to God. "If, therefore, thine eye be single," says Jesus, "thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness." (Matt. 6: 22, 23.) A surrendered life and will is the secret of light and knowledge. Many a man has confided to me how he was wandering in the dark, not knowing what he believed, and not quite sure if he believed anything. To such I have put the questions: "Will you surrender your will to God? Will you give yourself up to God, for Him to do what He will with you?" And not a single one who has done it but has soon said: "My doubts are gone, my uncertainties have gone, my darkness is gone. It is all light now."

2. The next result of a surrendered will and life is power in prayer. The greatest secret of prevailing prayer is that which John records from his own joyous experience in 1 John 3: 22: "Whatsoever we ask, we receive of Him, because we keep His commandments, and do those things which are pleasing in His sight." Just note those wonderful words "whatsoever we ask we receive of Him." Think of it! not one prayer, great or small, that fails to get what is sought. Then note the reason: "because we keep His commandments, and do those things

that are pleasing in His sight." A life entirely surrendered to the doing of God's will as revealed in His word, and to doing the things that are pleasing in His sight; a life wholly surrendered to God's will and pleasure, a life wholly at God's disposal, this is the secret of prevailing prayer. Do you ask why you do not get what you ask, why you cannot say like John: "Whatsoever I ask I get?" It is not because he was an apostle and you are just an every-day Christian. It was because he could say, "I keep His commandments and do those things (and them only) which are pleasing in His sight, "and you can't say that. It was because his life was entirely surrendered to God, and yours isn't. There are many people greatly puzzled because their prayers never seem to reach the ear of God, but fall back powerless to the earth. There is no mystery about it. It is because you have not met the one great fundamental condition of prevailing prayer,—a surrendered will, a surrendered life. It is when we make God's will ours, that He makes our wills His. "Delight thyself also in the Lord and He shall give thee the desires of thine heart." (Ps. 37: 4.) Jesus said to the Father, "Thou hearest me always." (John 11: 42.) But why? "Oh," you say, "because He was His only begotten

Son." Not at all, but because Jesus could say: "I am come down from heaven, not to do mine own will, but the will of Him that sent me" (John 6: 38); and again, "My meat is to do the will of him that sent me" (John 6: 34); and again, "Lo, I come to do thy will, O God." (Heb. 10: 7.)

A surrendered will and a surrendered life is the great secret of prevailing prayer. George Muller, perhaps, stands out as the one man of our generation who, above all others, has wrought things by prayer. Why? Because many years ago he set out to be and do just what God would have him to be and do, and to daily and deeply ponder God's word, that he might know His will. He yielded himself to God. There is not one of us who cannot become a mighty prince of God if we will do the same thing.

3. The next result of a surrendered will is a heart overflowing with joy. In the face of awful trial and agony through which He was to pass, Jesus said to His disciples: "If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy may be in you, and that your joy may be fulfilled." (Jno. 15: 10, 11, R. V.) Jesus had found joy in keeping His

Father's commandments, by complete surrender to His will, and now, if they would follow on in that path, His joy would be in them, and their joy would be "fulfilled," or filled full. This is the only way to find fulness of joy,—complete, unconditional surrender to God. "Yield yourselves unto God." There is no very great measure of joy in a half-hearted Christian life. Many so-called Christians have just "enough religion to make them miserable." They can no longer enjoy the world and they have not entered into the "joy of the Lord." There they stand, deprived of the "leeks and the onions and the garlic" of Egypt, and without the milk and honey and the finest of the wheat of Canaan. That is a wretched place to be in. The way out is simple, absolute surrender to God. Then your joy will be fulfilled. I have known so many who have entered into this fulness of joy. Sometimes it has been after a great struggle. They were so afraid to yield absolutely to God. So afraid to say: "O God, I put myself unreservedly into thy hands; do with me what you please." They were afraid God would ask some hard thing. Afraid God might whisper "China," "India," or "Africa," and sometimes He has. Sometimes there has been what to the world seemed great sacrifice,

the giving up of cherished ambitions, the giving up of those dearly loved, the giving up of very much money, perhaps all one had. But there has been joy, joy "fulfilled," joy filled full.

In one case I have in mind there was great pain, as one lay upon his back with a broken leg in a cast, but there was joy, such overflowing joy that the sufferer lay there with dancing eyes and radiant face and throbbing heart shouting: "Glory, glory, glory!"

There is but one way to find that fulness of joy, a surrendered life. A will and life completely surrendered to the God of love will bring joy under all circumstances. In the olden days one who was thus surrendered to God was led out to be burned at the stake, and he threw his arms around the stake and cried out: "Welcome, cross of Christ! Welcome eternal life!"

4. The next result of a surrendered life is Christ manifesting himself to us. On the night in which Jesus was betrayed, He said to His disciples: "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him." (Jno., 14: 21.) A surrender of self to Christ brings Christ to us. The full manifestation of Jesus lies, it is true, in that future glad

day when "the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God." (1 Thes. 4: 16.) But there is a present manifestation of Jesus to us now, when the Son and the Father come unto us and make their abode with us. (Jno. 14: 23.) He will manifest himself unto us. "I don't know what that means," some will say. Have you yielded yourself to Him, are you keeping His commandments, not asking which commandment is great and which is small, which is important, and which is unimportant, but only asking which commandment is His, and keeping that? If you are, you will know what it is to have Him manifest himself unto you, and that is joy. We are told in one place "then were even the disciples glad, when they saw the Lord." (Jno. 20: 20.) You will be glad, when you see the Lord, and you will see Him when you go to Him and say: "I surrender my life absolutely to thee; now show me thyself."

5. One more result of the surrendered will and life. Peter tells it in Acts 5: 32: "The Holy Ghost, which God hath given to them that obey him." The surrendered will and life is the great secret of receiving the Holy Ghost. All turns upon this. We may deal

with individual sins, and we may cry to God for the filling of the Holy Ghost, but unless there is total surrender to God at the center of our being, unless we yield ourselves to God, nothing is likely to come of it. Oh, how many have longed, and prayed, and agonized, that the Holy Spirit might come upon them, but He came not. There was no complete surrender, there was no yielding of self to God. And then they have yielded themselves to God. They have bowed their faces and said: "O God, I yield, I give myself up utterly to Thee. I place myself unreservedly at Thy disposal. I hold nothing back, and I hold back from nothing that Thou biddest," and, as they have bowed, the Holy Ghost has fallen upon them. Perhaps it was with great surging waves of power and joy; perhaps in a gentle calm that stole over their whole being; perhaps in a still small voice that whispered: "If we ask anything according to His will, He heareth us, and if we know He heareth us, whatsoever we ask, we know that we have the petitions we desired of Him." (1 Jno. 5: 14, 15.) But whatever way He came, He came, and when He came, power came. The great secret of power for God is the Holy Ghost upon us. (Acts 1: 8.) And the great secret of the Holy Ghost coming upon us is the surren-

dered will, a yielded life. Oh, how wondrous, how blessed, how glorious is the Holy Spirit's power! Will you have it, my brother? Will you have it, my sister? "Yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God." Will you do it? Will you do it now? We have seen in previous chapters the Power of the Word of God, the Power of the Holy Spirit, the Power of Prayer, but the one great condition of obtaining the power of each and all in our own life and service is a surrendered will, a life surrendered absolutely, unreserved, totally to God. Will you yield?

Oh, how foolish, how utterly foolish, are those who will not yield, or who hesitate to yield themselves unto God! You are robbing yourself of all that makes life really worth living, and that makes eternity rosy and golden with gladness, beauty and glory. Will you yield to-day?

Timely Helps for Forward Work

PREPARATORY

Works on Prayer

How to Pray. By R. A. Torrey. 43d thousand. 12mo, paper, 15 cents; cloth, 50 cents.

"Written wisely, systematically in a clear, straightforward style, without a suggestion of cant or egotism. There is a certain fresh earnestness of tone, which is a real earnestness. By all means procure this book and read it from time to time."—*The Churchman, N. Y.*

Prayer: Its Nature and Scope. By H. Clay Trumbull. 16mo, cloth, 60 cents.

These thoughts about prayer were for the most part brought out in hours of earnest discussion. They are written primarily for the meeting of difficulties which trouble many minds with reference to the true basis of prayer, its scope and its limitations.

"These thoughts about prayer were very obviously struck out amid the urgent needs and experiences of Christian life. In this best sense the book is a devotional one. The difficulties suggested are practical, not speculative. The answers suggested are practical, not theological. The little book has light, comfort and inspiration in it and encouragement to pray."—*The Independent.*

Illustrative Answers to Prayer. By H. Clay Trumbull. A record of personal experiences. Uniform with "Prayer: Its Nature and Scope." 16mo, cloth, 60 cents.

The Ministry of Intercession. A Plea for More Prayer. By Andrew Murray. 12mo, cloth, 75 cents.

A continuation of "With Christ in the School of Prayer." With appendix, "Pray without Ceasing: Helps to Intercession," containing prayers for a month and other aids and guides to the life of prayer.

"Those familiar with any of the author's previous writings are in a position to appreciate the present volume, which like all the others, is deeply spiritual, wonderfully helpful, and well written. We trust it may find as great a channel of usefulness as did any of its forerunners."—*The Cumberland Presbyterian.*

TIMELY HELPS

Works on Prayer—Continued

With Christ in the School of Prayer: Thoughts on Our Training for the Ministry of Intercession. By Andrew Murray. 12mo, cloth, 75 cents. Cheaper edition, 16mo, cloth, 35 cents; paper, 25 cents.

Pray Without Ceasing. Helps to Intercession. With ruled blanks for notes, etc. Per dozen, *net*, 35 cents; per hundred, *net*, \$2.50.

Prevailing Prayer. What Hinders It. By D. L. Moody. Paper, 15 cents; cloth, *net*, 30 cents.

Twelve Sermons on Prayer. By C. H. Spurgeon. 8vo, cloth, 50 cents.

Praying in the Holy Ghost. By Rev. G. H. C. Macgregor, M.A., author of "A Holy Life." Long 16mo, cloth, 50 cents.

"The greatest need of the Church of Christ today is the need of prayer. ... If we would have power with man we must have power with God. But to the work of prayer none of us is equal. Here, if we are to prevail, we must have the mighty assistance of God the Holy Ghost."—*From the Preface.*

The Wonders of Prayer. Enlarged edition, revised by Major D. W. Whittle. 12mo, cloth, \$1.00.

A compilation of well authenticated and wonderful answers to prayer, as narrated by George Muller, D. L. Moody, C. H. Spurgeon, Newman Hall, D. D., Bishop T. Bowman, Charles G. Finney, W. W. Patton, D. D., S. I. Prime, D. D., F. Krummacher, Martin Luther, John Knox, and a host of others.

Special Works on the Holy Spirit

The Spirit of God. By G. Campbell Morgan. 12mo, cloth, \$1.25.

"We believe that such men have a mission for all branches of the Christian church. To others it may be given to lead the church out into the field of social problems; to still others the duty falls of helping to elucidate the biblical and theological problems of our age; but surely no speakers and no writers can put Christians generally under greater obligations than those who bring a message to that which is deepest and best in our personal life with Christ."—*The Congregationalist.*

Through the Eternal Spirit. A Comprehensive and Practical Study of the Holy Ghost. By Rev. J. Elder Cumming, D.D. Introduction by Rev. F. B. Meyer. 2d edition. 12mo, cloth, \$1.25.

"It is most illuminating to have set forth in order each text in the Old Testament and then each one in the New Testament in which the Holy Spirit is directly mentioned. There is a classification of the passages under a half dozen heads. The object of the book is to present the whole teachings of Scripture in short compass and methodical order."—*The N. Y. Christian Advocate.*

FOR FORWARD WORK

On the Holy Spirit—Continued

The Things of the Spirit. The Teachings of the Word of God, About the Spirit of God. Arranged by Rev. G. H. C. Macgregor, M. A. With an Introduction by Rev. F. B. Meyer, B. A. 16mo, paper, *net*, 20 cents; cloth, *net*, 35 cents.

Power for Witnessing: On the Reception Work of the Holy Spirit. By A. F. Ballenger, Evangelist. 12mo, cloth, 75 cents.

This book will be found exceedingly helpful to the proper understanding of the part and place in the great plan of salvation that is filled by this important agency of the Godhead, enabling the reader by its simple and interesting style to become acquainted with and grasp that power which vitalizes the Christian life and makes it one of acts instead of resolutions.

The Spirit-Filled Life. By Rev. John Mac Neil. Introduction by Rev. Andrew Murray. 115th thousand. 12mo, paper, 15 cents; cloth, *net*, 30 cents.

"A book of practical religion. It exhibits the high privileges of the believer and urges him on to the attainment."—*Zion's Herald*.

The Spirit of Christ. Thoughts on the Indwelling of the Holy Spirit in the Believer and the Church. By Andrew Murray, 16mo, cloth, 35 cents; paper, 25 cents.

The Acts of the Holy Spirit. By Rev. A. T. Pierson, D.D. 2d edition. 12mo, cloth, 75 cents.

"A very important contribution to the literature of the subject."—*Christian Work*.

The Baptism With the Holy Spirit. By Rev. R. A. Torrey. 4th edition. 12mo, cloth, 50 cents.

"Especially valuable because of its firm adherence to Scripture in all its directions regarding this most necessary and blessed of Christian experiences."—*The Golden Rule*.

Plain Papers on the Holy Spirit. By Rev. C. I. Scofield, D. D. 16mo, paper, *net*, 15 cents; cloth, *net*, 35 cents.

The Tongue of Fire; or, The True Power of Christianity. By Rev. William Arthur. 12mo, cloth, 60 cents; paper, *net*, 35 cents.

The Ministry of the Spirit. By Rev. A. J. Gordon, D. D. With portrait. Introduction by Rev. F. B. Meyer, B. A. 12mo, cloth, gilt top, \$1.00; 18mo, cloth, 25 cents; postpaid, 30 cents.

Secret Power. By D. L. Moody. 117th thousand. Paper, 15 cents; cloth, *net*, 30 cents.

Twelve Sermons on the Holy Spirit. By C. H. Spurgeon. 8vo, cloth, 50 cents.

A complete list of works on the Holy Spirit sent on application.

FOR FORWARD WORK

EQUIPMENT

Books of Anecdote and Illustration

Moody's Anecdotes. Anecdotes, incidents and illustrations from the addresses of D. L. Moody. *Only authorized edition.* 12mo, paper, 15 cts.; cloth, *net*, 30 cts.

"It contains some of the anecdotes, incidents, and illustrations used by Mr. Moody. This collection gleams with the best of his rich treasure."—*The Advance*.

Moody's Stories. A second series of Moody's Anecdotes. 12mo, paper, 15 cents; cloth, *net*, 30 cents.

One Thousand and One Thoughts from My Library. By D. L. Moody. 12mo, cloth, \$1.00; paper, 50 cents.

"It is so full of usable, quotable thoughts, and the whole indexed for ready reference, that it will be found very serviceable as a help for preparation for informal meetings."—*The Evangelical*.

Notes from My Bible. Being the marginal notes, comments, illustrations, etc., copied from the author's Bible. By D. L. Moody. *13th thousand.* 12mo, cloth, \$1.00.

"This volume reveals one of the great evangelist's methods of equipping himself for bringing home to his hearers the truths of God's Word. It illustrates the wise use one may make of the margins and blank leaves of his Bible in garnering the fruits of reading and thought. It shows the great advantage to be reaped by the habit of making notes."—*The Christian Intelligencer*.

Seed Corn for the Sower; or, Thoughts, Themes and Illustrations for Pulpit and Platform, and for Home Readings. By Rev. C. Perren. *4th edition.* 8vo, cloth, \$1.50.

"To teachers and all engaged in Bible instruction it will prove a volume of great help and usefulness, and furnish ready to their hand many a nail with which to fasten in a sure place the truths they may desire to drive home."—*Christian Work*.

The Gospel Worker's Treasury of Hymn and Revival Anecdotes, Texts, Subjects, Outlines and Scripture Readings. By Rev. E. S. Lorenz. Full and complete indexes. 8vo, cloth, \$1.50

"The selections have been carefully and judiciously made; the anecdotes are entirely free from flippancy and levity."—*The Interior*.

By G. S. Bowes

Scripture Itself the Illustrator. Gathered from Scriptural Figures, Texts, etc. 12mo, cloth, \$1.25.

Information and Illustration for Preachers and Teachers. Gathered from Facts, Figures, Anecdotes, etc. 12mo, cloth, \$1.25.

WORKS BY R. A. TORREY

Revival Addresses. 12 mo cloth, Net \$1.00.

New Revival Addresses. A second series. 12mo, cloth, net, \$1.00.

What the Bible Teaches. (Fifth edition.) A thorough and comprehensive study on what the Bible has to say concerning the great doctrines of which it treats. Large 8vo, 560 pages, \$2.50.

How to Work for Christ. A compendium of effective methods. Uniform with "What the Bible Teaches," 8vo, cloth, \$2.50.

How to Bring Men to Christ. (Nineteenth Thousand.) 12mo, cloth, 75 cents.

How to Study the Bible for Greatest Profit. (Fourth edition.) The methods and fundamental conditions of Bible study that yield the largest results. 12mo. cloth, 75 cents.

How to Pray. (Twenty-second Thousand.) The need of prayer and the need of revival; their relation and effect. 12mo, cloth, 50 cents; paper, 15 cents.

How to Obtain Fullness of Power in Christian Life and Service. (Second edition.) 12mo, cloth, 50 cents.

The Divine Origin of the Bible. (Second edition.) Its authority and power demonstrated and difficulties solved. 12mo, cloth, 50 cents.

The Gist of the Lesson (Annually.) A west-pocket exposition of the Sunday-school lessons. Leather, net, 25 cents. Interleaved edition, gilt edges, net, 50 cents.

The Baptism with the Holy Spirit. (Fourth edition.) 12mo, cloth, 50 cents.

A Vest-Pocket Companion for Christian Workers. (Twenty-fifth Thousand.) Long 18mo, flexible leather, net, 25 cents; interleaved, gilt edges, net 50 cents.

Ten Reasons Why I Believe the Bible is word of God. (Seventh Thousand.) 16mo, paper, 15 cents.

Ought Christians to Keep the Sabbath? (Second edition.) Paper, net, 10 cents.

20 seconds for Fellow Christians - Dear Lord,

Thank you that this PDF Ebook
has been released so that we are able
to learn more about you and wiser versions.
Please help it to have wide circulation
Please help the people responsible for
making this Ebook available.

Please help them to be able to have more
resources available to help others.
Please help them to have all the resources,
the funds, the strength and the time that they
need and ask for in order to be able
to keep working for You.

I pray that you would encourage them and
that you protect them physically and
spiritually, and the work & ministry that
they are engaged in.

I pray that you would protect them from the
Spiritual or other Forces that could harm them
or their work and projects, or slow them down.
Please help them to find Godly friends who
are able to help. Provide helpful transportation
for their consistent use.

Remind me to pray for them often as this
will help and encourage them.

Please give them your wisdom and
understanding so they can better follow you,
and I ask you to do
these things in the name of Jesus, Amen,

Thank you for helping your fellow Christians by praying for us

Concerning Christians and Christianity

1. Christians are those who follow the teachings of Jesus Christ.

2. The Teachings of Jesus Christ are explained in the book called the Gospel (Injil) or the New Testament.

3. The New Testament is the First Place to find and record the teachings of Jesus Christ, by those who actually knew Him.

4. The New Testament has never been disproved **archeologically** or **historically**. It has and remains accurate.

5. The New Testament Predicts that certain events will happen in the Future.

7. The Reliability of the Old Testament and the New Testament are clear indications of the accuracy of the New Testament.

6. Jesus Christ did Not fail in His mission on Earth.

9. Jesus Christ Pre-existed. This means that He existed BEFORE the Creation of the World.

10. When Christians worship Jesus Christ, they are NOT worshiping another Human being.

11. Jesus Christ did not become God by performing good works.

12. Christians cannot perform good works in order to go to Heaven. Those who want to find God must admit they are not able to be Perfect or Holy, and that they need the help of God to help them get rid of their Sins.

14. More than 500 Million Christians around the world today are NOT Roman Catholic. The Vatican does NOT speak for Christianity in many situations.

Concerning Christians and Christianity (2)

15. Judas did NOT die in the place of Jesus Christ on the cross.

16. Jesus Christ had no motive to escape his fate. Jesus Christ was born to communicate His message of Hope and Redemption for mankind.

17. Without the **Blood of Jesus**, it would be **impossible** for those who believe in Jesus Christ to be saved, to have Eternal Life.

18. Christians worship **ONE** God, NOT three Gods.

19. In True Christianity, Historically, **the Trinity is =**

- a) God the Father
- b) God the Son
- c) God the Holy Spirit

20. The worship of Angels or Created Beings, or Creatures or anything except God (God the Father, God the Son [Jesus Christ], and God the Holy Spirit, is forbidden.

21. The Trinity IS NOT = Mary, Joseph and Jesus

22. The Trinity is NOT = Jesus, Joseph and God the Father

23. Gabriel is NOT another name for Jesus Christ.

24. Anyone can become a Christian if they want to.

25. Christianity IS not something that can be done EXTERNALLY. A person is a Christian because of what they believe **in their Heart**, inside of them. Their own **sincerity before God** is the true test.

26. Those who accept an electronic mark [666] for the purchase of goods, in their right hand or forehead are NOT able to become Christians.

Concerning Christians and Christianity (3)

People are innocent if they do not know and have no way of knowing that they are doing wrong. The Christian God places the knowledge of good and bad in the hearts of each and every individual.

No one except God is Holy.

It is wrong to murder innocent people.

It is wrong to kill Christians who have not actively harmed anyone.

People are NOT Christians simply because their family is "Christian".

People are NOT Christian because they are born INTO a "Christian" family.

A person cannot become a Christian "AUTOMATICALLY".

No one can be BORN a Christian, but becoming a true Christian will guarantee Eternal Life, in Heaven and with God.

The Presumption that a person is a Christian simply because they are going into a Church and sitting there is False.

Churches have people inside of them that are NOT Christian, but they want to learn more about God.

A Church, or a Church Official CANNOT MAKE anyone a Christian.

Christians do NOT convert anyone by Force, because this action is a violation of the CHOICES that GOD alone is able to make. To **force** others would suggest that God is weak, and cannot do this by Himself. The Christian God has much Strength but uses it to show love and help in this life, not unkindness.

Only God could FORCE someone to do something against their will, and the Creator of the Universe does NOT behave in that manner.

The Choice of what to believe or not to believe is up to Each individual, who must make up their own mind, of their free will.

There is no way to impose Christianity on anyone by Force.

Conversions by Force to Islam are NOT recognized by GOD or Christians.

Concerning Christians and Christianity (4)

Those who are converted from Christianity to Islam by Force or coercion, are Still Christian, AND **STILL** considered Christian.

Once a person is recognized by God as a genuine Christian, they are "sealed" permanently. There is no way for any Human to change this.

Forcing any Christian to say that they convert or accept Islam simply makes that Christian to state something which is FALSE. There is no such thing as Genuine conversion that God can recognize OUT of Christianity, if that person was a Christian.

To suggest that Christians could be converted by Force, actually means (signifies) that there are actions that humans can take that can FORCE God somehow to UNDO or ALTER what He has done. This is not the case. Actions that Humans Force other Humans to take are not recognized by God as a true Change of Mind, or a **Change of Heart**.

Once a person becomes a Christian, All of their sins (past, present, and future) are forgiven. They are reconciled to God for Eternity, and nothing can change this. **Forced Conversions to Islam are not considered Valid either by God or Christians**. No one can undo in the Heart of a person, what God can do. The link between a Christian and God is a link that Cannot be broken. **Saying** anything to the contrary will not alter or change this.

Christians do not Depend on their sanctuaries or Church buildings in order to meet with God. Harming a building against the God who made the Universe is not a genuine sign of success or progress. Christians simply make use of any buildings. Christians are able to meet and pray and talk to God by themselves, without a Church building and without a Priest or Pastor. God is always with them.

Harming a Church building simply proves that some people are afraid of Church Buildings. That is all. The Earliest Christians did not have Churches or Buildings for Hundreds of Years.

Harming a Church Building does not harm God, and it does not harm Christians. It simply makes them go and use a different building, or to meet without one.

Concerning Christians and Christianity (5)

Some people have not examined churches very much. **MANY** are very simple and do NOT have decorations or much *inside* of them. In Christianity, this is intentional. This symbolism is on purpose, intending to signify that the **INNER LIFE** of the Christian, is what is important to God, and NOT the building in which people worship.

Man looks on the external and outward appearance. GOD looks on the inner heart of each individual.

There would be no reason for anyone to become upset, if they did not think that Christianity was making progress. Those who are upset are upset because Christianity has answers, reasons and arguments that do not seem to be defeated. God is big enough to defend himself.

If Christianity is false, it should be possible to explain to Christians why and how Christianity is false. Killing or harming Christians is only an excuse, a method of hiding from the reality that intellectual conversation and explanations of those who are violent do NOT have the answers to defend with kindness or reason what they believe.

Christians believe that almost all violence is a waste of time. It does not accomplish what it is "supposed" to accomplish. Those who have arguments are able to advance those and explain them to others. Those who do not use violence instead. This method does not convince Christians or others to adopt methods of violence.

People become like the God they serve. If the God they serve is unkind and unmerciful, that is what the followers become. If the God being worshiped is cruel and mean to women and children, then that is what the followers of that God usually will become.

Jesus Christ is love. Christians try to be loving.

People have the **option** of accepting to believe in the Teachings of Jesus Christ in the New Testament or rejecting those teaching. The choice in this life is **up to each person**. God is the one who makes His own rules. Thankfully, the God of this world decided to use Love and kindness to explain Himself so that all of us would have a chance to learn and to experience the unconditional love of Jesus Christ. (books are listed in this Ebook. Those who want to refute Christianity may want to start by refuting the books listed in this PDF)

Concerning Christians and Christianity (6)

True Christians are NOT afraid to have conversations with those who are not Christians. Christians are NOT afraid to have conversations with those who are Islamic or from any other faith.

Christians are NOT afraid to talk about the weakness of Christianity, if that is a topic someone else wants to discuss.

Christians will not stone you or harm you because you disagree with them.

Christian will not make you slave IF you do NOT convert to Christianity.

Those who truly believe in the TRUTH of what they claim to believe are NOT afraid to discuss the content of what they believe with other people.

Christians may share with you that you are not 100% perfect and Holy, and Christians will Admit and acknowledge that THEY are NOT perfect or Holy.

Christians admit that they need a savior, that they cannot be good enough on their own, and that they cannot perform ENOUGH good and HOLY actions to please God. That is the starting point for anyone to become a Christian.

Those who engage Christians in discussions about religion should be willing to look at the history, the archeology, the science and all of the aspects of religion and the books that they use or defend. That is simply being honest. And those who seek spiritual truth are NOT afraid to discuss honestly issues of religion.

IF GOD is GOD, then GOD will STILL be GOD after a conversation takes place. Those who follow God should be willing to think and use the mind that God gave to them. IF God gave people a mind, HE expects them to use it. Discussions are part of the use of the mind.

There is a lot of history about OTHER religions that can be found in the West. In other nations, FEAR of being wrong induces and provokes censorship. But history can be proven and demonstrated. **The Dead Sea Scrolls were found in 1947-48.** Those scrolls contained the Jewish Old Testament. They were **dated scientifically to be 200 years OLDER than the time of Jesus Christ.** The Jewish Old Testament has NOT been changed or altered. This is simply a scientific and historic Fact.

God Preserves His Word. His word is the Old and New Testament. **IF you are seeking truth, what do you have to fear from Truth ?**

Concerning History and the Early Church

Christians do NOT pray to MARY. The Bible never teaches to Pray to Mary. Mary was born a human sinner, and became a Christ-follower.

Prayers to ANY Human (Except Jesus Christ, who was God who became Human for a short time) is IDOLATRY

Christians do not pray To Statues, which is IDOLATRY

Christians do not pray To Icons, which is a Graven Image, which is ALSO IDOLATRY.

The Early Church and the Early Christians did NOT pray to Mary.

The Early Church and the Early Christians did NOT pray to Saints, as this would be blasphemy, and taking worship and adoration away from God.

It is the Mediation of Jesus Christ alone which serves to communicate between God and Man, and NOT any other Human.

Christians know which books of the Bible are part of the Bible and belong in the Bible. There is a great deal of evidence and documentation over the whole world for the conclusion, about which books belong in the Bible.

Some books may help to clarify or explain (these are Free Books):

For those who read English:

- 1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, by John Mendham - 1950
- 2) Image worship in the Church of Rome by James Endell Tyler
- 3) Primitive Christian Worship by James Endell Tyler
- 4) The worship of Mary [proven to be Unbiblical] by James Endell Tyler

THESE BOOKS are AVAILABLE For FREE ONLINE

Concerning History and the Early Church

We recommend, for your potential consideration, the following books:

1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, with copious notes from the Caroline books compiled by order of Charlemagne - by Rev John Mundham - 1850

2) Image worship in the Church of Rome by James Endell Tyler

The image-worship of the Church of Rome : proved to be contrary to Holy Scripture and the faith and discipline of the primitive church and to involve contradictory and irreconcilable doctrines within the Church of Rome itself (1847)

3) Primitive Christian Worship by James Endell Tyler

Primitive christian worship, or, The evidence of Holy Scripture and the church, concerning the invocation of saints and angels, and the blessed Virgin Mary (1840)

4) The worship of Mary by James Endell Tyler

5) The Pope of Rome and the popes of the Oriental Orthodox Church

by Caesaricus Tondini (1875) also makes for interesting reading, even though it is a Roman Catholic work which was approved with the Nihil Obstat (not indexed by the inquisition) notice.

THESE BOOKS are AVAILABLE For FREE ONLINE

Concerning History and the Roman Catholic Church

Historic Information on the Roman Catholic Church can be found - in online searches - under the words:

papal, roman catholic, papist, popish, romanist, vatican, popery, romish,

There are many free Ebooks available online and at Google that cover these topics.

There is of course the standard works on the proven history of the Vatican:

The Two Babylons by Alexander Hislop, which uses more than 200 ancient Latin and Greek sources.

The Roman Schism illustrated from the Records of the Early Roman Catholic Church
by Rev. Perceval.

Those who have trouble with Vatican documents concerning early Church Councils should conduct their own research into a document called the "Donation of Constantine", which was the false land grant from the Roman Emperors to the Vatican.

Saved - How To become a Christian how to be saved

**A Christian is someone
who believes the
following**

***Steps to Take in order to become a
true Christian, to be Saved & Have a
real relationship & genuine
experience with the real God***

**Read, understand, accept and
believe the following verses from
the Bible:**

**1. All men are sinners and fall short
of God's perfect standard**

Romans 3: 23 states that
For all have sinned, and come short of
the glory of God;

2. Sin - which is imperfection in our lives - denies us eternal life with God. But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ.

Romans 6: 23 states

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

3. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". But God's good work of sending Jesus Christ to save us, and our response of believing - of having faith - in Jesus Christ, that is what saves each of us.

Ephesians 2: 8-9 states

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

4. God did not wait for us to become perfect in order to accept or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.

Romans 5:8 states

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

5. God loved the world so much that He sent his one and only Son to die, so that by believing in Jesus Christ, we obtain Eternal Life.

John 3: 16 states

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

6. If you believe in Jesus Christ, and in what he did on the Cross for us, by dying there for us, you know for a

**fact that you have been given
Eternal Life.**

I John 5: 13 states

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

7. If you confess your sins to God, he hears you take this step, and you can know for sure that He does hear you, and his response to you is to forgive you of those sins, so that they are not remembered against you, and not attributed to you ever again.

I John 1: 9 states

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

If you believe these verses, or want to believe these verses, pray the following:

" Lord Jesus, I need you. Thank you for dying on the cross for my sins. I open the door of my life and ask you

to save me from my sins and give me eternal life. Thank you for forgiving me of my sins and giving me eternal life. I receive you as my Savior and Lord. Please take control of the throne of my life. Make me the kind of person you want me to be. Help me to understand you, and to know you and to learn how to follow you. Free me from all of the things in my life that prevent me from following you. In the name of the one and only and true Jesus Christ I ask all these things now, Amen".

Does this prayer express your desire to know God and to want to know His love ? If you are sincere in praying this prayer, Jesus Christ comes into your heart and your life, just as He said he would.

It often takes courage to decide to become a Christian. It is the right decision to make, but It is difficult to fight against part of ourselves that wants to hang on, or to find against that part of our selves that has trouble changing. The good news is

that you do not need to change yourself. Just Cry out to God, pray and he will begin to change you. God does not expect you to become perfect before you come to Him. Not at all...this is why He sent Jesus...so that we would not have to become perfect before being able to know God.

**Steps to take once you have asked
Jesus to come into your life**

Find the following passages in the Bible and begin to read them:

- 1. Read Psalm 23 (in the middle of the Old Testament - the 1st half of the Bible)**
- 2. Read Psalm 91**
- 3. Read the Books in the New Testament (in the Bible) of John, Romans & I John**
- 4. Tell someone of your prayer and your seeking God. Share that with someone close to you.**
- 5. Obtain some of the books on the list of books, and begin to read**

them, so that you can understand more about God and how He works.
6. Pray, that is - just talk to and with God, thank Him for saving you, and tell him your fears and concerns, and ask him for help and guidance.
7. email or tell someone about the great decision you have made today
!!!

Does the "*being saved*" process only work for those who believe ?

For the person who is not yet saved, their understanding of 1) their state of sin and 2) God's personal love and care for them, and His desire and ability to save them....is what enables anyone to become saved.
So yes, the "being saved" process works only for those

who believe in Jesus Christ and Him only, and place their faith in Him and in His work done on the Cross.

...and if so , then how does believing save a person?

Believing saves a person because of what it allows God to do in the Heart and Soul of that person.

But it is not simply the fact of a "belief". The issue is not having "belief" but rather what we have a belief about.

IF a person believes in **Salvation by Faith Alone in Jesus Christ** (ask us by email if this is not clear), then **That belief** saves them. Why ? because they are magical ? No, because of the sovereignty of God, because of what God does to them, when they ask him into their heart & life. When a person decides to place their faith in Jesus Christ and **ask Him** to forgive them of

their sins and invite Jesus Christ into their life & heart, **this** is what saves them – *because of* what God does for them at that moment in time.

At that moment in time when they sincerely believe and ask God to save them (as described above), God takes the life of that person, and in accordance with the will of that human, having requested God to save them from their sins through Jesus Christ – God takes that person's life and sins [all sins past, present and future], and allocates them to the category: of "*one of those people who Accepted the Free Gift of Eternal Salvation that God offers*".

From that point forward, their sins are no longer counted against them, because that is an account that is paid by the shed blood of Jesus Christ. And there is no person that could ever sin so much, that God's love would not be good enough for them, or that would somehow not be able to be covered by the penalty of

death that Jesus Christ paid the price for. (otherwise, sin would be more powerful than Jesus Christ – which is not true).

Sometimes, People have trouble believing in Jesus Christ because of two extremes:

First the extreme that they are *not* sinners (usually, this means that a person has not committed a "serious" sin, such as "murder", but God says that **all sins separates us from God**, even supposedly-small sins. We – as humans – tend to evaluate sin into more serious and less serious categories, because we do not understand just how serious "small" sin is).

Since we are all sinners, we all have a need for God, in order to have eternal salvation.

Second the extreme that they are *not good enough* for Jesus Christ to save them. This is basically done by those who reject the Free offer of Salvation by Christ Jesus because those people are -literally – **unwilling**

to believe. After death, they will believe, but they can only chose Eternal Life BEFORE they die. The fact is that all of us, are not good enough for Jesus Christ to save them. That is why Paul wrote in the Bible "**For all have sinned, and come short of the glory of God**" (Romans 3:23).

Thankfully, that is not the end of the story, because he also wrote " For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord."(Romans 6: 23)

That Free offer of salvation is clarified in the following passage:

John 3: 16 **For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**
17 **For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**

Prayers that count

The prayers that God hears

We don't make the rules any more than you do. We just want to help others know how to reach God, and know that God cares about them personally.

The only prayers that make it to Heaven where God dwells are those prayers that are prayed directly to Him "[through Jesus Christ](#)" or "*in the name of Jesus Christ*".

God hears our prayers because we obey the method that God has established for us to be able to reach him. If we want Him to hear us, then we must use the methods that He has given us to communicate with Him.

And he explains - in the New Testament - what that method is: talking to God (praying) in accordance with God's will - and coming to Him in the name of Jesus Christ. Here are some examples of that from the New Testament:

(Acts 3:6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

(Acts 16:18) And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

(Acts 9:27) But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

(2 Cor 3:4) And such trust have we through Christ to God-ward: (i.e. toward God)

(Gal 4:7) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

(Eph 2:7) That in the ages to come he might show the exceeding [spiritual] riches of his grace in *his* kindness toward us through Christ Jesus.

(Phil 4:7) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

(Acts 4:2) Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

(Rom 1:8) First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

(Rom 6:11) Likewise reckon ye also yourselves to be dead indeed unto sin,

but alive unto God through Jesus Christ our Lord.

(Rom 6:23) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

(Rom 15:17) I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

(Rom 16:27) To God only wise, *be* glory through Jesus Christ for ever. Amen.

(1 Pet 4:11) ...if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

(Gal 3:14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the [Holy] Spirit through faith.

(Titus 3:6) Which he shed on us abundantly through Jesus Christ our Saviour;

(Heb 13:21) Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

Anyone who has questions is encouraged to contact us by email, with the address that is posted on our website.

Note for Foreign Language and International Readers & Users

Foreign Language Versions of the Introduction and Postscript/Afterword will be included (hopefully) in future editions.

IF a person wanted to become a Christian, what would they pray ?

God, I am praying this to you so that you will help me. Please help me to want to know you better. Please help me to become a Christian.

God I admit that I am not perfect. I understand that you cannot allow anyone into Heaven who is not perfect and Holy. I understand that if I believe in Jesus Christ and in what He did, that God you will see my life through the sacrifice of Jesus Christ, and that this will allow me to have eternal life and know that I am going to Heaven.

God, I admit that I have sin and things in my life that are not perfect. I know I have sinned in my life. Please forgive me of my sins. I believe that Jesus Christ is the Son of God, that He came to Earth to save those who ask Him, and that He died to pay the penalty for all of my sins.

I understand that Jesus physically died and physically arose from the dead, and that God can forgive me because of the death and resurrection of Jesus Christ. I thank you for dying for me, and for paying the price for my sins. I accept to believe in you, and I thank you Lord God from all of my heart for your help and for sending your Son to die and raise from the Dead.

I pray that you would help me to read your word the Bible. I renounce anything in my life, my thoughts and my actions that is not from you, and I do this in the name of Jesus Christ. Help me to not be spiritually deceived. Help me to grow and learn how to have a strong Christian walk for you, and to be a good example, with your help. Help me to have and develop a love of your word the Bible, and please bring to my life, people and situations that will help me to understand how to live my life as your servant. Help me to learn how to share the good news with those who may be willing to learn or to know. I ask these things in the name of Jesus Christ, and I thank you for what you have done for me, Amen.

Please Remember: Christianity is NEVER forced. No one can force anyone to become a Christian. God does NOT recognize any desire for Him, unless it is genuine and motivated from the inside of each of us.

Prayers for help to God

In MANY LANGUAGES

For YOU, for US, for your Family

Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available. Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them,
and that you protect them, and the work & ministry that they

are engaged in. I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in. Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who work on the website and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way. and I ask you to do these things in the name of Jesus,
Amen,

=====

[illegible]

5 minutos a ayudar excepto otros - diferencie eterno

Dios querido,

gracias que se ha lanzado este nuevo testamento de modo que poder aprender más sobre usted.

Ayude por favor a la gente responsable de hacer este Ebook disponible. Ayúdele por favor a poder trabajar rápidamente, y haga que más Ebooks disponible por favor le ayuda a tener todos los recursos, los fondos, la fuerza y el tiempo que necesitan para poder guardar el trabajar para usted.

Ayude por favor a los que sean parte del equipo que les ayuda sobre una base diaria. Por favor déles la fuerza para continuar y para dar a cada uno de ellos la comprensión espiritual para el trabajo que usted quisiera que hicieran. Ayude por favor a cada uno de ellos a no tener miedo y a no recordar que usted es el dios que contesta a rezo y que está a cargo de todo.

Ruego que usted los animara, y que usted los proteja, y el trabajo y el ministerio que están contratados adentro. Ruego que usted los protegiera contra las fuerzas espirituales que podrían dañarlas o retardarlas abajo. Ayúdeme por favor cuando utilizo este nuevo testamento también para pensar en ellas de modo que pueda rogar para ellas y así que pueden continuar ayudando a más gente. Ruego que usted me diera un amor de su palabra santa, y que usted me daría la sabiduría y el discernimiento espirituales para conocerle mejor y para entender los tiempos que estamos adentro y cómo ocuparse de las dificultades que me enfrentan con cada día. Señor God, me ayuda a desear conocerle mejor y desear ayudar a otros cristianos en mi área y alrededor del mundo. Ruego que usted diera el Web site y los de Ebook el equipo y los que trabajan en que les ayudan su sabiduría. Ruego que usted ayudara a los miembros individuales de su familia (y de mi familia) espiritual a no ser engañado, pero entenderle y desear aceptarle y seguir de cada manera. y pido que usted haga estas cosas en el nombre de Jesús, amen, ¿

(por qué lo hacemos tradujeron esto a muchas idiomas? Porque necesitamos a tanto rezo como sea posible, y a tanta gente que ruega para nosotros y el este ministerio tan a menudo como sea posible. Gracias por su ayuda. El rezo es una de las mejores maneras que usted puede ayudarnos más).

Hungarian

Hungary, Hungarian, Hungary Hungarian Magyar Prayer Jezus Krisztus
Imadsag hoz Isten Hogyan viselkedni Imadkozik hoz tud hall az en m
viselkedni kerdez ad segit számomra

Hungarian - Prayer Requests (praying / Talking) to God - explained in Hungarian Language

Beszélő -hoz Isten , a Alkotó -ból Világegyetem , a Lord :

1. amit ön akar ad számomra a bátorság -hoz imádkozik a
dolog amit Vennem kell imádkozik

2. amit ön akar ad számomra a bátorság -hoz hisz ön és
elfogad amit akrsz így csinálni életemmel , helyett én
felemel az én -m saját akarat (szándék) fenti öné.

3. amit ön akar add nekem segít -hoz nem enged az én -m
fél -ből ismeretlen -hoz válik a kifogás , vagy a alap értem
nem -hoz szolgál you.

4. amit ön akar add nekem segít -hoz lát és -hoz megtanul
hogyan viselkedni volna a szellemi erő Szükségem van (
átmenő -a szó a Biblia) egy) részére a esemény előre és b
betű) részére az én -m saját személyes szellemi utazás.

5. Amit ön Isten akar add nekem segít -hoz akar -hoz szolgál
Ön több

6. Amit ön akar emlékeztet én -hoz -val beszél ön
prayerwhen) Én csalódott vagy -ban nehézség , helyett
kipróbálás -hoz határozat dolog én magam egyetlen átmenő
az én -m emberi erő.

7. Amit ön akar add nekem Bölcsesség és egy szív töltött -
val Bibliai Bölcsesség azért ÉN akar szolgál ön több
hatékonyan.

8. Amit ön akar adjon nekem egy -t vágy -hoz dolgozószoba
-a szó , a Biblia ,(a Új Végredelet Evangélium -ból Budi),
-ra egy személyes alap

9. amit ön akar ad segítség számomra azért Én képes -hoz
észrevesz dolog -ban Biblia (-a szó) melyik ÉN tud
személyesen elmond -hoz , és amit akarat segítsen nekem ért
amit akarsz én -hoz csinál életemben.

10. Amit ön akar add nekem nagy ítélőképesség , -hoz ért
hogyan viselkedni megmagyaráz -hoz másikk ki ön , és
amit ÉN akar képesnek lenni megtenni megtanul hogyan
viselkedni megtanul és tud hogyan viselkedni kiáll mellett
ön és én -a szó (a Biblia)

11. Amit ön akar hoz emberek (vagy websites) életemben
ki akar -hoz tud ön és én , ki van erős -ban -nk pontos
megértés -ből ön (Isten); és Amit ön akar hoz emberek (
vagy websites) életemben ki lesz képes -hoz bátorít én -hoz
pontosan megtanul hogyan viselkedni feloszt a Biblia a szó -
ból igazság (2 Korócsin 215:).

12. Amit ön akar segítsen nekem -hoz megtanul -hoz volna
nagy megértés körülbelül melyik Biblia változat van legjobb
 , melyik van a leg--bb pontos , és melyik birtokol a leg--bb
szellemi erő & erő , és melyik változat egyeztet -val a
eredeti kézirat amit ön ihletett a írói hivatás -ból Új
Végredelet -hoz ír.

13. Amit ön akar ad segít számomra -hoz használ időm -ban
egy jó út , és nem -hoz elpusztít időm -ra Hamis vagy üres
módszer közelebb kerülni -hoz Isten (de amit van nem

hűségesen Bibliai), és hol azok módszer termel nem hosszú ideje vagy tartós szellemi gyümölcs.

14. Amit ön akar ad segítség számomra -hoz ért mit tenni keres -ban egy templom vagy egy istentisztelet helye , mi fajta -ból kérdés -hoz kérdez , és amit ön akar segítsen nekem -hoz talál hívők vagy egy lelkes -val nagy szellemi bölcsesség helyett könnyű vagy hamis válaszol.

15. amit ön akar okoz én -hoz emlékszik -hoz memorizál -a szó a Biblia (mint Rómaiak 8), azért ÉN tud volna ez szívemben és volna az én -m törődik előkészített , és lenni kész ad egy válaszol -hoz másikkak -ból remél amit Nekem van körülbelül ön.

16. Amit ön akar hoz segít számomra azért az én -m saját teológia és tételek -hoz egyetérteni -a szó , a Biblia és amit ön akar folytatódik segíteni neki én tud hogyan az én -m megértés -ból doktrína lehet közművesített azért az én -m saját élet , életmód és megértés folytatódik -hoz lenni záró -hoz amit akrsz ez -hoz lenni értem.

17. Amit ön akar nyit az én -m szellemi bepillantás (következtetés) több és több , és amit hol az én -m megértés vagy észrevétel -ból ön van nem pontos , amit ön akar segítsen nekem -hoz megtanul ki Jézus Krisztus hűségesen van.

18. Amit ön akar ad segít számomra azért ÉN akar képesnek lenni megtenni szétválaszt akármi hamis rítusok melyik Nekem van függés -ra , -ból -a tiszta tanítás -ban Biblia , ha akármi miből Én alábbiak van nem -ból Isten , vagy van ellenkező -hoz amit akrsz -hoz tanít minket körülbelül alábbiak ön.

19. Amit akármilyen kényszerítéssel rossz akar nem eltesz akármilyen szellemi megértés melyik Nekem van , de eléggé amit ÉN akar megtart a tudás -ból hogyan viselkedni tud ön és én nem -hoz lenni tévedésben lenni ezekben a napokban -ból szellemi csalás.

20. Amit ön akar hoz szellemi erő és segít számomra azért ÉN akarát nem -hoz lenni része a Nagy Esés El vagy -ból akármilyen mozgalom melyik akar lenni lelkileg utánzó -hoz ön és én -hoz -a Szent Szó

21. Amit ha van akármilyen amit Nekem van megtett életemben , vagy bármilyen módon amit Nekem van nem alperes -hoz ön ahogy ettem kellett volna volna és ez minden megakadályozás én -ből egyik gyaloglás veled , vagy birtoklás megértés , amit ön akar hoz azok dolog / válasz / esemény vissza bele az én -m törődik , azért ÉN akar lemond őket nevében Jézus Krisztus , és mind az összes -uk hat és következmény , és amit ön akar helyettesít akármilyen üresség ,sadness vagy kétségbeesés életemben -val a Öröm -ból Lord , és amit ÉN akar lenni több fókuszálva tanulás -hoz követ ön mellett olvasó -a szó , a Biblia

22. Amit ön akar nyit az én -m szemek azért ÉN akar képesnek lenni megtenni világosan lát és felismer ha van egy Nagy Csalás körülbelül Szellemi téma , hogyan viselkedni ért ez jelenség (vagy ezek esemény) -ból egy Bibliai perspektíva , és amit ön akar add nekem bölcsesség -hoz tud és így amit ÉN akarát megtanul hogyan viselkedni segít barátaim és szeretett egyek (rokon) nem lenni része it.

23. Amit ön akar biztosít amit egyszer az én -m szemek van kinyitott és az én -m törődik ért a szellemi jelentőség -ból időszertű esemény bevétel hely a világon , amit ön akar előkészít szívem elfogadtatni magam -a igazság , és amit ön akar segítsen nekem ért hogyan viselkedni talál bátorság és

erő átmenő -a Szent Szó , a Biblia. Nevében Jézus Krisztus ,
Én kérdezek mindezekért igazol kívánságom -hoz lenni -ban
megállapodás -a akarat , és Én kérdezés részére -a
bölcsség és kicsit bérelni szerelem -ból Igazság Ámen

=====

Több alul -ból Oldal
Hogyan viselkedni volna Örökélet

=====

Vagyunk boldog ha ez oldalra dől (-ból imádság kereslet -
hoz Isten) van képes -hoz támogat ön. Mi ért ez május nem
lenni a legjobb vagy a leg--bb hatásos fordítás. Mi ért amit
vannak sok különböző ways -ból kifejezhető gondolkodás és
szöveg. Ha önnek van egy javaslat részére egy jobb fordítás
, vagy ha tetszene neked -hoz fog egy kicsi összeg -ból idő
-hoz küld javaslatok hozzánk , lesz lenni ételadag ezer -ból
más emberek is , ki akarat akkor olvas a közművesített
fordítás. Mi gyakran volna egy Új Végrendelet elérhető -ban
-a nyelv vagy -ban nyelvek amit van ritka vagy régi. Ha ön
látszó részére egy Új Végrendelet -ban egy különleges nyelv
, legyen szíves ír hozzánk. Is , akarunk hogy biztosak
legyünk és megpróbál -hoz kommunikál amit néha ,
megtesszük felajánl könyv amit van nem Szabad és amit
csinál ár pénz. De ha ön nem tud ad néhányuk elektronikus
könyv , mi tud gyakran csinál egy cserél -ből elektronikus
könyv részére segít -val fordítás vagy fordítás dolgozik.
Csinálsz nem kell lenni profi munkás , csak kevés szabályos
személy akit érdekel ételadag. Önnek kellene volna egy
számítógép vagy önnek kellene volna belépés -hoz egy
számítógép -on -a helyi könyvtár vagy kollégium vagy
egyetem , óta azok általában volna jobb kapcsolatok -hoz
Internet.

Tudod is általában alapít -a saját személyes SZABAD
elektronikus posta számla mellett haladó mail.yahoo.com

Legyen szíves fog egy pillanat -hoz talál a elektronikus posta cím elhelyezett alul vagy a vég ebből oldal. Mi remél lesz küld elektronikus posta hozzánk , ha ez -ből segít vagy bátorítás. Mi is bátorít ön -hoz kapcsolat minket vonatkozólag Elektronikus Könyv hogy tudunk felajánl amit van nélkül ár , és szabad.

Megtesszük volna sok könyv -ban külföldi nyelvek , de megtesszük nem mindig hely őket -hoz kap elektronikusan (letölt) mert mi egyetlen csinál elérhető a könyv vagy a téma amit van a leg--bb kereslet. Mi bátorít ön -hoz folytatódik -hoz imádkozik -hoz lsten és -hoz folytatódik -hoz megtanul róla mellett olvasó a Új Végrendelet. Mi szívesen lát -a kérdés és magyarázat mellett elektronikus posta.

=====

[illegible]

Italian

Italian- Prayer Requests (praying / Talking) to God - explained in Italian Language

italian prayer jesus Cristo Preghiera come pregare al del dio il dio puo
sentirsi preghiera come chiedere dio di dare allaiuto me

=====

Parlando al dio, il creatore dell'universo, il signore:

1. che darestes me al coraggio pregare le cose di che ho bisogno per pregare

2. che darestes me al coraggio crederli ed accettare che cosa desiderate fare con la mia vita, anziché me che exalting il miei propri volontà (intenzione) sopra il vostro.

3. che mi darestes l'aiuto per non lasciare i miei timori dello sconosciuto trasformarsi in nelle giustificazioni, o la base per me per non servirlo.

4. che mi darestes l'aiuto per vedere ed imparare come avere la resistenza spiritosa io abbia bisogno (con la vostra parola bibbia) di a) per gli eventi avanti e b) per il mio proprio viaggio spiritoso personale.

5. Che dio mi darestes l'aiuto per desiderare servirli di più

6. Che mi ricordereste comunicare con voi (prayer)when io sono frustrati o in difficoltà, invece di provare a risolvere le cose io stesso soltanto con la mia resistenza umana.

7. Che mi darestes la saggezza e un cuore si è riempito di saggezza biblica in modo che li servissi più efficacemente.

8. Che mi darestes un desiderio studiare la vostra parola, la bibbia, (il nuovo gospel del Testamento di John), a titolo personale,

9. che darestes ad assistenza me in modo che possa notare le cose nella bibbia (la vostra parola) a cui posso riferire personalmente ed a che lo aiuterà a capire che cosa lo desiderate fare nella mia vita.

10. Che mi dareste il discernment grande, per capire come spiegare ad altri che siate e che potrei imparare come imparare e sapere levarsi in piedi in su per voi e la vostra parola (bibbia)

11. Che portereste la gente (o i Web site) nella mia vita che desidera conoscerla e che è forte nella loro comprensione esatta di voi (dio); e quello portereste la gente (o i Web site) nella mia vita che potrà consigliarmi imparare esattamente come dividere la bibbia la parola della verità (2 coda di todo 2:15).

12. Che lo aiutereste ad imparare avere comprensione grande circa quale versione della bibbia è la cosa migliore, che è la più esatta e che ha la resistenza & l'alimentazione più spiritose e che la versione accosente con i manoscritti originali che avete ispirato gli autori di nuovo Testamento scrivere.

13. Che dareste l'aiuto me per usare il mio tempo in un buon senso e per non sprecare il mio tempo sui metodi falsi o vuoti di ottenere più vicino al dio (ma a quello non sia allineare biblico) e dove quei metodi non producono frutta spiritosa di lunga durata o durevole.

14. Che dareste l'assistenza me capire che cosa cercare in una chiesa o in un posto di culto, che generi di domande da chiedere e che lo aiutereste a trovare i believers o un pastor con saggezza spiritosa grande anziché le risposte facili o false.

15. di che lo indurreste a ricordarsi per memorizzare la vostra parola la bibbia (quale Romans 8), di modo che posso averlo nel mio cuore e fare la mia prepararsi mente ed è

aspetti per dare una risposta ad altre della speranza che ho circa voi.

16. Che portereste l'aiuto me in modo che la mie proprie teologia e dottrine per accosentire con la vostra parola, la bibbia e che continuereste a aiutarli a sapere la mia comprensione della dottrina può essere migliorata in modo che la miei propri vita, lifestyle e capire continui ad essere più vicino a che cosa lo desiderate essere per me.

17. Che aprireste la mia comprensione spiritosa (conclusioni) di più e più e che dove la mia comprensione o percezione di voi non è esatta, che lo aiutereste ad imparare chi Jesus Christ allineare è.

18. Che dareste l'aiuto me in modo che possa separare tutti i rituali falsi da cui ho dipeso, dai vostri insegnamenti liberi nella bibbia, se c'è ne di che cosa sono seguente non è del dio, o è contrari a che cosa desiderate per insegnarli - circa quanto segue.

19. Che alcune forze della malvagità non toglierebbero la comprensione affatto spiritosa che abbia, ma piuttosto che mantennrei la conoscenza di come conoscerli e non essere ingannato dentro attualmente di inganno spiritoso.

20. Che portereste la resistenza spiritosa ed aiutereste a me in modo che non faccia parte del ritirarsi grande o di alcun movimento che sarebbe spiritual falsificato a voi ed alla vostra parola santa.

21. Quello se ci è qualche cosa che faccia nella mia vita, o qualsiasi senso che non ho risposto a voi come dovrei avere e quello sta impedendomi di camminare con voi, o avere capire, che portereste quei things/responses/events nuovamente dentro la mia mente, di modo che rinuncerei

loro in nome di Jesus Christ e tutte i loro effetti e conseguenze e che sostituireste tutta la emptiness, tristezza o disperazione nella mia vita con la gioia del signore e che di più sarei messo a fuoco sull'imparare seguirli leggendo la vostra parola, bibbia.

22. Che aprireste i miei occhi in modo che possa vedere e riconoscere chiaramente se ci è un inganno grande circa i soggetti spiritosi, come capire questo fenomeno (o questi eventi) da una prospettiva biblica e che mi dareste la saggezza per sapere ed in modo che impari come aiutare i miei amici ed amavones (parenti) per non fare parte di esso.

23. Che vi accertereste che i miei occhi siano aperti una volta e la mia mente capisce l'importanza spiritosa degli eventi correnti che avvengono nel mondo, che abbiate preparato il mio cuore per accettare la vostra verità e che lo aiutereste a capire come trovare il coraggio e la resistenza con la vostra parola santa, la bibbia. In nome di Jesus Christ, chiedo queste cose che confermano il mio desiderio essere nell'accordo la vostra volontà e sto chiedendo la vostra saggezza ed avere un amore della verità, Amen.

=====

Più in calce alla pagina
come avere vita Eterna

=====

Siamo felici se questa lista (delle richieste di preghiera al dio) può aiutarli. Capiamo che questa non può essere la traduzione migliore o più efficace. Capiamo che ci sono molti sensi differenti di esprimere i pensieri e le parole. Se avete un suggerimento per una traduzione migliore, o se

voleste occorrere una piccola quantità di vostro tempo di trasmettere i suggerimenti noi, aiuterete i migliaia della gente inoltre, che allora leggerà la traduzione migliorata. Abbiamo spesso un nuovo Testamento disponibile in vostra lingua o nelle lingue che sono rare o vecchie.

Se state cercando un nuovo Testamento in una lingua specifica, scriva prego noi. Inoltre, desideriamo essere sicuri e proviamo a comunicare a volte quello, offriamo i libri che non sono liberi e che costano i soldi. Ma se non potete permettervi alcuni di quei libri elettronici, possiamo fare spesso uno scambio di libri elettronici per aiuto con la traduzione o il lavoro di traduzione.

Non dovete essere un operaio professionista, solo una persona normale che è interessata nell'assistenza. Dovreste avere un calcolatore o dovreste avere accesso ad un calcolatore alla vostra biblioteca o università o università locale, poiché quelli hanno solitamente collegamenti migliori al Internet. Potete anche stabilire solitamente il vostro proprio cliente LIBERO personale della posta elettronica andando al ### di mail.yahoo.com prego occorrete un momento per trovare l'indirizzo della posta elettronica situato alla parte inferiore o all'estremità di questa pagina. Speriamo che trasmettiate la posta elettronica noi, se questa è di aiuto o di incoraggiamento. Inoltre vi consigliamo metterseli in contatto con riguardo ai libri elettronici che offriamo quello siamo senza costo e

che libero abbiamo molti libri nelle lingue straniere, ma non le disponiamo sempre per ricevere elettronicamente (trasferimento dal sistema centrale verso i satelliti) perché rendiamo soltanto disponibile i libri o i soggetti che sono chiesti. Vi consigliamo continuare a pregare al dio ed a continuare ad imparare circa lui leggendo il nuovo

Testamento. Accogliamo favorevolmente le vostre domande ed osservazioni da posta elettronica.

=====

Preghiera al dio Caro Dio, Grazie che questo gospel o questo nuovo Testamento è stato liberato in modo che possiamo impararvi più circa. Aiuti prego la gente responsabile del rendere questo libro elettronico disponibile. Conoscete che chi sono e potete aiutarle.

Aiutale prego a potere funzionare velocemente e renda i libri più elettronici disponibili Aiutali prego ad avere tutte le risorse, i soldi, la resistenza ed il tempo di che hanno bisogno per potere continuare a funzionare per voi. Aiuti prego quelli che fanno parte della squadra che le aiuta su una base giornaliera. Prego dia loro la resistenza per continuare e dare ciascuno di loro la comprensione spiritosa per il lavoro che li desiderate fare. Aiuti loro prego ciascuno a non avere timore ed a non ricordarsi di che siete il dio che risponde alla preghiera e che è incaricato di tutto. Prego che consigliereste loro e che li proteggete ed il lavoro & il ministero che sono agganciati dentro.

Prego che li proteggereste dalle forze spiritose o da altri ostacoli che potrebbero nuoc o ritardarli giù. Aiutilo prego quando uso questo nuovo Testamento anche per pensare alla gente che ha reso questa edizione disponibile, di modo che posso pregare per loro ed in modo da può continuare a aiutare più gente.

Prego che mi dareste un amore della vostra parola santa (il nuovo Testamento) e che mi dareste la saggezza ed il discernment spiritosi per conoscerli meglio e per capire il

Prego che dareste la squadra elettronica e coloro del libro che le aiuta la vostra saggezza.
Prego che aiutereste i diversi membri della loro famiglia (e della mia famiglia) spiritual a non essere ingannati, ma capirli e desiderare accettarli e seguire in ogni senso. Inoltre diaci la comodità ed il consiglio in questi periodi ed io vi chiedo di fare queste cose in nome di Jesus, amen,

[illegible]

Portuguese Prayer Cristo Pedido a Deus Como orar a Deus
podem ouvir my pedido perguntar Deus dar ajuda a me
Portuguese - Prayer Requests (praying / Talking) to God
- explained in Portugues (Portugues) Language

Falando ao deus, o criador do universo, senhor:

1. que você daria a mim à coragem pray as coisas que eu necessito pray
2. que você daria a mim à coragem o acreditar e aceitar o que você quer fazer com minha vida, em vez de mim que exalting meus próprios vontade (intenção) acima de seu.
3. que você me daria a ajuda para não deixar meus medos do desconhecido se transformar as desculpas, ou a base para mim para não lhe servir.
4. que você me daria a ajuda para ver e aprender como ter a força espiritual mim necessite (com sua palavra o bible) a) para os eventos adiante e b) para minha própria viagem espiritual pessoal.
5. Que você deus me daria a ajuda para querer lhe servir mais
6. Que você me lembraria falar com você (prayer)when me são frustrados ou na dificuldade, em vez de tentar resolver coisas eu mesmo somente com minha força humana.
7. Que você me daria a sabedoria e um coração encheu-se com a sabedoria bíblica de modo que eu lhe servisse mais eficazmente.
8. Que você me daria um desejo estudar sua palavra, o bible, (o gospel do testament novo de John), em uma base pessoal,
9. que você daria a auxílio a mim de modo que eu pudesse observar coisas no bible (sua palavra) a que eu posso pessoalmente se relacionar, e a que me ajudará compreender o que você me quer fazer em minha vida.
10. Que você me daria o discernment grande, para compreender como explicar a outro que você é, e que eu

poderia aprender como aprender e saber estar acima para você e sua palavra (o bible)

11. Que você traria os povos (ou os Web site) em minha vida que querem o conhecer, e que são fortes em sua compreensão exata de você (deus); e isso você traria povos (ou Web site) em minha vida que poderá me incentivar aprender exatamente como dividir o bible a palavra da verdade (2 timothy 2:15).

12. Que você me ajudaria aprender ter a compreensão grande sobre que versão do bible é a mais melhor, que são a mais exata, e que têm a força & o poder os mais espirituais, e que a versão concorda com os manuscritos originais que você inspirou os autores do testament novo escrever.

13. Que você me daria a ajuda para usar meu tempo em uma maneira boa, e para não desperdiçar minha hora em métodos falsos ou vazios de começar mais perto do deus (mas daquele não seja verdadeiramente bíblico), e onde aqueles métodos não produzem nenhuma fruta espiritual a longo prazo ou durável.

14. Que você me daria o auxílio compreender o que procurar em uma igreja ou em um lugar da adoração, que tipos das perguntas a pedir, e que você me ajudaria encontrar believers ou um pastor com sabedoria espiritual grande em vez das respostas fáceis ou falsas. 15. que você faria com que eu recordasse memorizar sua palavra o bible (tal como Romans 8), de modo que eu pudesse o ter em meu coração e ter minha mente preparada, e estivessem pronto para dar uma resposta a outra da esperança que eu tenho sobre você.

16. Que você me traria a ajuda de modo que meus próprios theology e doutrinas para concordar com sua palavra, o

bible e que você continuaria a me ajudar saber minha compreensão da doutrina pode ser melhorada de modo que meus próprios vida, lifestyle e compreensão continuem a ser mais perto de o que você a quer ser para mim.

17. Que você abriria minha introspecção espiritual (conclusões) mais e mais, e que onde minha compreensão ou percepção de você não são exata, que você me ajudaria aprender quem Jesus Christ é verdadeiramente.

18. Que você me daria a ajuda de modo que eu possa separar todos os rituais falsos de que eu depender, de seus ensinamentos desobstruídos no bible, se alguma de o que eu sou seguinte não são do deus, nem são contrárias a o que você quer nos ensinar - sobre o seguir.

19. Que nenhuma força do evil não removeriam a compreensão espiritual que eu tenho, mas rather que eu reteria o conhecimento de como o conhecer e não ser iludido nestes dias do deception espiritual.

20. Que você traria a força espiritual e me ajudaria de modo que eu não seja parte da queda grande afastado ou de nenhum movimento que fosse espiritual forjado a você e a sua palavra holy.

21. Isso se houver qualquer coisa que eu fiz em minha vida, ou alguma maneira que eu não lhe respondi como eu devo ter e aquela está impedindo que eu ande com você, ou ter a compreensão, que você traria aqueles things/responses/events para trás em minha mente, de modo que eu os renunciasses no nome de Jesus Christ, e em todas seus efeitos e conseqüências, e que você substituiria todo o emptiness, sadness ou desespero em minha vida com a alegria do senhor, e que eu estaria focalizado mais na aprendizagem o seguir lendo sua palavra, o bible.

22. Que você abriria meus olhos de modo que eu possa ver e reconhecer claramente se houver um deception grande sobre tópicos espirituais, como compreender este fenômeno (ou estes eventos) de um perspective biblical, e que você me daria a sabedoria para saber e de modo que eu aprenderei como ajudar a meus amigos e amei (parentes) não ser parte dela.

23. Que você se asseguraria de que meus olhos estejam abertos uma vez e minha mente compreende o significado espiritual dos eventos atuais que ocorrem no mundo, que você prepararia meu coração para aceitar sua verdade, e que você me ajudaria compreender como encontrar a coragem e a força com sua palavra holy, o bible. No nome de Jesus Christ, eu peço estas coisas que confirmam meu desejo ser no acordo sua vontade, e eu estou pedindo sua sabedoria e para ter um amor da verdade, Amen.

=====

Mais no fundo da página
como ter a vida eternal

=====

Nós estamos contentes se esta lista (de pedidos do prayer ao deus) puder lhe ajudar. Nós compreendemos que esta não pode ser a mais melhor ou tradução a mais eficaz. Nós compreendemos que há muitas maneiras diferentes de expressar pensamentos e palavras. Se você tiver uma sugestão para uma tradução melhor, ou se você gostar de fazer exame de um pouco de seu tempo nos emitir sugestões, você estará ajudando a milhares dos povos também, que lerão então a tradução melhorada. Nós temos frequentemente um testament novo disponível em sua língua ou nas línguas que são raras ou velhas. Se você estiver procurando um testament novo em uma língua específica, escreva-nos por favor.

Também, nós queremos ser certos e tentamos comunicar às vezes isso, nós oferecemos os livros que não estão livres e que custam o dinheiro. Mas se você não puder ter recursos para alguns daqueles livros eletrônicos, nós podemos frequentemente fazer uma troca de livros eletrônicos para a ajuda com tradução ou trabalho da tradução. Você não tem que ser um trabalhador profissional, only uma pessoa regular que esteja interessada na ajuda.

Você deve ter um computador ou você deve ter o acesso a um computador em sua biblioteca ou faculdade ou universidade local, desde que aqueles têm geralmente conexões melhores ao Internet.

Você pode também geralmente estabelecer seu próprio cliente LIVRE pessoal do correio eletrônico indo ao ### de mail.yahoo.com faz exame por favor de um momento para encontrar o endereço do correio eletrônico ficado situado no fundo ou na extremidade desta página. Nós esperamos que você nos emita o correio eletrônico, se este for da ajuda ou do incentivo. Nós incentivamo-lo também contatar-nos a respeito dos livros eletrônicos que nós oferecemos a isso somos sem custo, e

que livre nós temos muitos livros em línguas estrangeiras, mas nós não as colocamos sempre para receber eletronicamente (download) porque nós fazemos somente disponível os livros ou os tópicos que são os mais pedidos. Nós incentivamo-lo continuar a pray ao deus e a continuar a aprender sobre ele lendo o testament novo. Nós damos boas-vindas a seus perguntas e comentários pelo correio eletrônico.

Por favor ayúdeme cuándo YO uso esto Nuevo Testamento a también creer de la personas quién haber hecho esto edición disponible , a fin de que YO lata orar por ellas y así ellos lata continuar a ayuda más personas Oro aquel usted haría déme un amor de su Santo Palabra (el Nuevo Testamento), y aquel usted haría déme espiritual juicio y discernimientos saber usted mejor y a comprender el tiempo aquel nosotros estamos viviente en.

Oro aquel usted haría ayuda el individuo miembros de su familia (y mi familia) a no estar espiritualmente engañado , pero a comprender usted y querer a aceptar y seguir usted en todos los días camino. y YO preguntar usted hacer éstos cosas en nombre de Jesús , Amén ,

Behage hjelpe dem det er del av teamet det hjelpe seg opp på en hverdags basis. Behage gir seg det styrke å fortsette og gir hver av seg det sprit forståelse for det arbeide det du ønske seg å gjøre.

Behage hjelpe meg når JEG bruk denne Ny Testamentet å likeledes tenke på folket hvem ha fremstilt denne opplag anvendelig , i den grad at JEG kanne be for seg hvorfor de kanne fortsette å hjelpe flere folk JEG be det du ville gir meg en kjærlighet til din Hellig Ord (det Ny Testamentet), og det du ville gir meg sprit klokskap og discernment å vite du bedre og å oppfatte perioden det vi lever inne.

Behage hjelpe meg å vite hvor å beskjefte seg med problemene det JEG er stilt overfor hver dag. Lord God , Hjelpe meg å vil gjerne vite du Bedre og å vil gjerne hjelpe annet Kristen inne meg område og i nærheten verden.

JEG be det du ville gir det Elektronisk bestille lag og dem hvem arbeide med det website og dem hvem hjelpe seg din klokskap. JEG be det du ville hjelpe individet medlemmer av deres slekt (og meg slekt) å ikke være spirituall narret , bortsett fra å oppfatte du og å vil gjerne godkjenne og følge etter etter du inne enhver vei. og JEG anmode du å gjøre disse saker inne navnet av Jesus , Samarbeidsvillig ,

SWEDISH – SUEDE - SUEDOIS

Swedish - Prayer Requests (praying / Talking) to God - explained in Swedish Language

Swedish Prayer Bon till Gud Jesus Hur till Be Hur kanna
hora min Hur till fraga Gud till ger hjälp finna ande Ledning
Talande till Gud , skaparen om Universum , den Vår Herre
och Frälsare :

1. så pass du skulle ger till jag tapperheten till be sakerna så
pass Jag nöd till be

2. så pass du skulle ger till jag tapperheten till tro på du och
accept vad du vilja till gör med min liv , i stället för jag
upphoja min äga vilja (avsikt) över din.

3. så pass du skulle ge mig hjälp till inte låta min rädsla om
okänd till bli den ursäkt , eller basisten för jag inte till tjäna
you.

4. så pass du skulle ge mig hjälp till se och till lära sig hur
till har den ande styrka Jag nöd (igenom din uttrycka bibeln
) en) för händelsen före och b) för min äga personlig ande
resa.

5. Så pass du Gud skulle ge mig hjälp till vilja till tjäna Du
mer

6. Så pass du skulle påminna jag till samtal med du
prayerwhen) JAG er frustrerat eller i svårigheten , i stället
för försökande till besluta sakerna mig själv bara igenom
min mänsklig styrka.

7. Så pass du skulle ge mig Visdom och en hjärtan fyllt med
Biblisk Visdom så fakta ät JAG skulle tjäna du mer
effektivt. 8. Så pass du skulle ge mig en önska till studera
din uttrycka , bibeln , (den Ny Testamente Evangelium av
John), på en personlig basis 9. så pass du skulle ger hjälp

till jag så fakta åt JAG er köpa duktig märka sakerna inne om Bibel (din uttrycka) vilken JAG kanna personlig berätta till , och den där vill hjälpa mig förstå vad du vilja jag till gör i min liv.

10. Så pass du skulle ge mig stor discernment , till förstå hur till förklara till självaste vem du er , och så pass JAG skulle kunde lära sig hur till lära sig och veta hur till löpa upp för du och mig din uttrycka (bibeln)

11. Så pass du skulle komma med folk (eller websites) i min liv vem vilja till veta du och mig , vem de/vi/du/ni är stark i deras exakt förståndet av du (Gud); och Så pass du skulle komma med folk (eller websites) i min liv vem vilja kunde uppmuntra jag till ackurat lära sig hur till fördela bibeln orden av sanning Timothy 215:).

12. Så pass du skulle hjälpa mig till lära sig till har stor förståndet om vilken Bibel version är bäst , vilken är mest exakt , och vilken har mest ande styrka & förmåga , och vilken version samtycke med det original manuskripten så pass du inspirerat författarna om Ny Testamente till skriva.

13. Så pass du skulle ger hjälp till jag till använda min tid i en god väg , och inte till slösa min tid på Falsk eller tom metoderna till komma närmare till Gud (utom så pass blandar inte sant Biblisk), och var den här metoderna produkter ingen for länge siden tid eller varande ande frukt.

14. Så pass du skulle ger hjälp till jag till förstå vad till blick för i en kyrka eller en ställe av dyrkan , vad slagen av spörsmålen till fråga , och så pass du skulle hjälpa mig till finna tro på eller en pastor med stor ande visdom i stället för lätt eller falsk svar.

15. Så pass du skulle orsak jag till minas till minnesmärke din uttrycka bibeln (sådan som Romersk 8), så fakta ät JAG kanna har den i min hjärtan och har min sinne beredd , och vara rede till å ger en svar till självaste om hoppa på att Jag har omkring du.

16. Så pass du skulle komma med hjälp till jag så fakta ät min äga theology och doktrin till samtycke med din uttrycka , bibeln och så pass du skulle fortsätta till hjälpa mig veta hur min förståndet av doktrin kanna bli förbättrat så fakta ät min äga liv , livsform och förståndet fortsatt till vara nöjer till vad slut du vilja den till vara för jag.

17. Så pass du skulle öppen min ande inblicken (sluttningarna) mer och mer , och så pass var min förståndet eller uppfattningen av du är inte exakt , så pass du skulle hjälpa mig till lära sig vem Jesus Christ sant är.

18. Så pass du skulle ger hjälp till jag så fakta ät JAG skulle kunde skild från någon falsk ritual vilken Jag har bero på , från din klar undervisning inne om Bibel , eventuell om vad JAG följer är inte av Gud , eller är i strid mot vad du vilja till undervisa oss omkring följande du.

19. Så pass någon pressar av onda skulle inte ta bort någon ande förståndet vilken Jag har , utom hellre så pass JAG skulle hålla kvar kunskap om hur till veta du och mig inte till bli lurat i den hår dagen av ande bedrägeri.

20. Så pass du skulle komma med ande styrka och hjälp till jag så fakta ät Jag vill inte till bli del om den Stor Stjärnfall Bort eller av någon rörelse vilken skulle bli spiritually förfalskad till du och mig till din Helig Uttrycka

21. Så pass om där er något så pass Jag har gjort det min liv , eller någon väg så pass Jag har inte reagerat till du så JAG

skulle har och den där er förhindrande jag från endera vandrare med du , eller har förståndet , så pass du skulle komma med den här sakerna / svaren / händelsen rygg in i min sinne , så fakta ät JAG skulle avsäga sig dem inne om Namn av Jesus Christ , och all av deras verkningen och konsekvenserna , och så pass du skulle sätta tillbaka någon tomhet ,sadness eller förtvivlan i min liv med det Glädje om Vår Herre och Frälsare , och så pass JAG skulle bli mer focusen på inläringen till följa du vid läsande din uttrycka , den Bibel

22. Så pass du skulle öppna min öga så fakta ät JAG skulle kunde klar se och recognize om där er en Stor Bedrägeri omkring Ande ämnena , hur till förstå den här fenomenon (eller de här händelsen) från en Biblisk perspektiv , och så pass du skulle ge mig visdom till veta och så så pass Jag vill lära sig hur till hjälp min vännerna och älskat en (släktingen) inte bli del om it.

23. Så pass du skulle tillförsäkra så pass en gång min öga de/vi/du/ni är öppnat och min sinne förstår den ande mening av ström händelsen tagande ställe på jorden , så pass du skulle förbereda min hjärtan till accept din sanning , och så pass du skulle hjälpa mig förstå hur till finna mod och styrka igenom din Helig Uttrycka , bibeln. Inne om namn av Jesus Christ , JAG fråga om de här sakerna bekräftande min önska till vara i följe avtalen din vilja , och JAG frågar till deras visdom och till har en kärlek om den Sanning Samarbetsvillig

=====

Mer på botten av Sida
Hur till har Oändlig Liv

Vi er glad om den här lista över (bön anmoder till Gud) är duglig till hjälpa du. Vi förstå den här Maj inte bli den bäst eller mest effektiv översättning. Vi förstå det där de/vi/du/ni är många olik väg av yttranden tanken och orden. Om du har en förslagen för en bättre översättning , eller om du skulle lik till ta en liten belopp av din tid till sända förslag till oss , du vill bli hjälpande tusenden av annan folk också , vem vilja då läsa den förbättrat översättning. Vi ofta har en Ny Testamente tillgänglig i din språk eller i språken så pass de/vi/du/ni är sällsynt eller gammal. Om du er sett för en Ny Testamente i en bestämd språk , behaga skriva till oss. Också , vi behov till vara säker och försök till meddela så pass ibland , vi gör erbjudande bokna så pass blandar inte Fri och så pass gör kostnad pengar. Utom om du kan icke har råd med det något om den här elektronisk bokna , vi kanna ofta gör en byta av elektronisk bokna för hjälp med översättning eller översättning verk.

Du hade inte till vara en professionell arbetaren , enda et par regelbunden person vem er han intresserad i hjälpande. Du borde har en computern eller du borde ha ingång till en computern på din lokal bibliotek eller college eller universitet , sedan dess den här vanligtvis har bättre förbindelserna till Internet. Du kanna också vanligtvis grunda din äga personlig FRI elektronisk sända med posten redovisa vid går till mail.yahoo.com

Behaga ta en stund till finna den elektronisk sända med posten adress lokaliserat nederst eller slutet av den här sida. Vi hoppas du vill sända elektronisk sända med posten till oss , om den här er av hjälp eller uppmuntran. Vi också uppmuntra du till komma i kontakt med oss angående Elektronisk Bokna så pass vi erbjudande så pass de/vi/du/ni är utan kostnad , och fri.

--

Blesio chyfnertha pob un chanddyn at mo ca arswyda a at atgofia a ach 'r Celi a atebiadau arawd a sy i mewn chyhudda chan bopeth. Archa a anogech 'u , a a achlesi 'u , a 'r gweithia & gweinidogaeth a Jn cyflogedig i mewn. Archa

[illegible]

Iceland
Icelandic **Icelandic - Prayer Requests (praying / Talking)
to God - explained in Icelandic Language**

Prayer Isceland Icelandic Jesus Kristur Baen til Guo
Hvernig til Bioja Hvernig geta spyrja gefa hjalpa andlegur
Leiosogn

=====

Tal til Guð the Skapari af the Alheimur the Herra :

1. Þessi þú vildi gefa til mig the hugrekki til biðja the hlutur þessi ÉG þörf til biðja

2. Þessi þú vildi gefa til mig the hugrekki til trúa þú og þiggja hvaða þú vilja til komast af með minn líf , í staðinn af mig upphefja minn eiga vilja (ásetningur) yfir þinn.

3. Þessi þú vildi gefa mig hjálpa til ekki láta minn ógurlegur af the óþekktur til verða the afsökun , eða the undirstaða fyrir mig ekki til bera fram you. 4. Þessi þú vildi gefa mig hjálpa til sjá og til læra hvernig til hafa the andlegur styrkur ÉG þörf (í gegnum þinn orð the Biblí a) fyrir the atburður á undan) og b) fyrir minn eiga persónulegur andlegur ferð.

5. Þessi þú Guð vildi gefa mig hjálpa til vilja til bera fram þú fleiri 6. Þessi þú vildi minna á mig til tala með þú prayerwhen) ÉG er svekktur eða í vandi , í staðinn af erfiður til ásetningur hlutur ég sjálfur eini í gegnum minn mannlegur styrkur.

7. Þessi þú vildi gefa mig Viska og a hjarta fiskflak með Biblíulegur Viska svo þessi ÉG vildi bera fram þú fleiri á áhrifaríkan hátt.

8. Þessi þú vildi gefa mig a löngun til nema þinn orð the Biblí the Nýja testamentið Guðspjall af Klósett), á a persónulegur undirstaða

9. Þessi þú vildi gefa aðstoð til mig svo þessi ÉG er fær til taka eftir hlutur í the Biblí (þinn orð) hver ÉG geta persónulega segja frá til , og þessi vilja hjálpa mig skilja hvaða þú vilja mig til gera út af við minn líf.

10. Þessi þú vildi gefa mig mikill skarpskyggni , til skilja hvernig til útskýra til annar hver þú ert , og þessi ÉG vildi vera fær til læra hvernig til læra og vita hvernig til standa með þú og þinn orð the Biblía)

11. Þessi þú vildi koma með fólk (eða websites) í minn líf hver vilja til vita þú , og hver ert sterkur í þeirra nákvæmur skilningur af þú (guð); og Þessi þú vildi koma með fólk (eða websites) í minn líf hver vilja vera fær til hvetja mig til nákvæmur læra hvernig til deila the Biblía the orð guðs sannleikur (2 Hraðslugjarn 215:).

12. Þessi þú vildi hjálpa mig til læra til hafa mikill skilningur óður í hver Biblía útgáfa er bestur , hver er nákvæmur , og hver hefur the andlegur styrkur & máttur , og hver útgáfa samþykkja með the frumeintak handrit þessi þú blása í brjóst the ritstörf af the Nýja testamentið til skrifa.

13. Þessi þú vildi gefa hjálpa til mig til nota minn tími í góð kaup vegur , og ekki til sóa minn tími á Falskur eða tómur aðferð til fá loka til Guð (en þessi ert ekki hreinskilnislega Biblíulegur), og hvar þessir aðferð ávextir og grænmeti neitun langur orð eða varanlegur andlegur ávöxtur.

14. Þessi þú vildi gefa aðstoð til mig til skilja hvaða til leita að í a kirkja eða a staður af dýrkun , hvaða góður af spurning til spyrja , og þessi þú vildi hjálpa mig til finna trúmaður eða a prestur með mikill andlegur viska í staðinn af þægilegur eða falskur svar.

15. Þessi þú vildi orsök mig til muna til leggja á minnið þinn orð the Biblía (svo sem eins og Latneskt letur 8), svo þessi ÉG geta hafa það í minn hjarta og hafa minn hugur tilbúinn , og vera tilbúinn til gefa óákveðinn greinir í ensku svar til annar af the von þessi ÉG hafa óður í þú.

16. Þessi þú vildi koma með hjálpa til mig svo þessi minn eiga guðfræði og kenning til vera í samræmi við þinn orð the Biblía og þessi þú vildi halda áfram til hjálpa mig vita hvernig minn skilningur af kenning geta vera bæta svo þessi minn eiga líf lifestyle og skilningur halda áfram til vera loka til hvaða þú vilja það til vera fyrir mig.

17. Þessi þú vildi opinn minn andlegur innsýn (endir) fleiri og fleiri , og þessi hvar minn skilningur eða skynjun af þú er ekki nákvæmur , þessi þú vildi hjálpa mig til læra hver Jesús Kristur hreinskilnislega er.

18. Þessi þú vildi gefa hjálpa til mig svo þessi ÉG vildi vera fær til aðskilinn allir falskur helgisiðir hver ÉG hafa ósjálfstæði á , frá þinn bjartur kennsla í the Biblía , ef allir af hvaða ÉG er hópur stuðningsmanna er ekki af Guð , eða er gegn hvaða þú vilja til kenna okkur óður í hópur stuðningsmanna þú.

19. Þessi allir herafli af vondur vildi ekki taka burt allir andlegur skilningur hver ÉG hafa , en fremur þessi ÉG vildi halda the vitneskja af hvernig til vita þú og ekki til vera blekkja í þessir sem minnir á gömlu dagana) af andlegur blekking.

20. Þessi þú vildi koma með andlegur styrkur og hjálpa til mig svo þessi ÉG vilja ekki til vera hluti af the Mikill Bylta Burt eða af allir hreyfing hver vildi vera andlegur fölsun til þú og til þinn Heilagur Orð

21. Þessi ef there er nokkuð þessi ÉG hafa búinn minn líf , eða allir vegur þessi ÉG hafa ekki sá sem svarar til þú eins og ÉG öxl hafa og þessi er sem koma má í veg fyrir eða afstýra mig frá annar hvor gangandi með þú , eða having skilningur , þessi þú vildi koma með þessir hlutur / svar /

atburður bak inn í minn hugur , svo þessi ÉG vildi afneita þá í the Nafn af Jesús Kristur , og ekki minna en þeirra áhrif og afleiðing , og þessi þú vildi skipta um allir tótleiki ,sadness eða örvænting í minn líf með the Gleði af the Herra , og þessi ÉG vildi vera fleiri brennidepill á lærdómur til fylgja þú við lestur þinn orð the Biblía

22. Þessi þú vildi opinn minn augsýn svo þessi ÉG vildi vera fær til greinilega sjá og þekkjanlegur ef there er a Mikill Blekking óður í Andlegur atriði , hvernig til skilja this q (eða þessir atburður) frá a Biblíulegur yfirsýn , og þessi þú vildi gefa mig viska til vita og svo þessi ÉG vilja læra hvernig til hjálpa minn vinátta og ást sjálfur (ættingi) ekki vera hluti af it.

23. Þessi þú vildi tryggja þessi einu sinni minn augsýn ert opnari og minn hugur skilja the andlegur merking af straumur atburður hrífandi staður í the veröld , þessi þú vildi undirbúa minn hjarta til þiggja þinn sannleikur , og þessi þú vildi hjálpa mig skilja hvernig til finna hugrekki og styrkur í gegnum þinn Heilagur Orð the Biblía. Í the nafn af Jesús Kristur , ÉG spyrja fyrir þessir hlutur staðfesta minn löngun til vera í samkomulag þinn vilja , og ÉG er asking fyrir þinn viska og til hafa a ást af the Sannleikur Móttækilegur

=====

Fleiri á the Botn af Blaðsíða
Hvernig til hafa Eilífur Líf

=====

Við ert glaður ef this listi (af bæn beiðni til Guð) er fær til aðstoða þú. Við skilja this mega ekki vera the bestur eða árangursríkur þýðing. Við skilja þessi there ert margir ólíkur lífnaðarhættir af tjáning hugsun og orð. Ef þú hafa a uppástunga fyrir a betri þýðing , eða ef þú vildi eins og til

taka a lítill magn af þinn tími til senda uppástunga til okkur ,
þú vilja vera skammtur þúsund af annar fólk einnig , hver
vilja þá lesa the bæta þýðing.

Við oft hafa a Nýja testamentið laus í þinn tungumál eða í
tungumál þessi ert sjaldgæfur eða gamall. Ef þú ert útlit fyrir
a Nýja testamentið í a sérstakur tungumál , þóknast skrifa til
okkur. Einnig , við vilja til vera viss og reyna til miðla þessi
stundum , við gera tilboð bók þessi ert ekki Frjáls og þessi
gera kostnaður peningar. En ef þú geta ekki hafa efni á
sumir af þessir raftæknilegur bók , við geta oft gera
óákveðinn greinir í ensku skipti af raftæknilegur bók fyrir
hjálpa með þýðing eða þýðing vinna. Þú gera ekki verða að
vera a faglegur verkamaður , eini a venjulegur manneskja
hver er áhugasamur í skammtur. Þú öxl hafa a tölva eða þú
öxl hafa aðgangur til a tölva á þinn heimamaður bókasafn
eða háskóli eða háskóli , síðan þessir venjulega hafa betri
tengsl til the. Þú geta einnig venjulega stofnsetja þinn eiga
persónulegur FRJÁLS raftæknilegur póstur reikningur við
að fara til mail.yahoo.com

Þóknast taka a augnablik til finna the raftæknilegur póstur
heimilisfang staðgreina á the botn eða the endir af this
blaðsíða. Við von þú vilja senda raftæknilegur póstur til
okkur , ef this er af hjálpa eða hvatning. Við einnig hvetja
þú til snerting okkur viðvíkjandi Raftæknilegur Bók þessi
við tilboð þessi ert án kostnaður , og frjáls.

Við gera hafa margir bók í erlendum tungumál , en við gera
ekki alltaf staður þá til taka á móti electronically (sækja
skrá af fjarlægri tölvu) því við eini gera laus the bók eða the
atriði þessi ert the beiðni. Við hvetja þú til halda áfram til
biðja til Guð og til halda áfram til læra óður í Hann við

[illegible]

5. At jer God ville indrømme mig hjælp hen til ville gerne anrette Jer flere

6. At jer ville erindre mig hen til samtale hos jer prayerwhen) Jeg er kuldkastet eller i problem , istedet for prøver hen til løse sager selv bare igennem mig human kræfter.

7. At jer ville indrømme mig Klogskab og en hjerte fyldte hos Bibelsk Klogskab i den grad at JEG ville anrette jer flere effektive.

8. At jer ville indrømme mig en lyst hen til læse jeres ord , den Bibel , (den Ny Testamente Gospel i John), oven på en personlig holdepunkt

9. at jer ville indrømme hjælp hen til mig i den grad at Jeg er købedygtig mærke sager i den Bibel (jeres ord) hvilke JEG kunne jeg for mit vedkommende henhøre til , og at vil hjælp mig opfatte hvad jer savn mig hen til lave i mig liv.

10. At jer ville indrømme mig stor discernment , hen til opfatte hvor hen til forklare hen til andre hvem du er , og at JEG ville være i stand til lære hvor hen til lære og kende hvor hen til rage op nemlig jer og jeres ord (den Bibel)

11. At jer ville overbringe folk (eller websites) i mig liv hvem ville gerne kende jer , og hvem er kraftig i deres nøjagtig opfattelse i jer God); og At jer ville overbringe folk (eller websites) i mig liv hvem vil være i stand til give mod mig hen til akkurat lære hvor hen til skille den Bibel den ord i sandhed Timothy 215:).

12. At jer ville hjælp mig hen til lære hen til nyde stor opfattelse hvorom Bibel gengivelse er bedst , hvilke er højst nøjagtig , og hvilke har den højst appel kræfter & kraft , og hvilke gengivelse indvilliger hos den selvstændig håndskreven at jer inspireret den forfatteres i den Ny Testamente hen til skriv.

13. At jer ville indrømme hjælp hen til mig hen til hjælp mig gang i en artig måde , og ikke hen til affald mig gang oven på Falsk eller indholdsløs metoder hen til komme nærmere hen til God (men at er ikke sandelig Bibelsk), og der hvor dem metoder opføre for ikke så længe siden periode eller varer appel fruit.

14. At jer ville indrømme hjælp hen til mig hen til opfatte hvad hen til kigge efter i en kirke eller en opstille i andagtsøgende , hvad arter i spørgsmål hen til opfordre , og at jer ville hjælp mig hen til hitte tro eller en sidst hos stor appel klogskab istedet for nemme eller falsk svar.

15. at jer ville hidføre mig hen til huske hen til lære udenad jeres ord den Bibel (såsom Romersk 8), i den grad at JEG kunne nyde sig i mig hjerte og nyde mig indre forberedt , og være rede til at indrømme en besvare hen til andre i den håbe på at Jeg har omkring jer.

16. At jer ville overbringe hjælp hen til mig i den grad at mig besidde theology og doctrines hen til samtykke med jeres ord , den Bibel og at jer ville fortsætte hen til hjælp mig kende hvor mig opfattelse i doctrine kan forbedret i den grad at mig besidde liv lifestyle og opfattelse fortsætter at blive nøjere hvortil jer savn sig at blive nemlig mig.

17. At jer ville lukke op mig appel indblik (afslutninger) flere og flere , og at der hvor mig opfattelse eller opfattelsesevne i jer er ikke nøjagtig , at jer ville hjælp mig hen til lære hvem Jesus Christ sandelig er.

18. At jer ville indrømme hjælp hen til mig i den grad at JEG ville være i stand til selvstændig hvilken som helst falsk rituals hvilke Jeg har afhænge oven på , af jeres slette lærer i den Bibel , eventuel hvoraf Jeg er næste er ikke i God

, eller er imod hvad jer ville gerne belære os omkring næste jer.

19. At hvilken som helst tvinger i dårlig ville ikke holde bortrejst hvilken som helst appel opfattelse hvilke Jeg har , men nærmest at JEG ville beholde den kundskab i hvor hen til kende jer og ikke at blive narrede i i denne tid i appel bedrag.

20. At jer ville overbringe appel kræfter og hjælp hen til mig i den grad at Ja ikke at blive noget af den Stor Nedadgående Bortrejst eller i hvilken som helst bevægelse som kunne være spiritually counterfeit hen til jer og hen til jeres Hellig Ord

21. At selv om der er alt at Jeg har skakmat mig liv , eller hvilken som helst måde at Jeg har ikke reageret hen til jer nemlig JEG burde nyde og det vil sige afholder mig af enten den ene eller den anden af omvandrende hos jer , eller har opfattelse , at jer ville overbringe dem sager / svar / begivenheder igen i mig indre , i den grad at JEG ville afstå fra sig i den Benævne i Jesus Christ , og al i deres effekter og følger , og at jer ville skifte ud hvilken som helst tomhed , sadness eller opgive håbet i mig liv hos den Glæde i den Lord , og at JEG ville være flere indstille oven på indlæring hen til komme efter jer af læsning jeres ord , den Bibel

22. At jer ville lukke op mig øjne i den grad at JEG ville være i stand til klart se efter og anerkende selv om der er en Stor Bedrag omkring Appel emner , hvor hen til opfatte indeværende phenomenon (eller disse begivenheder) af en Bibelsk perspektiv , og at jer ville indrømme mig klogskab hen til kende hvorfor at Ja lære hvor hen til hjælp mig bekendte og elske ones (slægtninge) ikke være noget af it.

23. At jer ville sikre sig at når først mig øjne er anlagde og mig indre forstår den appel vægt i indeværende begivenheder indtagelse opstille på jorden , at jer ville lægge til rette mig hjerte hen til optage jeres sandhed , og at jer ville hjælp mig opfatte hvor hen til hitte mod og kræfter igennem jeres Hellig Ord , den Bibel. I den benævne i Jesus Christ , JEG anmode om disse sager bekræftende mig lyst at blive overensstemmende jeres vil , og Jeg er bede om nemlig jeres klogskab og hen til nyde en kærlighed til den Sandhed Amen

=====

Flere forneden Side
Hvor hen til nyde Evig Liv

=====

Vi er glad selv om indeværende liste over (bøn anmoder hen til God) er kan hen til hjælpe jer. Vi opfatte indeværende må ikke være den bedst eller højst effektiv gengivelse. Vi er klar over, at der er mange anderledes veje i gengivelse indfald og ord. Selv om du har en henstilling nemlig en bedre gengivelse , eller selv om jer ville gerne hen til holde en ringe beløb i jeres gang hen til sende antydninger hen til os , jer vil være hjælp tusindvis i andre ligeledes , hvem vil så er der ikke mere læse den forbedret gengivelse.

Vi ofte nyde en Ny Testamente anvendelig i jeres sprog eller i sprogene at er sjælden eller forhenværende. Selv om du er ser ud nemlig en Ny Testamente i en specifik sprog , behage henvende sig til os. Ligeledes , vi ville gerne være sikker og prøve hen til overfører at engang imellem , vi lave pristilbud bøger at er ufri og at lave omkostninger penge. Men selv om jer kan ikke afgive noget af dem elektronisk bøger , vi kunne ofte lave en udveksle i elektronisk bøger nemlig

Jer burde nyde en computer eller jer burde have adgang til en computer henne ved jeres lokal bibliotek eller kollegium eller universitet , siden dem til hverdag nyde bedre slægtskaber hen til den indre. Jer kunne ligeledes til hverdag indrette jeres besidde personlig OMKOSTNINGSFRIT elektronisk indlevere beretning af igangværende hen til mail.yahoo.com

Behage holde for et øjeblik siden hen til hitte den elektronisk indlevere henvende placeret nederst eller den enden på legen indeværende side. Vi håb jer vil sende elektronisk indlevere hen til os , selv om indeværende er i hjælp eller ophjælpning. Vi ligeledes give mod jer hen til henvende sig til os med henblik på Elektronisk Bøger at vi pristilbud at er uden omkostninger , og omkostningsfrit.

Vi give mod jer hen til fortsætte hen til bed hen til God og hen til fortsætte hen til lære omkring Sig af læsning den Ny Testamente. Vi velkommen jeres spørgsmål og bemærkninger af elektronisk indlevere.

[illegible]

Norway - Norway – Norwegian -

Norway - Prayer Requests (praying) to God - explained in Norwegian Language

Norway Norwegian Nordic Prayer Jesus Christ a God Hvor Be
kann høre meg bønn anmode gir hjelpe meg finner sprit Som kan
ledes

=====

Snakker å God , skaperen av det Univers , det Lord :

1. det du ville gir å meg tapperheten å be tingene det JEG
nød å be
2. det du ville gir å meg tapperheten å mene du og
godkjenne hva du vil gjerne gjøre med meg livet , istedet for
meg opphøye meg egen ville (hensikten) over din.
3. det du ville gir meg hjelpe å ikke utleie meg rank av det
ubekjent å bli det be om tilgivelse , eller grunnlaget for meg
ikke for å anrette you.
4. det du ville gir meg hjelpe å se og å høre hvor å har den
sprit styrke JEG nød (igjennom din ord bibelen) en) for
begivenhetene for ut og b) for meg egen personlig sprit
reise.
5. Det du God ville gir meg hjelpe å vil gjerne anrette Du
flere
6. Det du ville minne meg å samtalen med du prayerwhen)
JEG er frustrert eller inne problemet , istedet for prøver å
løse saker meg selv bare igjennom meg human styrke.

7. Det du ville gir meg Klokskap og en hjertet fylte med Bibelsk Klokskap i den grad at JEG ville anrette du flere effektivt.

8. Det du ville gir meg en ønske å studere din ord , bibelen , (det Ny Testamentet Gospel av John), opp på en personlig basis

9. det du ville gir assistanse å meg i den grad at JEG er kjøpedyktig legge merke til saker inne bibelen (din ord) hvilke JEG kanne personlig fortelle til , og det vill hjelpe meg oppfatte hva du ønske meg å gjøre inne meg livet.

10. Det du ville gir meg stor discernment , å oppfatte hvor å forklare å andre hvem du er , og det JEG ville være i stand til høre hvor å høre og vite hvor å stå opp for du og din ord (bibelen)

11. Det du ville bringe folk (eller websites) inne meg livet hvem vil gjerne vite du , og hvem er kraftig inne deres akkurat forståelse av du God); og Det du ville bringe folk (eller websites) inne meg livet hvem ville være i stand til oppmuntre meg å akkurat høre hvor å dividere bibelen ordet av sannhet (Timothy 215:).

12. Det du ville hjelpe meg å høre å ha stor forståelse om hvilken Bibel versjon er best , hvilke er høyst akkurat , og hvilke har de fleste sprit styrke & makt , og hvilke versjon avtaler med det original manuskriptet det du inspirert forfatterne av det Ny Testamentet å skrive.

13. Det du ville gir hjelpe å meg å bruk meg tid inne en fint vei , og ikke for å sløseri meg tid opp på False eller tom emballasje metoder å komme nærmere å God (bortsett fra

det er ikke virkelig Bibelsk), og der hvor dem metoder tilvirke for ikke så lenge siden frist eller varer sprit fruit.

14. Det du ville gir assistanse å meg å oppfatte hva å kikke etter inne en kirken eller en sted av -tilbeder , hva arter av spørsmål å anmode , og det du ville hjelpe meg å finner mene eller en fortid med stor sprit klokskap istedet for lett eller false svar.

15. det du ville anledning meg å erindre å huske din ord bibelen (som Romersk 8), i den grad at JEG kanne ha den inne meg hjertet og ha meg sinn ferdig , og være rede til å gir en svaret å andre av det håpe på at JEG ha om du.

16. Det du ville bringe hjelpe å meg i den grad at meg egen theology og doctrines å være enig i din ord , bibelen og det du ville fortsette å hjelpe meg vite hvor meg forståelse av doctrine kan forbedret i den grad at meg egen livet lifestyle og forståelse fortsetter å bli nøyere hvorfor du ønske den å bli for meg.

17. Det du ville åpen meg sprit innblikk (konklusjonene) flere og flere , og det der hvor meg forståelse eller oppfattelse av du er ikke akkurat , det du ville hjelpe meg å høre hvem Jesus Christ virkelig er.

18. Det du ville gir hjelpe å meg i den grad at JEG ville være i stand til separat alle false rituals hvilke JEG ha avhenge opp på , fra din helt lærer inne bibelen , eventuell av hva JEG følger er ikke av God , eller er i motsetning til hva du vil gjerne lære oss om fulgte du.

19. Det alle presser av dårlig ville ikke ta fjerne alle sprit forståelse hvilke JEG ha , bortsett fra temmelig det JEG ville selge i detalj kjennskapen til hvor å vite du og ikke for å være narret inne i disse dager av sprit bedrag.

20. Det du ville bringe sprit styrke og hjelpe å meg i den grad at Jeg vil ikke for å være del av det Stor Faller Fjerne eller av alle bevegelse hvilket kunne være spiritually counterfeit å du og å din Hellig Ord

21. Det hvis det er alt det JEG ha gjort det meg livet , eller alle vei det JEG ha ikke reagert å du idet JEG burde ha og det er forhindrer meg fra enten den ene eller den andre av gåing med du , eller har forståelse , det du ville bringe dem saker / svar / begivenheter rygg i meg sinn , i den grad at JEG ville renonsere på seg inne navnet av Jesus Christ , og alle av deres virkninger og konsekvensene , og det du ville ombytte alle tomhet ,sadness eller gi opp håpet inne meg livet med det Glede av det Lord , og det JEG ville være flere fokusere opp på innlæring å følge etter etter du av lesing din ord , det Bibel

22. Det du ville åpen meg eyes i den grad at JEG ville være i stand til klare se og anerkjenne hvis det er en Stor Bedrag om Sprit emner , hvor å oppfatte denne phenomenon (eller disse begivenheter) fra en Bibelsk perspektiv , og det du ville gir meg klokskap å vite hvorfor det Jeg vil høre hvor å hjelpe meg venner og elsket seg (slektningene) ikke være del av it.

23. Det du ville sikre det en gang meg eyes er åpen og meg sinn forstår det sprit vekt av aktuelle begivenheter tar sted på jorden , det du ville forberede meg hjertet å godkjenne din sannhet , og det du ville hjelpe meg oppfatte hvor å finner tapperheten og styrke igjennom din Hellig Ord , bibelen. Inne navnet av Jesus Christ , JEG anmode om disse saker bekreftende meg ønske å bli i følge avtalen din ville , og JEG spør til deres klokskap og å har en kjærighet til det Sannhet Samarbeidsvillig

=====

Flere på bunnen av Side
Hvor å ha Evig Livet

=====

Vi er glad hvis denne liste over (bønn anmoder å God) er dugelig å hjelpe du. Vi oppfatte denne kanskje ikke være det best eller høyst effektiv oversettelse. Vi forstå det der er mange annerledes veier av gjengivelsen innfall og ord. Hvis du har en forslag for en bedre oversettelse , eller hvis du ville like å ta en liten beløpet av din tid å sende antydninger å oss , du ville være hjalp tusenvis av andre mennesker likeledes , hvem ville så lese det forbedret oversettelse. Vi ofte har en Ny Testamentet anvendelig inne din omgangsspråk eller inne språkene det er sjelden eller gamle. Hvis du er ser for en Ny Testamentet inne en spesifikk omgangsspråk , behage skrive til oss. Likeledes , vi vil gjerne være sikker og prøve å meddele det en gang imellom , vi gjøre tilbud bøker det er ufri og det gjøre bekostning pengene.

Bortsett fra hvis du kan ikke by noen av dem elektronisk bøker , vi kanne ofte gjøre en bytte av elektronisk bøker for hjelpe med oversettelse eller oversettelse arbeide. Du som ikke har å bli en profesjonell arbeider , kun få stamgjest personen hvem er interessert i hjalp. Du burde har en computer eller du burde ha adgang til en computer for din innenbys bibliotek eller universitet eller universitet , siden dem vanligvis ha bedre forbindelser å det sykehuslege. Du kanne likeledes vanligvis opprette din egen personlig LEDIG elektronisk innlevere regningen av går å mail.yahoo.com

Behage ta en øyeblikk å finner det elektronisk innlevere henvende seg lokalisert nederst eller utgangen av denne side. Vi håpe du ville sende elektronisk innlevere å oss ,

Vi gjøre ha mange bøker inne utenlandsk språkene , bortsett fra vi ikke alltid sted seg å få elektronisk (dataoverføre) fordi vi bare lage anvendelig bøkene eller emnene det er de fleste anmodet. Vi oppmuntre du å fortsette å be å God og å fortsette å høre om Seg av lesing det Ny Testamentet. Vi velkommen din spørsmål og kommentarer av elektronisk innlevere.

Modern Greek

Προσευχή στο Θεό Αγαπητός Θεός, Σας ευχαριστούμε ότι αυτό το Ευαγγέλιο ή αυτή η νέα διαθήκη έχει απελευθερωθεί έτσι ώστε είμαστε σε θέση να μάθουμε περισσότερων για σας. Παρακαλώ βοηθήστε τους ανθρώπους αρμόδιους για να καταστήσει αυτό το ηλεκτρονικό βιβλίο διαθέσιμο. Ξέρετε ποιι είναι και είστε σε θέση να τους βοηθήσετε. Παρακαλώ τους βοηθήστε για να είστε σε θέση να απασχοληθεί γρήγορα, και να καταστήσει σε περισσότερα ηλεκτρονικά βιβλία διαθέσιμα. Παρακαλώ τους βοηθήστε για να έχετε όλους τους πόρους, τα χρήματα, τη δύναμη και το χρόνο ότι χρειάζονται προκειμένου να είναι σε θέση να συνεχίσουν για σας. Παρακαλώ βοηθήστε εκείνοι που είναι μέρος της ομάδας που τους βοηθά σε καθημερινή βάση. Παρακαλώ τους δώστε τη δύναμη για να συνεχίσετε και να δώσετε σε κάθε έναν από τους σε σπρίττουαλ που καταλαβαίνει για την

εργασία ότι τους θέλετε για να κάνετε. Παρακαλώ βοηθήστε κάθε ένας από τους για να μην έχετε το φόβο και για να θυμηθείτε ότι είστε ο Θεός που απαντά στην προσευχή και που είναι υπεύθυνος για όλα.

Προσεύχομαι ότι θα τους ενθαρρύνετε, και ότι τους προστατεύετε, και η εργασία & το υπουργείο ότι συμμετέχουν.

Προσεύχομαι ότι θα τους προστατεύετε από τις πνευματικές δυνάμεις ή άλλα εμπόδια που θα μπορούσαν να τους βλάψουν ή να τους επιβραδύνουν. Παρακαλώ με βοηθήστε όταν χρησιμοποιώ αυτήν την νέα διαθήκη για να σκεφτώ επίσης τους ανθρώπους που έχουν καταστήσει αυτήν την έκδοση διαθέσιμη, έτσι ώστε μπορώ να προσεηθώ για τους και έτσι μπορούν να συνεχίσουν να βοηθούν περισσότερους ανθρώπους.

Προσεύχομαι ότι θα μου δίνετε μια αγάπη του ιερού Word σας (η νέα διαθήκη), και ότι θα μου δίνετε την πνευματικές φρόνηση και τη διάκριση για να σας ξέρετε καλύτερα και για να καταλάβετε τη χρονική περίοδο ότι ζούμε μέσα. Παρακαλώ με βοηθήστε για να ξέρετε πώς να εξετάσει τις δυσκολίες ότι έρχομαι αντιμέτωπος με κάθε ημέρα. Ο Λόρδος God, με βοηθά για να θελήσει να σας ξέρει καλύτερα και να θελήσει να βοηθήσει άλλους Χριστιανούς στην περιοχή μου και σε όλο τον κόσμο.

Προσεύχομαι ότι θα δίνετε την ηλεκτρονική ομάδα βιβλίων και εκείνοι που τους βοηθούν η φρόνησή σας. Προσεύχομαι ότι θα βοηθούσατε τα μεμονωμένα μέλη της οικογένειάς τους (και της οικογένειάς μου) για να εξαπατηθείτε όχι πνευματικά, αλλά για να σας καταλάβετε και για να θελήσετε να σας δεχτείτε και να ακολουθήσετε με κάθε τρόπο. Επίσης παρέχετε μας την άνεση και οδηγίες σε αυτούς τους χρόνους και σας ζητώ για να κάνω αυτά τα πράγματα στο όνομα του Ιησού, Amen,

German – Deutsch - Allemand

German - Prayer Requests (praying / Talking) to God - explained in German Language

5. Daß Sie Gott mir Hilfe geben würden, um Sie mehr dienen zu wünschen

6. Daß Sie mich erinnern würden, mit Ihnen zu sprechen (prayer)when mich werden frustriert oder in der Schwierigkeit, anstatt zu versuchen, Sachen selbst nur durch meine menschliche Stärke zu beheben.

7. Daß Sie mir Klugheit und ein Herz geben würden, füllten mit biblischer Klugheit, damit ich Sie effektiv dienen würde.

8. Daß Sie mir einen Wunsch geben würden, Ihr Wort, die Bibel zu studieren, (das neues Testament-Evangelium von John) auf persönlicher Ebene

9. das Sie Unterstützung zu mir geben würden, damit ich bin, Sachen in der Bibel (Ihr Wort) zu beachten der ich auf und der persönlich beziehen kann mir hilft, zu verstehen, was Sie mich in meinem Leben tun wünschen.

10. Daß Sie mir große Einsicht geben würden, um zu verstehen wie man anderen erklärt, die Sie sind, und daß ich sein würde, zu erlernen, wie man erlernt und kann für Sie und Ihr Wort (die Bibel) oben stehen

11. Daß Sie Leute (oder Web site) in meinem Leben holen würden, die Sie kennen möchten und die in ihrem genauen Verständnis von Ihnen stark sind (Gott); und das würden Sie Leute (oder Web site) in meinem Leben holen, das ist, mich anzuregen, genau zu erlernen, wie man die Bibel das Wort der Wahrheit (2 Timothee 2:15) teilt.

12. Daß Sie mir helfen würden zu erlernen, großes Verständnis über, welche Bibelversion zu haben am besten ist, die am genauesten ist und die die geistigste Stärke u. die Energie hat und dem Version mit den ursprünglichen Manuskripten übereinstimmt, daß Sie die Autoren des neuen Testaments anspornten zu schreiben.

13. Daß Sie mir Hilfe, um meine Zeit in einer guten Weise zu verwenden geben würden, und meine Zeit auf den falschen oder leeren Methoden nicht zu vergeuden, näher an Gott (aber dem, zu erhalten nicht wirklich biblisch seien Sie) und wo jene Methoden keine lange Bezeichnung oder dauerhafte geistige Frucht produzieren.

14. Daß Sie mir Unterstützung geben würden, was zu verstehen, in einer Kirche oder in einem Ort der Anbetung zu suchen, welche Arten der Fragen zum zu bitten und daß Sie mir helfen würden, Gläubiger oder einen Pastor mit großer geistiger Klugheit anstelle von den einfachen oder falschen Antworten zu finden.

15. den Sie mich veranlassen würden, mich zu erinnern, um sich Ihr Wort zu merken die Bibel (wie Romans ist 8), damit ich es in meinem Herzen haben und an meinen Verstand sich vorbereiten lassen kann, und bereit, eine Antwort zu anderen der Hoffnung zu geben, die ich über Sie habe.

16. Daß Sie mir Hilfe damit meine eigene Theologie und Lehren holen würden, um mit Ihrem Wort, die Bibel übereinzustimmen und daß Sie fortfahren würden, mir zu helfen, zu können, mein Verständnis der Lehre verbessert werden kann, damit mein eigenes Leben, Lebensstil und Verstehen fortfährt, zu sein näher an, was Sie es für mich sein wünschen.

17. Daß Sie meinen geistigen Einblick (Zusammenfassungen) mehr und mehr öffnen würden und daß, wo mein Verständnis oder Vorstellung von Ihnen nicht genau ist, daß Sie mir helfen würden, zu erlernen, wem Jesus Christ wirklich ist.

18. Daß Sie mir Hilfe geben würden, damit ich in der LageSEIN würde, alle falschen Rituale zu trennen, denen ich von, von Ihrem freien Unterricht in der Bibel, wenn irgendwelche abgehangen habe von, was ich folgend bin, ist nicht vom Gott, oder ist konträr zu, was Sie uns unterrichten wünschen - über das Folgen Sie.

19. Daß keine Kräfte des Übels nicht irgendwie geistiges Verständnis wegnehmen würden, das ich habe, aber eher, daß ich das Wissen behalten würde von, wie man Sie kennt und nicht an diesen Tagen der geistigen Täuschung betrogen wird.

20. Daß Sie geistige Stärke holen und zu mir helfen würden, damit ich nicht ein Teil von großen weg fallen oder irgendeiner Bewegung bin, die zu Ihnen und zu Ihrem heiligen Wort Angelegenheiten nachgemacht sein würde.

21. Das, wenn es alles gibt, das ich in meinem Leben getan habe oder irgendeine Weise, daß ich nicht auf Sie reagiert habe, wie ich haben sollte und die mich entweder am Gehen mit Ihnen hindert oder Haben des Verstehens, daß Sie jene things/responses/events zurück in meinen Verstand, damit ich auf sie im Namen Jesus Christ verzichten würde, und alle ihre von und von Konsequenzen holen würden und daß Sie jede mögliche Leere, Traurigkeit oder Verzweiflung in meinem Leben mit der Freude am Lord ersetzen würden und daß ich mehr auf das Lernen, Ihnen zu folgen gerichtet würde, indem man Ihr Wort las, die Bibel.

22. Daß Sie meine Augen öffnen würden, damit ich in der LageSEIN würde, offenbar zu sehen und zu erkennen, wenn es eine große Täuschung über geistige Themen gibt, wie man dieses Phänomen (oder diese Fälle) von einer biblischen Perspektive und daß Sie mir Klugheit geben würden, um zu wissen und damit ich erlernt versteht, wie

man meinen Freunden und liebe eine (Verwandte) ein Teil von ihm nicht zu sein hilft.

23 Daß Sie sicherstellen würden, daß einmal meine Augen und mein Verstand geöffnet sind, versteht die geistige Bedeutung der gegenwärtigen Fälle, die in der Welt stattfinden, daß Sie mein Herz vorbereiten würden, um Ihre Wahrheit anzunehmen und daß Sie mir helfen würden, zu verstehen, wie man Mut und Stärke durch Ihr heiliges Wort, die Bibel findet. Im Namen Jesus Christ, bitte ich um diese Sachen, die meinen Wunsch bestätigen, Ihr Wille übereinzustimmen, und ich bitte um Ihre Klugheit und eine Liebe der Wahrheit zu haben, Amen.

=====

Mehr an der Unterseite der Seite
wie man ewiges Leben u.
Hat

=====

Wir sind froh, wenn diese Liste (der Gebetanträge zum Gott) in der Lage ist, Sie zu unterstützen. Wir verstehen, daß diese möglicherweise nicht die beste oder wirkungsvollste Übersetzung sein kann. Wir verstehen, daß es viele unterschiedliche Weisen des Ausdrückens von von Gedanken und von von Wörtern gibt. Wenn Sie einen Vorschlag für eine bessere Übersetzung haben oder wenn Sie etwas Ihrer Zeit dauern möchten, Vorschläge zu schicken uns, werden Sie Tausenden der Leute auch helfen, die dann die verbesserte Übersetzung lesen. Wir haben häufig ein neues Testament, das in Ihrer Sprache oder in den Sprachen vorhanden ist, die selten oder alt sind.

Wenn Sie nach einem neuen Testament in einer spezifischen Sprache suchen, schreiben Sie uns bitte. Auch wir möchten sicher sein und versuchen, das manchmal mitzuteilen, bieten wir Bücher an, die nicht frei sind und die Geld kosten. Aber, wenn Sie nicht einige jener elektronischen Bücher sich leisten können, können wir einen Austausch der elektronischen Bücher für Hilfe bei der Übersetzung oder bei der Übersetzung Arbeit häufig tun. Sie müssen nicht ein professioneller Arbeiter sein, nur eine regelmäßige Person, die interessiert ist, an zu helfen.

Sie sollten einen Computer haben, oder Sie sollten Zugang zu einem Computer an Ihrer lokalen Bibliothek oder Hochschule oder Universität haben, da die normalerweise bessere Anschlüsse zum Internet haben. Sie können Ihr eigenes persönliches FREIES Konto der elektronischen Post, indem Sie zum mail.yahoo.com

auch normalerweise herstellen gehen dauern bitte einen Moment, um die Adresse der elektronischen Post zu finden befunden an der Unterseite oder am Ende dieser Seite. Wir hoffen, daß Sie uns elektronische Post schicken, wenn diese hilfreich oder Ermutigung ist. Wir regen Sie auch an, mit uns hinsichtlich der elektronischen Bücher in Verbindung zu treten, die wir dem sind ohne Kosten und freies

anbieten, die, wir viele Bücher in den Fremdsprachen haben, aber wir nicht sie immer setzen, um elektronisch zu empfangen (Download) weil wir nur vorhanden die Bücher oder die Themen bilden, die erbeten sind. Wir regen Sie an fortzufahren, zum Gott zu beten und fortzufahren, über ihn zu erlernen, indem wir das neue Testament lesen. Wir

=====

Caro Deus , Obrigada que esta Novo Testamento tem sido lançado de modo a que nós somos capaz aprender mais sobre a ti. Por favor ajudar a gente responsável por fazendo esta Electrónico livro disponível.

Por favor ajudar eles estarem capaz de trabalho rapidamente e fazer mais Electrónico livros disponível Por favor ajudar eles haverem todos os recursos , o dinheiro , a força e as horas que elas precisar a fim de ser capaz de guardar trabalhando para si.

Por favor ajudar aquelas esse are parte da equipa essa ajuda lhes num todos os dias base. Por favor dar lhes a força continuar e dar cada deles o espiritual compreendendo para o trabalho que você quer eles fazerem. Por favor ajudar cada um deles para não ter medo e lembrar que tu és o deus o qual respostas oração e quem é encarregado de todas as coisas.

EU orar que a ti would encorajar lhes , e que você protege lhes , e o trabalho & ministério que elas são comprometido em. EU orar que você protegeria lhes de o Espiritual Forças ou outro barreiras isso poderia ser malefício lhes ou lento lhes abaixo.

Por favor ajudar a mim quando Eu uso esta Novo Testamento para também reflectir a gente o qual ter feito esta edição disponível , de modo a que eu possa orar para eles e por conseguinte eles podem continuar ajudar mais

peessoas EU orar que você daria a mim um amar do seu Divino Palavra (o novo Testamento), e que você daria a mim espiritual sabedoria e discernment conhecer a ti melhor e para compreender o período de tempo que nós somos vivendo em.

Por favor ajudar eu saber como lidar com as dificuldades que Eu sou confrontado com todos os dias. Lorde Deus , Ajudar eu querer conhecer a ti Melhor e querer ajudar outro Christian no meu área e pelo mundo. EU orar que você daria o Electrónico livro equipa e aquelas o qual trabalho no Websters e aqueles que ajudar lhes seu sabedoria. EU orar que você ajudaria o indivíduo membros do seu família (e a minha família) para não ser espiritual enganar , mas compreender a ti e querer aceitar e seguir a ti em todos bastante. e Eu pergunto você fazer estas coisas em nome de Jesus , Amen ,

=====

Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who

answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who work on the website and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

and I ask you to do these things in the name of Jesus,
Amen,

=====

[illegible]

Croatian - Prayer Requests (praying) to God - explained in Croatian Language

Govorenje to Bog , Stvoritelj dana Svemir , Gospodar :

1. taj te će popuštanje meni u hrabrost to moliti predmet taj
Trebam to moliti
2. taj te će popuštanje meni u hrabrost to vjerovati te i
prihvatiti što koji želite za napraviti sa mojim život ,
umjesto mene uznijeti moj posjedovati htijenje (namjera)
iznad tvoj.
3. taj te će popuštanje mene ponuditi ne pustiti moj
strahovanje dana nepoznat postati isprika , ili baza za mene
ne to poslužitelj you.
4. taj te će popuštanje mene ponuditi vidjeti i naučiti kako to
imati duhovni snaga Trebam (preko tvoj riječ Biblija)) za
jedan dan događaj ispred i b) za moj posjedovati osobni
duhovni putovanje.

5. Taj te Bog će popuštanje mene ponuditi ištanje to poslužitelj Te više

6. Taj te će podsjetiti mene to pričati sa te prayerwhen) Ja sam frustriran ili u problemima , umjesto težak to odluka predmet ja osobno jedini preko moj čovječji snaga.

7. Taj te će popuštanje mene Mudrost i srce ispunjen sa Biblijski Mudrost tako da JA će poslužitelj te više efektivno.

8. Taj te će popuštanje mene želja to studirati tvoj riječ , Biblija , (novim Oporuka Evandjelje od John), na osobni baza

9. taj te će popuštanje pomoć meni u tako da Ja sam u mogućnosti to obavijest predmet in Biblija (tvoj riječ) što Ja mogu osobni povezivati se , i da htijenje pomoć mene shvatiti što koji želite mene za napraviti u mojem život.

10. Taj te će popuštanje mene velik raspoznavanje , to shvatiti kako to objasniti to ostali tko ti si , i da JA bi bilo u mogućnosti naučiti kako naučiti i znati kako to pristajati uza što te i tvoj riječ (Biblija)

11. Taj te će donijeti narod (ili websiteovi) u mojem život tko ištanje to znati te , i tko jesu jak in njihov točnost sporazum od te (bog); i da te će donijeti narod (ili websiteovi) u mojem život koji će biti u mogućnosti to hrabriti mene to precizan naučite kako podijeliti Biblija riječ od istina (2 Plašljiv 215:).

12. Taj te će pomoć mene naučiti to imati velik sporazum o što Biblija inačici je najbolji , što je većina točnost , i što je preko duhovni snaga & Power PC , i što inačici sporazum sa izvorni rukopis taj te nadahnut autorstvo dana Nov Oporuka to pisati.

13. Taj te će popuštanje ponuditi mene korištenje moj vrijeme in dobar put , i ne to prosipati moj vrijeme na Neistinit ili prazan Metodije da biste dobili Zatvori to Bog (ali koji nisu vjerno Biblijski), i gdje svi oni Metodije stvarajući nijedan čeznuti uvjeti ili trajan duhovni voće.

14. Taj te će popuštanje pomoć meni u to shvatiti što učiniti tražiti in Churchill ili mjesto od moliti se , što rod od pitanje to pitati , i da te će pomoć mene pronaći onaj koji vjeruje ili pastor sa velik duhovni mudrost umjesto lahak ili neistinit odgovoriti.

15. taj te će nanijeti mene to sjećati se to sjećati se tvoj riječ Biblija (kao što je Rumunjski 8), tako da Ja mogu imati Internet u mojem srce i imati moj imati što protiv spreman , i biti spreman to popuštanje odgovoriti to ostali dana uzdanica taj Imam o te.

16. Taj te će donijeti ponuditi mene tako da moj posjedovati teologija i doktrina to poklapati se tvoj riječ , Biblija i da te će nastaviti to pomoć mene znati kako moj sporazum od doktrina može poboljšati tako da moj posjedovati život , stil života i sporazum nastaviti biti Zatvori to što koji želite Internet biti za mene.

17. Taj te će OpenBSD moj duhovni unutar (zaključak) više i više , i da gdje svi moj sporazum ili percepcija od te nije točnost , taj te će pomoć mene naučiti tko Isus Krist vjerno je.

18. Taj te će popuštanje ponuditi mene tako da JA bi bilo u mogućnosti to odijeljen bilo koji neistinit ritualni što Imam zavisnost na , from tvoj jasan pomoć u učenju in Biblija , ako postoje od što Ja sam sljedeće nije od Bog , ili je ugovor to što koji želite to vas naučiti nas o sljedeće te.

19. Taj bilo koji sila od zlo će ne oduteti bilo koji duhovni sporazum što Imam , ali radije taj JA će čvrsto držati znanje kako to znati te i ne biti lukav in te dani od duhovni varka.

20. Taj te će donijeti duhovni snaga i ponuditi mene tako da JA neće biti dio ognjevit Jesen Daleko ili od bilo koji pokret što bi bilo produhovljeno krivotvoren novac vama i u vaš Svet Riječ

21. Da ako ima je išta taj Imam ispunjavanja u mojem život , ili bilo koji put taj Imam ne odgovaranje vama kao JA trebaju imati i da je koji se može spriječiti mene sa ili hodanje sa te , ili vlasništvo sporazum , taj te će donijeti oni predmet / reakcija / događaj leđa u moj imati što protiv , tako da JA će odreći se njima in ime od Isus Krist , i svi od njihov efekt i posljedica , i da te će opet staviti bilo koji praznina ,sadness ili izgubiti nadu u mojem život sa Ono što pruža užitak dana Gospodar , i da JA bi bilo više fokusirati na znanje to ndarac te mimo čitanje tvoj riječ , Biblija

22. Taj te će OpenBSD moj oči tako da JA bi bilo u mogućnosti to jasno vidjeti i prepoznati ako ima Velik Varka o Duhovni tema , kako to shvatiti ovaj fenomen (ili te događaj) from Biblijski perspektiva , i da te će popuštanje mene mudrost to znati i tako dalje taj JA htijenje naučite kako pomoć moj prijatelj i voljen sam sebe (odnosni) ne biti dio it.

23. Taj te će osigurati da jedanput moj oči jesu OpenBSD i moj imati što protiv shvatiti duhovni izražajnost od tekući događaj uzimanje mjesto u svijetu , taj te će pripremiti moj srce to prihvatiti tvoj istina , i da te će pomoć mene shvatiti kako pronaći hrabrost i snaga preko tvoj Svet Riječ , Biblija. In ime od Isus Krist , JA tražiti te predmet potvrditi moj

želja biti složno tvoj htijenje , i Ja sam iskanje tvoj mudrost i
to imati hatar dana Istina Da

=====

Više podno Stranica
Kako to imati Vječan Život

=====

Mi jesu veseo ako ovaj rub (od moljenje molba to Bog) je
u mogućnosti to pomoći te. Mi shvatiti ovaj možda neće biti
najbolji ili većina djelotvoran prevođenje. Mi shvatiti koji su
mnogobrojan različit putevi od istiskivanje misao i riječ.
Ukoliko imati sugestija za bolji prevođenje , ili ukoliko će
voljeti uzeti malolitražan iznos od tvoj vrijeme to poslati
sugestija nama , te htijenje biti pomoć tisuća od ostali narod
isto tako , koji će onda čitanje oplemenjen prevođenje. Mi
više puta imati Nov Oporuka raspoloživ u vaš jezik ili in
jezik koji su rijedak ili star. Ako ste obličje za Nov Oporuka
in specifičan jezik , ugoditi korespondirati nas. Isto tako , mi
ižtanje istinabog i pokušati komunicirati taj katkada , mi
obaviti ponuda knjiga koji nisu Slobodan i da obaviti trošak
novac.

Ali ukoliko ne moći priuštiti neki od oni elektronski knjiga ,
mi može više puta obaviti izmjena od elektronski knjiga za
pomoć sa prevođenje ili prevođenje funkcionirati. Nemate
biti koji se odnosi na zvanje radnik , samo jedan dan
pravilan osoba tko je zainteresirana za pomoć. Te trebaju
imati računalo ili te trebaju imati pristup to računalo at tvoj
lokalni knjižnica ili fakulteti ili sveučilišta , otada oni obično
imati bolji povezivanje to Internet. Možete isto tako obično
utemeljiti tvoj posjedovati osobni SLOBODAN elektronička
pošta račun odlaskom na mail.yahoo.com

Mi obaviti imati mnogobrojan knjiga in stran jezik , ali mi ne uvijek mjesto njima to primiti elektronski (preuzimanje datoteka) jer mi jedini izraditi raspoloživ knjiga ili tema koji su preko molba. Mi hrabriti te to nastaviti to moliti to Bog i to nastaviti naučiti o Njemu mimo čitanje novim Oporuka. Mi dobrodošli na tvoj pitanje i komentirajte mimo elektronička pošta.

CZECH CZECH TCHEK

Czech - Prayer Requests (praying / Talking) to God - explained in Czech Language

Mluvení až k Bůh , člen určitý Stvořitel of člen určitý
Soubor , člen určitý Hospodin :

1. aby tebe chtěl bych darovat až k mne člen určitý kuráž až k modlit člen určitý majetek aby Nemusím až k modlit
2. aby tebe chtěl bych darovat až k mne člen určitý kuráž až k domnívat se tebe a přijmout jaký tebe potřeba až k jednat má duch , místo mne povýšit já sám vůle (cíl) nad tvůj.

3. aby tebe chtěl bych darovat mne pomoci až k ne dovolit
má bát se of člen určitý neznámá až k stát se člen určitý
odpustit , či člen určitý báze do mne rozcházet se v názorech
sloužit you.

4. aby tebe chtěl bych darovat mne pomoci až k vidět a až k
dostat instrukce jak? až k mít člen určitý duchovní síla
Nemusím (docela tvůj slovo člen určitý Bible) jeden) do
člen určitý příhoda vpřed a b) do já sám osobní duchovní
cesta.

5. Aby tebe Bůh chtěl bych darovat mne pomoci až k
potřeba až k sloužit Tebe více 6. Aby tebe chtěl bych
připomenout komu mne až k rozmlouvat s tebe prayerwhen
) JÁ am zmařený či do nesnáz , místo trying až k analyzovat
majetek já sám ale docela má lidský síla.

7. Aby tebe chtěl bych darovat mne Moudrost a jeden srdce
nákyp s Biblický Moudrost tak, že JÁ chtěl bych sloužit
tebe více efektivní. 8. Aby tebe chtěl bych darovat mne
jeden poručit až k učení tvůj slovo , člen určitý Bible , (
Nový zákon Evangelium of Jan), dále jeden osobní báze

9. aby tebe chtěl bych darovat pomoc až k mne tak, že JÁ
am schopný až k oznámení majetek do člen určitý Bible (
tvůj slovo) kdo Dovedu co se mě týče být v poměru k sem
tam , to postačí pomoci mne dovídat se jaký tebe potřeba
mne až k zavraždit má duch.

10. Aby tebe chtěl bych darovat mne celek bystrost , až k
dovídat se jak? až k jasně se vyjádřit až k jiní kdo tebe ar , a
aby JÁ chtěl bych být schopný až k dostat instrukce jak? až
k dostat instrukce a vŘdŘt jak? až k postavit se za tebe a
tvůj slovo (člen určitý Bible)

11. Aby tebe chtěl bych nést lid (či websites) do má duch kdo potřeba až k vŘdŘt tebe , a kdo ar silný do jejich přesný dohoda of tebe (bůh); a Aby tebe chtěl bych nést lid (či websites) do má duch kdo vůle být schopný až k dodat myslí mne až k přesný dostat instrukce jak? až k dělit člen určitý Bible Písmo svaté pravda (2 Bázlivý 215:).

12. Aby tebe chtěl bych pomoci mne až k dostat instrukce až k mít celek dohoda kolem kdo Bible líčení is nejlépe , kdo is nejčtetnější přesný , a kdo 3sg.préz.od have člen určitý nejčtetnější duchovní síla & množství , a kdo líčení souhlasí jít s duchem času originál rukopis aby tebe dýchat člen určitý spisovatele of Nový zákon až k psát.

13. Aby tebe chtěl bych darovat pomoci až k mne až k cvičení má čas do jeden blaho cesta , a rozcházet se v názorech zpustošit má čas dále Chybný či hladový metody až k brát blízký až k Bůh (kdyby ne ar ne opravdu Biblický), a kde those metody napsat ne dlouhá hláška čas či {lasting||stálý||trvalý}} duchovní nést ovoce.

14. Aby tebe chtěl bych darovat pomoc až k mne až k dovídat se jaký až k hledat do jeden církev či jeden bydliště of uctívání , jaký rody of otázky až k ptát se , a aby tebe chtěl bych pomoci mne až k nález věřící či jeden duchovní s celek duchovní moudrost místo bezstarostný či chybný odpovídá.

15. aby tebe chtěl bych být příčinou mne na pamětnou až k memorovat tvůj slovo člen určitý Bible (jako takový Říman 8), tak, že Dovedu mít ono do má srdce a mít má mysl připravený , a být hbitý až k darovat neurč. člen být v souhlase s jiní of člen určitý naděje aby Mám u sebe tebe.

16. Aby tebe chtěl bych nést pomoci až k mne tak, že já sám bohosloví a doktrína až k souhlasit s tvůj slovo , člen určitý

Bible a aby tebe chtěl bych stále být pomoci mne vŘdŘt jak? má dohoda of doktrína pocínovat být opravit tak, že já sám duch lifestyle a dohoda odročit až k být blízky k jakému účelu tebe potřeba ono až k být pro mne.

17. Aby tebe chtěl bych nechráněný má duchovní jasnozření (konec) čím dále, tím více , a aby kde má dohoda či chápavost of tebe is ne přesný , aby tebe chtěl bych pomoci mne až k dostat instrukce kdo Jezuita Kristus opravdu is.

18. Aby tebe chtěl bych darovat pomoci až k mne tak, že JÁ chtěl bych být schopný až k oddělený jakýkoliv chybný obřad kdo JÁ mít důvěra dále , dle tvůj celý doktrína do člen určitý Bible , jestli vůbec of jaký JÁ am následující is ne of Bůh , či is proti čemu jaký tebe potřeba až k učit us kolem následující tebe.

19. Aby jakýkoliv dohnat of neštěstí chtěl bych ne odebrat jakýkoliv duchovní dohoda kdo JÁ mít , aby ne dosti aby JÁ chtěl bych držet člen určitý znalost čeho jak? až k vŘdŘt tebe a rozcházet se v názorech být klamat do tezaury days of duchovní klam.

20. Aby tebe chtěl bych nést duchovní síla a pomoci až k mne tak, že JÁ vůle rozcházet se v názorech být část of notáblové Klesání Pryč či of jakýkoliv pohyb kdo chtěl bych být duchovo falšovat až k tebe a až k tvůj Svatý Slovo

21. Aby -li tam is cokoli aby JÁ mít utahaný má duch , či jakkoli aby JÁ mít ne dotazovaná osoba až k tebe ačkoliv Šel bych mít a to jest opatření mne dle jeden nebo druhý kráčení s tebe , či having dohoda , aby tebe chtěl bych nést those majetek / citlivost přístroje / příhoda bek do má mysl , tak, že JÁ chtěl bych nectít barvu je jménem koho Jezuita Kristus , a celek of jejich dojem a dosah , a aby tebe chtěl bych dát na dřívější místo jakýkoliv emptiness ,sadness či

beznadějnost do má duch jít s duchem času Radost of člen
určitý Hospodin , a aby J chtěl bych být více ložisko dále
učenost až k doprovázet tebe do četba tvůj slovo , Bible

22. Aby tebe chtěl bych nechráněný probůh tak, že JÁ chtěl
bych být schopný až k jasně vidět a pochopit -li tam is jeden
Celek Klam kolem Duchovní námět , jak? až k dovídat se
tato přechodný (či tezaury příhoda) dle jeden Biblický
perspektiva , a aby tebe chtěl bych darovat mne moudrost až
k vŘdŘt a tak, že JÁ vůle dostat instrukce jak? posloužit
jídlem má druh a Amor sám (příbuzní) ne být část of it.

23. Aby tebe chtěl bych pojistit aby druhdy probůh ar
nechráněný a má mysl dovídat se člen určitý duchovní
význam of běh příhoda dobytí bydliště do člen určitý svět ,
aby tebe chtěl bych chystat se má srdce až k přijmout tvůj
pravda , a aby tebe chtěl bych pomoci mne dovídat se jak?
až k nález kuráž a síla docela tvůj Svatý Slovo , člen určitý
Bible. Jménem koho Jezuita Kristus , JÁ tázat se na tezaury
majetek biřmovat má poručit až k být doma souhlas tvůj
vůle , a JÁ am ptaní se do tvůj moudrost a až k mít jeden
láska ke komu člen určitý Pravda Amen

=====

Více v člen určitý Dno of Blok
Jak? až k mít Nekonečný Duch

=====

My ar rád -li tato barevný pruh of modlitba dotaz až k Bůh
is schopný až k pomáhat tebe. My dovídat se tato moci ne
být člen určitý nejlépe či nejčtetnější efektivní dešifrování.
My dovídat se tamhleten ar mnoho neobvyklý cesty of
interpretace domněnání a slova. -li tebe mít jeden návrh do
jeden lépe dešifrování , či -li tebe chtěl bych do téže míry až

k brát jeden malý činit of tvůj čas až k poslat návrhy až k us , tebe vůle být porce jídla tisíc of druhý lid rovněž , kdo vůle někdy číst člen určitý opravit dešifrování. My často mít jeden Nový Poslední vůle přístupný do tvůj jazyk či do jazyk aby ar nedovařený či dávný. -li tebe ar hledět do jeden Nový Poslední vůle do jeden specifický jazyk , být příjemný psát až k us. Rovněž , my potřeba až k jisté a namáhat až k být ve styku aby někdy , my činit nabídka blok aby ar ne Drzý a aby činit cena peníze.

Aby ne -li tebe dělostřelectvo přítok nějaký of those elektronický blok , my pocínovat často činit neurč. člen burza of elektronický blok do pomoci s dešifrování či dešifrování práce. Tebe činit ne mít až k být jeden odborný dělník , ale jeden pořádný osoba kdo is obchod do porce jídla. Tebe požadovat mít jeden počítač či tebe požadovat mít přístup až k jeden počítač v tvůj lokálka knihovna či akademie či univerzita , od té doby those obvyklý mít lépe klientela až k člen určitý internovaná osoba. Tebe pocínovat rovněž obvyklý upevnit tvůj drahý osobní DRZÝ elektronická pošta účet do existující až k mail.yahoo.com

Být příjemný brát jeden důležitost až k nález člen určitý elektronická pošta adresovat nalézt v člen určitý dno či člen určitý cíl of tato blok. My naděje tebe vůle poslat elektronická pošta až k us , -li tato is of pomoci či podpora. My rovněž dodat mysli tebe až k dotyk us pokud jde o Elektronický Blok aby my nabídka aby ar bez cena , a drzý.

My činit mít mnoho blok do cizí jazyk , aby ne my činit někdy bydliště je až k dostat electronically (zavádění) poněvadž my ale dělat přístupný člen určitý blok či člen určitý námět aby ar člen určitý nejčtetnější dotaz. My dodat mysli tebe až k stále být modlit až k Bůh a až k stále být

[illegible]

Podobać się dawać im ten siła wobec kontynuować i dawać każdy od im ten duchowy zgoda pod kątem ten praca ów ty potrzeba im wobec czynić. Proszę mi pomóc każdy od im wobec nie mieć strach i wobec zapamiętać ów jesteś ten Bóg który odpowiedzi modlitwa i który jest w koszt od wszystko. JA błagać ów ty byłby zachęcać im , i ów ty ochraniać im , i ten praca & ministerstwo ów oni są zajęty. JA błagać ów ty byłby ochraniać im z ten Duchowy Siły zbrojne albo inny przeszkody ów kulisy szkoda im albo powołny im w dół. Proszę mi pomóc podczas JA używać ten Nowy Testament wobec także pomyśleć od ludzie który mieć wykonane ten wydanie rozporządzalny , byłe tylko JA

licznieszy społeczeństwo JA błagać ów ty byłby dawać mi
 pewien miłość od twój Święty Wyraz (ten Nowy Testament
), i ów ty byłby dawać mi duchowy mądrość i orientacja
 wobec znać ty polepszyć i wobec rozumieć ten okres ów
 jesteśmy żyjący w. Proszę mi pomóc wobec znać jak wobec
 zawierać z transakcję ten trudności ów JA jestem
 skonfrontowany rezygnować codziennie.

Lord Bóg , Współpracownik mi wobec potrzeba wobec znać
ty Polepszyć i wobec potrzeba wobec współpracownik inny.
Chrześcijanin w mój powierzchnia i wokoło ten świat.
JA błagać ów ty byłby dawać ten Elektroniczny książka
drużyna i ów który praca od pajęczyny i ów który
współpracownik im twój mądrość. JA błagać ów ty byłby
współpracownik ten indywidualny członki od ich rodzina (i
mój rodzina) wobec nie być duchowo zwodzić , oprócz
wobec rozumieć ty i ja wobec potrzeba wobec uznawać i
następować po ty w na wszelki sposób. i JA zapytać ty
wobec czynić tych rzeczy na Boga Jezus , Amen ,

=====

[illegible]

Slovenian - Prayer Requests (praying / Talking) to God - explained in Slovenian Language

slovenian prayer jezuit Kristus molitev Bog kako prositi kako moci
slisati svoj zaprositi podati ponuditi komu kaj mi

=====

pri aparatu imeti se za boga , tvorec od vsemirje , bog :

1. to vi hoteti izročiti mi pogum prositi stvari to rabim
prostiti

2. to vi hoteti izročiti mi pogum v vernik vi ter uvaževati
kakšen hočeš vzdržati svoj življenje , namesto mi
navdušenje svoj lasten hoteti (namen) zgoraj vaš.

3. to vi hoteti izročiti mi ponuditi komu kaj ne pustiti svoj
grozen od neznano v postati opravičilo , ali osnova navzlic
ne streči you.

4. to vi hoteti izročiti mi ponuditi komu kaj zagledati ter
zvedeti kako imeti božji zakon čvrstost rabim (skozi vaš
izraziti z besedami biblija) a) zakaj pripetljaj spredaj ter b)
zakaj svoj lasten oseben netelesen potovanje.

5. to vi Bog hoteti izročiti mi ponuditi komu kaj biti brez
streči vi več

6. to vi hoteti spomniti se mi pogovarjati se vi prayerwhen)
jaz sem uničen ali v težava , namesto težaven odločiti stvari
sebi šele skozi svoj človeški čvrstost.

7. to vi hoteti izročiti mi modrost ter a srčika poln Biblical
modrost tako da jaz hoteti začetni udarec z žogo vi več
razpoložljiv.

8. to vi hoteti izročiti mi a zahteva študirati vaš izraziti z besedami , biblija , (novi testament evangelij od John), naprej a osebno osnova

9. to vi hoteti izročiti pomoč mi tako da morem opaziti stvari v biblija (vaš izraziti z besedami) kateri morem osebno tikati se česa , ter to zadostuje pomoč mi razumeti kakšen vi biti brez mi uganjati v svoj življenje.

10. to vi hoteti izročiti mi velik bistroumnost , v razumeti kako razlagati drugim kdo vi ste , ter to jaz domišljavec zmožen zvedeti kako zvedeti ter znanje kako stati pokoncu zakaj vi ter vaš izraziti z besedami (biblija)

11. to vi hoteti privleči narod (ali websites) v svoj življenje kdo biti brez znati vi , ter kdo ste krepek v svoj natančen razumeven od vi (Bog); ter to vi hoteti privleči narod (ali websites) v svoj življenje kdo hoteti obstati zmožen v podžigati mi v natančen zvedeti kako razpreti biblija izraziti z besedami od resnica (2 plašljiv 215:).

12. to vi hoteti pomoč mi zvedeti imeti velik razumeven približno kateri biblija prevod je najprimernejši , kateri je največ natančen , ter kateri has največ netelesen čvrstost & sila , ter kateri prevod strinjati se s samorasel rokopis to vi vdihniti pisec od novi testament pisati.

13. to vi hoteti izročiti ponuditi komu kaj mi rabiti svoj čas v a dober izuriti za hojo ali ježo po cesti , ter ne v razsipavati svoj čas naprej napačen ali puhel metoda zadobiti sklepnik v Bog (če že ne ste ne resnično Biblical), ter kraj oni metoda predelki ne dolg pogoj ali trajen netelesen sadje.

14. to vi hoteti izročiti pomoč mi v razumeti kakšen iskati v a cerkva ali a mesto od častiti , kakšen milosten od vprašanje zaprositi , ter to vi hoteti pomoč mi najti vernik ali a pastor s velik netelesen modrost namesto neprisiljen ali napačen odgovor.

15. to vi hoteti vzrok mi spomniti se naučiti se na pamet vaš izraziti z besedami biblija (kot na primer retoromanski 8), tako da morem življati to v svoj srčika ter življati svoj srce

pripravljen , ter obstati radovoljen podati odgovor drugim od upanje to imam približno vi.

16. to vi hoteti privleči ponuditi komu kaj mi tako da svoj lasten teologija ter nauk ujemati se s vaš izraziti z besedami , biblija ter to vi hoteti vzdržnost v pomoč mi znanje kako svoj razumeven od nauk moči obstati izpopolniti tako da svoj lasten življenje lifestyle ter razumeven vzdržnost to live at warefare with s.o. sklepnik eemu vi biti brez to v obstati navzlic.

17. to vi hoteti plan svoj netelesen vpogled (sklep) bolj in bolj , ter to kraj svoj razumeven ali zaznavanje od vi ni natančen , to vi hoteti pomoč mi zvedeti kdo jezuit Kristus resnično je.

18. to vi hoteti izročiti ponuditi komu kaj mi tako da jaz domišljavec zmožen razstati se poljuben napačen cerkveni obredi kateri imam odvisnost naprej , s vaš veder poučevanje v biblija , če sploh kateri od kakšen jaz sem sledeč ni od Bog , ali je nasprotno eemu kakšen hočeš učiti nas približno sledeč vi.

19. to poljuben vojna sila od zlo hoteti ne odvzeti poljuben netelesen razumeven kateri imam , šele precej to jaz hoteti obdržati znanost od kako znati vi ter ne v obstati goljufati dandanes od netelesen prevara.

20. to vi hoteti privleči netelesen čvrstost ter ponuditi komu kaj mi tako da nočem v obstati del od velika gospoda padanje stran ali od poljuben tok kateri domišljavec netelesen ponarejen vam na uslugo ter v vaš svet izraziti z besedami

21. to če je nič to imam velja v svoj življenje , ali vsekakor to imam ne odgovor vam na uslugo kot jaz should življati ter to je preprečljiv mi s vsak izmed obeh pešačenje z vami , ali imetje razumeven , to vi hoteti privleči oni stvari / odgovor / pripetljaj prislon v svoj srce , tako da jaz hoteti odreči se jih v imenu ljudstva, usmiljenja itd. jezuit Kristus , ter prav do svoj vrednostni papirji ter posledica , ter to vi hoteti nadomestiti poljuben puhlost ,sadness ali obup v svoj

življenje s veselje od bog , ter to jaz domišljavec več žarišče
naprej učenje slediti vi z čitanje vaš izraziti z besedami ,
biblija

22. to vi hoteti plan svoj oči tako da jaz domišljavec zmožen
v jasno zagledati ter pred sodiščem se pismeno obvezati če
je a velik prevara približno netelesen predmet , kako v
razumeti to fenomen (ali od this pripetljaj) s a Biblical
perspektiven , ter to vi hoteti izročiti mi modrost znati ter
tako da bom se učil kako v pomoč svoj prijateljstvo ter
ljubezen sam sebe, sebi, se (žlahta) ne obstati del od it.

23. to vi hoteti zavarovati to nekoč svoj oči ste odpiral ter
svoj srce razumeti božji zakon pomen od tok pripetljaj
taking mesto na svetu , to vi hoteti pripraviti se svoj srčika
vzeti vaš resnica , ter to vi hoteti pomoč mi razumeti kako
najti pogum ter čvrstost skozi vaš svet izraziti z besedami ,
biblija. v imenu ljudstva, usmiljenja itd. jezuit Kristus , jaz
prostiti od this stvari potrditi svoj zahteva v biti znotraj
pogodba vaš hoteti , ter vprašam zakaj vaš modrost ter imeti
a ljubezen od resnica Amen.

=====

več pravzaprav od stran
kako imeti večer življenje

=====

mi smo vesel če to zapisati v seznam (od molitev prošnja v
Bog) je zmožen pomagati vi. mi razumeti to maj ne obstati
najboljši ali največ uspešen prevod. mi razumeti to so veliko
različen ways od iztisljiv mnenje ter izraziti z besedami. če
vi življati a nasvet zakaj a rajši prevod , ali če vi hoteti všeč
biti zavzeti a tesen znesek od vaš čas pošiljati nasvet v nas ,
boš pomaganje tisoč od drugi narod tudi , kdo hoteti torej
čitanje izpopolniti prevod. mi pogosto življati a nova zaveza

pri roki v vaš jezik ali v jezik to ste redek ali star. če iščeš a nova zaveza v a poseben jezik , prosim napisati rabiti. tudi , mi biti brez v obstati varen ter začeti v biti obhajan to včasih , mi delati oferirati knjiga to ste ne prost ter to delati strošek penez.

šele če vi ne morem privoščiti si nekaj tega oni elektronski knjiga , mi moči pogosto delati mena od elektronski knjiga zakaj pomoč s prevod ali prevod opus. vi nikar ne življati to live at warefare with s.o. a poklicen delavec , šele a reden oseba kdo je zavzet v pomaganje. vi should življati a računalo ali vi should življati postranski v a računalo v vaš tukajšnji knjižnica ali višja gimnazija ali univerza , odkar oni navadno življati rajši vez v stažist v bolnišnici. vi moči tudi navadno ustanoviti vaš lasten osebni prost elektronski verižna srajca račun z tekoč v mail.yahoo.com

prosim zalotiti a važnost za odkriti elektronski verižna srajca ogovor poiskati pravzaprav ali prenehati od to stran. mi upanje boš poslal elektronski verižna srajca v nas , če to je od pomoč ali encouragement. mi tudi podžigati vi v zveza nas zadeven elektronski knjiga to mi oferirati to ste če ne strošek , ter prost.

mi delati življati veliko knjiga v tuji jeziki , šele mi nikar ne zmeraj mesto jih sprejeti electronically (travnato gričevje) zato ker mi šele izdelovanje pri roki knjiga ali predmet to ste največ prošnja. mi podžigati vi v vzdržnost prositi v Bog ter v vzdržnost zvedeti približno njega z čitanje novi testament. mi izreči dobrodošlico vaš vprašanje ter razložiti z elektronski verižna srajca.

=====
=====

**srčkan Bog , the same to to nova
zaveza has been izpust** tako da mi smo

prosim pomoč jih premoči opus nagel , ter izdelovanje več elektronski knjiga pri roki prosim pomoč jih imeti vsi sredstvo , penez , čvrstost ter čas to oni potreba zato da obstati zmožen vzdrževati ki dela zakaj vi.

jaz predlagati da vi hoteti podžigati jih , ter to vi zavarovati jih , ter opus & ministrstvo to oni so zaposlen s čim. jaz predlagati da vi hoteti zavarovati jih s netelesen vojna sila ali drugi zapreka to strjena lava škoda jih ali počasi vozite jih niz. prosim pomoč mi čas jaz raba to nova zaveza v tudi pretehtati od preprosti ljudje kdo življati narejen to naklada pri roki ,

tako da morem prositi za njih ter tudi oni moči vzdržnost v pomoč več narod jaz predlagati da vi hoteti izročiti mi a ljubezen od vaš svet izraziti z besedami (novi testament), ter to vi hoteti izročiti mi netelesen modrost ter bistrournost

prosim pomoč mi znati kako v obravnavati težek to jaz sem soočiti s vsak dan. lord Bog , pomoč mi hoteti znanje vi rajši ter hoteti pomoč drugi krščanski v svoj area ter po svetu. jaz predlagati da vi hoteti izročiti elektronski knjiga skupina ter oni kdo opus naprej tkalec ter oni kdo pomoč jih vaš modrost. jaz predlagati da vi hoteti pomoč poedinec članstvo od svoj rodbina (ter svoj rodbina) v ne obstati netelezen goljufati , šele v razumeti vi ter hoteti uvaževati ter slediti vi v sleherni izuriti za hojo ali ježo po cesti. ter jaz zaprositi vi uganjati od this stvari v imenu ljudstva, usmiljenja itd. jezuit , Amen ,

mahal diyos , pasalamatan ka atipan ng pawid ito bago testamentong may been pakawalan pagayon atipan ng pawid tayo ay able sa mag-aral laling marami buongpaligid ka. masiyahan tumulong ang mga tao may pananagutan dahil sa making ito Electronic book makukuha. masiyahan tumulong kanila sa maaari able sa gumawa ayuno , at gawin laling marami Electronic books makukuha masiyahan tumulong kanila sa may lahat ang mapamaraan , ang salapi , ang lakas at ang takdaang ng oras atipan ng pawid sila mangilangan di iutos sa maaari able sa tago gumawa dahil sa ka.

masiyahan tumulong those atipan ng pawid ay mahati ng ang itambal atipan ng pawid tumulong kanila sa isa pang-araw-araw batayan. masiyahan bigyan kanila ang lakas sa mapatuloy at bigyan bawa't isa ng kanila ang tangayin pang-unawa dahil sa ang gumawa atipan ng pawid ka magkulang

kanila sa gumawa, masiyahan tumulong bawa't isa ng kanila sa hindi may katakutan at sa gunitain atipan ng pawid ka ay ang diyos sino sumagot dasal at sino ay di pagbintangan ng lahat ng bagay.

ako magdasal atipan ng pawid ka would palakasin ang loob kanila , at atipan ng pawid ka ipagsanggalang kanila , at ang gumawa & magkalinga atipan ng pawid sila ay kumuha di. ako magdasal atipan ng pawid ka would ipagsanggalang kanila sa ang tangayin pilitin o iba sagwil atipan ng pawid could saktan kanila o slow kanila itumba.

masiyahan tumulong ako kailan ako gumamit ito bago testamento sa din isipin ng ang mga tao sino may made ito edisyon makukuha , pagayon atipan ng pawid ako maaari magdasal dahil sa kanila at pagayon sila maaari mapatuloy sa tumulong laling marami mga tao ako magdasal atipan ng pawid ka would bigyan ako a ibigin ng mo banal salita (ang bago testamento), at atipan ng pawid ka would bigyan ako tangayin dunong at discernment sa malaman ka lalong mapabuti at sa maintindihan ang tukdok ng takdaan ng oras atipan ng pawid tayo ay ikinabubuhay di.

masiyahan tumulong ako sa malaman paano sa makitungo kumuha ang mahirap hindi madali atipan ng pawid ako ay confronted kumuha bawa't araw. panginoon diyos , tumulong ako sa magkulang sa malaman ka lalong mapabuti at sa magkulang sa tumulong iba binyagan di akin malawak at sa tabi-tabi ang daigdig. ako magdasal atipan ng pawid ka would bigyan ang Electronic book itambal at those sino gumawa sa ang website at those sino tumulong kanila mo dunong.

ako magdasal atipan ng pawid ka would tumulong ang isang tao pagkakasapi ng kanila mag-anak (at akin mag-anak) sa hindi maaari spiritually dayain , datapuwa't sa maintindihan ka at sa magkulang sa tanggapin at sundan ka di bawa't daan. at ako humingi ka sa gumawa tesis bagay di ang pangalanan ng heswita , susugan ,

Haluta auttaa joka -lta heidät jotta ei hankkia pelätä ja jotta muistaa että te aari Jumala joka tottelee nimeä hartaushetki ja joka on kotona hinta -lta kaikki. 1-KIRJAIN pyytää hartaasti että te edistää heidät , ja että te suojata heidät , ja aikaansaada & ministerikausi että he aari varattu kotona. 1-KIRJAIN pyytää hartaasti että te suojata heidät polveutua Henki- Joukko eli toinen este että haitta heidät eli hitaasti heidät heittäää. Haluta auttaa we jahka 1-KIRJAIN apu nyt kuluva Veres Jälkisäädös jotta kin ajatella -lta ihmiset joka hankkia kokoonpantu nyt kuluva painos saatavana , joten että 1-KIRJAIN kanisteri pyytää hartaasti ajaksi heidät ja

I-KIRJAIN pyytää hartaasti että te kimmoisus Elektroninen kirjanpidollinen joukkue ja ne joka aikaansaada model after kudos ja ne joka auttaa heidät sinun viisaus. I-KIRJAIN pyytää hartaasti että te auttaa yksilö jäsenmäärä -lta heidän heimo (ja minun heimo) jotta ei olla henkisesti eksyttää , ainoastaan jotta käsittää te ja jotta haluta jotta hyväksyä ja harjoittaa te kotona joka elämäntapa. ja I-KIRJAIN anoa te jotta ajaa nämä tavarat kotona maine -lta Jeesus , Vastuunalainen ,

[illegible]

Raring Gud , Tack själv så pass den här Ny
Testamente er blitt befriaren så fakta ät vi er
duglig till lära sig mer omkring du. Behag hjälpa mig
folk ansvarig för tillverkningen den här Elektronisk bok
tillgänglig.

Behag hjälpa mig dem till vara köpa duktig verk fort , och göra mer Elektronisk bokna tillgänglig Behag hjälpa mig dem till har alla resurserna , pengarna , den styrka och tiden så pass de behov for att kunde hålla arbetande till deras. Behag hjälpa mig den här så pass de/vi/du/ni är del om spannen så pass hjälp dem på en daglig basis. Behaga ger dem den styrka till fortsätta och ger var av dem den ande förståndet för den verk så pass du vilja dem till gör. Behag hjälpa mig var av dem till inte har rädsla och till minas så pass du er den Gud vem svar bön och vem er han i lidelse av allting.

JAG be så pass du skulle uppmuntra dem , och så pass du skydda dem , och den verk & ministären så pass de er förlovad i.

JAG be så pass du skulle skydda dem från den Ande Pressar eller annan hinder så pass kunde skada dem eller långsam dem ned. Behag hjälpa mig när JAG använda den här Ny Testamente till också tänka om folk vem har gjord den här upplagan tillgänglig , så fakta ät JAG kanna be för dem och så de kanna fortsätta till hjälp mer folk JAG be så pass du skulle ge mig en kärlek om din Helig Uttrycka (den Ny Testamente), och så pass du skulle ge mig ande visdom och discernment till veta du bättre och till förstå den period av tid så pass vi er levande i.

Behag hjälpa mig till veta hur till ha att göra med svårigheten så pass JAG er stillt överför var dag. Vår Herre och Frälsare Gud , Hjälp mig till vilja till veta du Bättre och till vilja till hjälp annan Kristen i min areal och i omkrets det värld. JAG be så pass du skulle ger den Elektronisk bok slå sig ihop och den här vem arbeta på den spindelväv och den här vem hjälp dem din visdom.

JAG be så pass du skulle hjälp individuellt medlemmen av deras familj (och min familj) till inte bli spiritually lurat , utom till förstå du och mig till vilja till accept och följa du i varje väg. och JAG fråga du till gör de här sakerna inne om namn av Jesus , Samarbetsvillig ,

Allerkærest God , Tak for lån at indeværende Ny Testamente er blevet løst i den grad at vi er kan hen til lære flere omkring jer. Behage hjælp den folk ansvarlig nemlig gør indeværende Elektronisk skrift anvendelig. Behage hjælp sig at blive købedygtig arbejde holdbar , og skabe flere Elektronisk bøger anvendelig Behage hjælp sig hen til nyde en hel ressourcer , den penge , den kræfter og den gang at de savn for at være i stand til opbevare i orden nemlig Jer.

JEG bed at jer ville give mod sig , og at jer sikre sig , og den arbejde & ministerium at de er forlovet i. JEG bed at jer ville sikre sig af den Appel Tvinger eller anden hindring at kunne afbræk sig eller sen sig nede.

Behage hjælp mig hvor JEG hjælp indeværende Ny
Testamente hen til ligeledes hitte på den folk hvem nyde
skabt indeværende oplag anvendelig , i den grad at JEG
kunne bed nemlig sig hvorfor de kunne fortsætte hen til
hjælp flere folk JEG bed at jer ville indrømme mig en

Behage hjælp mig hen til kende hvor hen til omhandle den problemer at Jeg er stillet over for hver dag. Lord God , Hjælp mig hen til ville gerne kende jer Bedre og hen til ville gerne hjælp anden Christians i mig område og omkring den jord.

[illegible]

Молитва к богу Дорогой Бог, Вы что были выпущены это Gospel или этот новый testament так, что мы будем выучить больше о вас. Пожалуйста помогите людям ответственным для делать эту электронную книгу имеющейся. Вы знаете они и вы можете помочь им. Пожалуйста помогите им мочь работать быстро, и сделайте более электронные книги имеющейся Пожалуйста помогите им иметь все

ресурсы, деньги, прочность и время которые они для того чтобы мочь держать работать для вас. Пожалуйста помогите тем будут частью команды помогает им на ежедневное основание. Пожалуйста дайте им прочность для того чтобы продолжать и давать каждому из их духовное вникание для работы что вы хотите их сделать. Пожалуйста помогите каждому из их не иметь страх и не вспоминать что вы будете богом отвечают молитве и in charge of все. Я молю что вы ободрили их, и что вы защищаете их, и работа & министерство что они включены внутри.

Я молю что вы защитили их от духовных усилий или других препон смогли повредить им или замедлить им вниз. Пожалуйста помогите мне когда я использую этот новый testament также для того чтобы думать людей делали этот вариант имеющейся, так, что я смогу помолить для их и поэтому их сможете продолжать помочь больше людей.

Я молю что вы дали мне влюбленность вашего святейшего слова (Новый завет), и что вы дали мне духовные премудрость и распознавание для того чтобы знать вас более лучше и понять период времени котором мы живем в. Пожалуйста помогите мне суметь как общаться с затруднениями что я confronted с каждым днем. Лорд Бог, помогает мне хотеть знать вас более лучше и хотеть помочь другим христианкам в моей области и вокруг мира.

Я молю что вы дали электронную команду и те книги помогают им ваша премудрость. Я молю что вы помогли индивидуальным членам их семьи (и моей семьи) духовност быть обманутым, но понять вас и хотеть принять и последовать за вас в каждой дороге. Также дайте нам комфорт и наведение в эти времена и я

[illegible]

Харесвам помагам тях към бъда способен към работа
постя , и правя повече Electronic книжарница наличен
Харесвам помагам тях към имам цял определен
член средство , определен член пари ,
определителен член устойчивост и определен член
време този те нужда in ред към бъда способен към
държа движение за Ти. Харесвам помагам от that този
сте част на определен член впряг този помагам тях
на an всекидневен база.

Харесвам помагам всеки на тях към не имам страх и към
помня този ти сте определен член Бог кой отговор
молитва и кой е in пъля на всичко. АЗ моля този ти уж
насърчавам тях , и този ти защитавам тях , и

определителен член работа & министерство този те сте задължавам in. АЗ моля този ти уж защитавам тях от определителен член Духовен Сила или друг пречка този p.t. от сап вреда тях или бавен тях голо възвишение. Харесвам помагам те кога АЗ употреба този Нов Завещание към също мисля на определителен член хора кой имам p.t. и p.p. от make този издание наличен , така този АЗ мога моля за тях и така те мога продължавам към помагам повече хора АЗ моля този ти уж давам те а любов на youг Свят Дума (определителен член Нов Завещание), и този ти уж давам те духовен мъдрост и различаване към зная ти по-добър и към разбирам определителен член период на време този ние сте жив in. Харесвам помагам те към зная как към раздавам с определителен член мъчен този АЗ съм изправлям пред с всеки ден.

Лорд Бог , Помагам те към липса към зная ти По-добър и към липса към помагам друг Християнски in my площ и наоколо определителен член свят.

АЗ моля този ти уж давам определителен член Electronic книга впряг и от that кой работа на определителен член website и от that кой помагам тях youг мъдрост. АЗ моля този ти уж помагам определителен член личен членство на техен семейство (и my семейство) към не бъда духовен измамвам , но към разбирам ти и към липса към приемам и следвам ти in всеки път. и АЗ питам ти към правя тези нещо in определителен член име на Йезуит , Amen ,

şu -ebil zarar onları ya da yavaş onları aşağı, mutlu etmek
yardım etmek beni ne zaman 1 kullanma bu İncil -e doğru da
düşün belgeli tanımlık insanlar kim -si olmak -den yapılmış
bu baskı elde edilebilir , taki 1 -ebilmek dua etmek için
onları vesaire onlar -ebilmek devam etmek -e doğru yardım

=====

sevgili mabut , eyvallah adl. şu bu İncil bkz. have be serbest bırakmak takı biz are güçlü -e doğru öğrenmek daha

hakkında sen, mutlu etmek yardım etmek belgili tanımlık insanlar -den sorumlu için yapım bu elektronik kitap elde edilebilir, mutlu etmek yardım etmek onları -e doğru muktadir iş hızlı , ve yapmak daha elektronik kitap elde edilebilir mutlu etmek yardım etmek onları -e doğru -si olmak tüm belgili tanımlık kaynak , belgili tanımlık para , belgili tanımlık güç ve belgili tanımlık zaman adl. şu onlar lüzum için muktadir almak çalışma için sen, mutlu etmek yardım etmek o adl. şu are bölüm -in belgili tanımlık takım adl. şu yardım etmek onları üstünde an her temel, mutlu etmek vermek onları belgili tanımlık güç -e doğru devam etmek ve vermek her -in onları belgili tanımlık ruhanî basiret için belgili tanımlık iş adl.

şu sen istemek onları -e doğru yapmak, mutlu etmek yardım etmek her -in onları -e doğru değil -si olmak korkmak ve -e doğru anımsamak adl. şu sen are belgili tanımlık mabut kim yanıt dua ve kim bkz. be içinde fiyat istemek -in her şey, I dua etmek adl. şu sen -cekti yüreklendirmek onları , ve adl. şu sen korumak onları , ve belgili tanımlık iş & bakanlık adl. şu onlar are meşgul içinde, I dua etmek adl. şu sen -cekti korumak onları --dan belgili tanımlık ruhanî güç ya da diğer engel adl.

şu -ebil zarar onları ya da yavaş onları aşağı, mutlu etmek yardım etmek beni ne zaman I kullanma bu İncil -e doğru da düşün belgili tanımlık insanlar kim -si olmak -den yapılmış bu baskı elde edilebilir , takı I -ebilmek dua etmek için onları vesaire onlar -ebilmek devam etmek -e doğru yardım etmek daha insanlar I dua etmek adl. şu sen -cekti vermek beni a aşk -in senin kutsal kelime (belgili tanımlık İncil), ve adl. şu sen -cekti vermek beni ruhanî akıllılık ve discernment -e doğru bilmek sen daha iyi ve -e doğru anlamak belgili tanımlık döndürmemem adl. şu biz are canlı içinde, mutlu etmek yardım etmek beni -e doğru bilmek nasıl -e doğru dağıtmak ile belgili tanımlık müşkülât adl.

I dua etmek adlı, şu sen -cekti yardım etmek belgili tanımlık bireysel aza -in onların aile (ve benim aile) -e doğru değil var olmak ruhanî aldatmak , ama -e doğru anlamak sen ve -e doğru istemek -e doğru almak ve izlemek sen içinde her yol. ve I sormak sen -e doğru yapmak bunlar eşya adına İsa , amin ,

Serbia – Servia - Serbian

Serbia - Prayer Requests (praying) to God - explained in Serbian (servian) Language

Molitva za Bog ## Kako za Moliti za Bog
Kako Bog moći čuti moj molitva
Kako za pitati Bog za davati ponuditi mene
Kako otkriti duhovni Vodstvo

Kako za naći predaja iz urok Raspoloženje

Kako za zasluga određeni član istinit Bog nad Nebo

Kako otkriti određeni član Hrišćanin Bog

Kako za moliti za Bog droz Isus Krist

JA imati nikada molitva pre nego

Važan za Bog

Bog željan ljubavi svaki osoba osoba

Isus Krist moći pomoć

Se Bog Biti stalo moj život

Molitva Traženju

stvar taj te moć oskudica za uzeti u obzir govorenje za Bog
okolo Molitva Traženju kod te , okolo te

=====

**Govorenje za Bog , određeni član Kreator nad određeni
član Svemir , određeni član Gospodar :**

1. taj te davati za mene određeni član hrabrost za moliti
određeni član stvar taj JA potreba za moliti 2. taj te davati za
mene određeni član hrabrost za verovati te pa primiti šta te
oskudica raditi s moj život , umjesto mene uznijeti moj
vlastiti volja (namera) iznad vaš.

3. taj te davati mene ponuditi ne career moj bojazan nad
određeni član nepoznat za postati određeni član isprika ,
inače određeni član osnovica umjesto mene ne za služiti
you.

4. taj te davati mene ponuditi vidjeti pa učiti kako za imati
određeni član duhovni sway JA potreba (droz tvoj riječ

Biblija) jedan) umjesto određeni član događaj ispred pa P)
umjesto moj vlastiti crew duhovni putovanje.

5. Taj te Bog davati mene ponuditi oskudica za služiti Te
briny

6. Taj te podsetiti mene za razgovarati sa te prayerwhen) JA
sam frustriran inače u problemima , umjesto težak za odluka
stvar ja sam jedini droz moj ljudsko biće sway.

7. Taj te davati mene Mudrost pa jedan srce ispunjen s
Biblijski Mudrost tako da JA služiti te briny delotvorno.

8. Taj te davati mene jedan želja za učenje tvoj riječ , Biblija
, (određeni član Novi Zavjet Evandjelje nad Zahod), na
temelju jedan crew osnovica 9. taj te davati pomoć za mene
tako da JA sam u mogućnosti za obaveštenje stvar unutra
Biblija (tvoj riječ) šta JA moći osobno vezati za , pa taj
volja pomoć mene shvatiti šta te oskudica mene raditi unutra
moj život.

10. Taj te davati mene velik raspoznavanje , za shvatiti kako
za objasniti za ostali tko te biti , pa taj JA moći učiti kako
učiti pa knotkle kako za pristajati uza što te pa tvoj riječ (
Biblija)

11. Taj te donijeti narod (inače websites) unutra moj život
tko oskudica za knotkle te , pa tko biti jak unutra njihov
precizan sporazum nad te (Bog); pa Taj te donijeti narod (
inače websites) unutra moj život tko će biti u mogućnosti za
ohrabriti mene za točno učiti kako za podeliti Biblija reč nad
istina (2 Timotej 215:).

12. Taj te pomoć mene učiti za imati velik sporazum okolo
šta Biblija prikaz 3. lice od TO BE u prezentu najbolji , šta
3. lice od TO BE u prezentu većina precizan , pa šta je preko

duhovni sway & snaga , pa šta prikaz složiti se s određeni član izvorni rukopis taj te nadahnut određeni član autorstvo nad određeni član Novi Zavjet za pisati.

13. Taj te davati ponuditi mene za korist moj vrijeme unutra jedan dobar put , pa ne za uzaludnost moj vrijeme na temelju Neistinit inače prazan metod za dobiti zaglavni kamen za Bog (ipak taj nisu vjerno Biblijski), pa kuda tim metod proizvod nijedan dug rok inače trajan duhovni voće.

14. Taj te davati pomoć za mene za shvatiti šta za tražiti unutra jedan crkva inače jedan mjesto nad zasluga , šta rod nad sumnja za pitati , pa taj te pomoć mene za naći vernik inače jedan parson s velik duhovni mudrost umjesto lak inače neistinit odgovor.

15. taj te uzrok mene za sećati se za sjećati se tvoj riječ Biblija (takav kao Latinluk 8), tako da JA moći imati pik na moj srce pa imati moj pamćenje spreman , pa biti spreman za davati dobro odgovarati ostali nad određeni član nadati se taj JA imati okolo te.

16. Taj te donijeti ponuditi mene tako da moj vlastiti teologija pa doktrina za slagati tvoj riječ , Biblija pa taj te nastaviti za pomoć mene knotkle kako moj sporazum nad doktrina moći poboljšati tako da moj vlastiti život , stil života pa sporazum nastavlja da bude zaglavni kamen za šta te oskudica to da bude umjesto mene.

17. Taj te otvoren moj duhovni uvid (zaključak) sve više , pa taj kuda moj sporazum inače percepcija nad te nije precizan , taj te pomoć mene učiti tko Isus Krist vjerno 3. lice od TO BE u prezentu.

18. Taj te davati ponuditi mene tako da JA moći za odvojen iko neistinit obredni šta JA imati zavisnost na temelju , iz

tvoj jasan poučavanje unutra Biblija , ako postoje nad šta JA sam sledeće nije nad Bog , inače 3. lice od TO BE u prezentu u suprotnosti sa šta te oskudica za poučavati nama okolo sledeće te.

19. Taj iko sile nad urok ne oduteti iko duhovni sporazum šta JA imati , ipak radije taj JA zadržati određeni član znanje nad kako za knotkle te pa ne da bude lukav unutra ovih dan nad duhovni varka.

20. Taj te donijeti duhovni sway pa ponuditi mene tako da JA volja ne da bude dio nad određeni član Velik Koji pada Daleko inače nad iko pokret šta postojati produhovljeno krivotvoriti za te pa za tvoj Svet Riječ

21. Taj da onde 3. lice od TO BE u prezentu bilo što taj JA imati ispunjavanja unutra moj život , inače iko put taj JA ne imate odgovaranje za te ace JA treba imati pa taj 3. lice od TO BE u prezentu sprječavanje mene iz oba hodanje s te , inače imajući sporazum , taj te donijeti tim stvar / odgovor / događaj leđa u moj pamćenje , tako da JA odreći se njima u ime Isus Krist , pa svi nad njihov vrijednosni papiri pa posledica , pa taj te opet staviti iko praznina ,sadness inače očajavati unutra moj život s određeni član Radost nad određeni član Gospodar , pa taj JA postojati briny usredotočen na temelju znanje za sledii te kod čitanje tvoj riječ , određeni član Biblija

22. Taj te otvoren moj oči tako da JA moći za jasno vidjeti pa prepoznati da onde 3. lice od TO BE u prezentu jedan Velik Varka okolo Duhovni tema , kako za shvatiti današji fenomen (inače ovih događaj) iz jedan Biblijski perspektiva , pa taj te davati mene mudrost za knotkle i tako taj JA volja učiti kako za pomoć moj prijatelj pa voljen sam sebe (rodbina) ne postojati dio nad it.

23. Taj te osigurati taj jednom moj oči biti otvoreni pa moj pamćenje shvatiti određeni član duhovni izražajnost nad trenutni zbivanja uzimanje mjesto unutra određeni član svet , taj te pripremiti moj srce prihvatiti tvoj istina , pa taj te pomoć mene shvatiti kako za naći hrabrost pa sway droz tvoj Svet Riječ , Biblija. U ime Isus Krist , JA tražiti ovih stvar potvrđujući moj želja da bude složno tvoj volja , pa JA sam iskanje tvoj mudrost pa za imati jedan ljubav nad određeni član Istina Da

=====

Briny podno Stranica
Kako za imati Vječan Život

=====

Nama biti dearth da današnji foil (nad molitva traženju za Bog) 3. lice od TO BE u prezentu u mogućnosti za pomoći te. Nama shvatiti današnji ne može biti određeni član najbolji inače većina delotvoran prevod. Nama shvatiti taj onde biti mnogobrojan različit putevi nad izraziv misao pa reči. Da te imati jedan sugestija umjesto jedan bolji prevod , inače da te sličan za uzeti jedan malen količina nad tvoj vrijeme za poslati sugestija nama , te će biti pomaganje hiljadu nad ostali narod isto , tko volja onda čitanje određeni član poboljšan prevod. Nama često imati jedan Novi Zavjet raspoloživ unutra tvoj jezik inače unutra jezik taj biti redak inače star.

Da te biti handsome umjesto jedan Novi Zavjet unutra jedan specifičan jezik , ugoditi pisati nama. Isto , nama oskudica da bude siguran pa probati za komunicirati taj katkada , nama činiti ponuda knjiga taj nisu Slobodan pa taj činiti koštati novac. Ipak da te ne moći priuštiti neki od tim elektronički knjiga , nama moći često činiti dobro razmena

nad elektronički knjiga umjesto pomoć s prevod inače prevod posao.

Te ne morati postojati jedan stručan radnik , jedini jedan pravilan osoba tko 3. lice od TO BE u prezentu zainteresiran za pomaganje. Te treba imati jedan računar inače te treba imati pristup za jedan računar kod tvoj meštanin biblioteka inače univerzitet inače univerzitet , otada tim obično imati bolji spoj za određeni član Internet. Te moći isto obično utemeljiti tvoj vlastiti crew SLOBODAN elektronski pošta račun kod lijevanje mail.yahoo.com

Ugoditi uzeti maloprije otkriti određeni član elektronski pošta adresa smješten podno inače određeni član kraj nad današnji stranica. Nama nadati se te volja poslati elektronski pošta nama , da današnji 3. lice od TO BE u prezentu nad pomoć inače hrabrenje. Nama isto ohrabriti te za dodir nama u vezi sa Elektronički Knjiga taj nama ponuda taj biti van koštati , pa slobodan.

Nama činiti imati mnogobrojan knjiga unutra stran jezik , ipak nama ne uvijek mjesto njima za primiti elektronski (skidati podatke) zato nama jedini napraviti raspoloživ određeni član knjiga inače određeni član tema taj biti preko zatražen. Nama ohrabriti te za nastaviti za moliti za Bog pa za nastaviti učiti okolo Njemu kod čitanje određeni član Novi Zavjet. Nama dobrodošao tvoj sumnja pa primedba kod elektronski pošta.

Te rog ajută-mă când l folos this Nou Testament la spre de
 asemenea think de la oameni cine have made this a redacta
 folositor so that I a putea pray pentru pe ei și so ei a putea a

Electronic carte team și aceia cine work pe website și aceia cine ajutor pe ei al tău wisdom. I pray that tu trec.de la will ajutor art.hot, individual members de lor familie (și meu familie) la spre nu a fi spiritually deceived , numai la spre understand tu și eu la spre nevoie la spre accent și a urma tu înăuntrul fiecare way. și l a întreba tu la spre a face aceștia things în nume de Jesus , Amen ,

Russian Prayer Requests -

Молитва к
бога как помолить к
бога как бог может услышать моему
молитве как спросить, что бог дал помощь к мне
как найти духовное наведение
как найти deliverance от злейшего
духов как поклониться поистине бог
рая как найти христианское
бога как помолить к богу до
jesus christ я никогда не молила перед
важным к влюбленностям бога
бога каждое индивидуальное
jesus, котор персоны christ может помочь
делает внимательность бога о моих вещах
запросов молитве
жизни вы могли хотеть для рассмотрения поговорить к
богу о запросах молитве
вами, о вас

=====

Говорящ к богу, создатель вселенного, лорд:

**1. вы дали бы к мне смелости помолить вещи я для
того чтобы помолить**

2. вы дали бы к мне смелости верить вам и принимать
вы хотите сделать с моей жизнью, вместо меня exalting
мои воля (намерие) над твоим.

3. вы дали бы мне помощь для того чтобы не
препятствовать моим страхам неиствения стать
отговорками, или основа для меня, котор нужно не
служить вы. 4. вы дали бы мне помощь для того чтобы

увидеть и выучить как иметь духовную прочность я (через ваше слово библия) а) для случаев вперед и б) для моего собственного личного духовного путешествия.

5. Что вы бог дали мне помощь для того чтобы хотеть служить вы больше

6. Что вы remind, что я разговаривал с вами (prayer)when я себя расстрою или в затруднении, вместо пытаться разрешить вещи только через мою людскую прочность.

7. Что вы дали мне премудрость и сердце заполнило с библейской премудростью так НОП я служил бы вы эффективно.

8. Что вы дали мне желание изучить ваше слово, библию, (Новый завет Gospel john), on a personal basis,

9. вы дали бы помощи к мне так, что я буду заметить вещи в библии (вашем слове) я могу лично отнести к, и которой поможет мне понять вы хотите меня сделать в моей жизни.

10. Что вы дали мне большое распознавание, для того чтобы понять как объяснить к другим которые вы, и что я мог выучить как выучить и суметь как стоять вверх для вас и вашего слова (библии)

11. Что вы принесли людей (или websites) в моей жизни хотят знать вас, и которые сильны в их точном вникании вас (бог); и то вы принесли бы людей (или websites) в моей жизни будет ободрить меня точно выучить как разделить библию слово правды (2 timothy 2:15).

12. Что вы помогли мне выучить иметь большое вникание о который вариант библии самые лучшие, который самый точный, и который имеет самые духовные прочность & силу, и которая вариант соглашается с первоначально рукописями что вы воодушевили авторы Новый завет написать.

13. Что вы дали помощь к мне для использования моего времени в хорошей дороге, и для того чтобы не расточительствовать мое время на ложных или пустых методах получить closer to бог (но то не будьте поистине библейск), и где те методы не производят никакой долгосрочный или lasting духовный плодощ.

14. Что вы дали помощь к мне понять look for в церкв или месте поклонения, что виды вопросов, котор нужно спросить, и что вы помогли мне найти верующих или pastor с большой духовной премудростью вместо легких или ложных ответов.

15. вы причинили бы меня вспомнить для того чтобы запомнить ваше слово библия (such as Romans 8), так, что я смогу иметь его в моем сердце и иметь мой разум быть подготовленным, и готово дать ответ к другому из упования которое я имею о вас.

16. Что вы принесли помощь к мне так НОП мои собственные теология и доктрины для того чтобы согласиться с вашим словом, библией и что вы продолжались помочь мне суметь как мое вникание доктрины можно улучшить так, что мои собственные жизнь, lifestyle и понимать будут продолжаться быть closer to вы хотите их быть для меня.

17. Что вы раскрыли мою духовную проницательность (заклЮчения) больше и больше, и что где мои вникание или восприятие вас не точны, что вы помогли мне выучить jesus christ поистине.

18. Что вы дали помощь к мне так НОП я мог бы отделить любые ложные ритуалы я зависел на, от ваших ясных преподавательств в библии, если любое из, то я following не бога, или противоположны к вы хотите для того чтобы научить нам - о следовать за вами.

19. Что любые усилия зла take away несколько духовное вникание я имею, но довольно что я сохранил знание как знать вас и быть обманутым внутри these days духовного обмана.

20. Что вы принесли духовную прочность и помогли к мне так НОП я не буду частью большой падать прочь или любого движения было бы духовност counterfeit к вам и к вашему святейшему слову.

21. То если что-нибудь, то я делал в моей жизни, или любая дорога что я не отвечал к вам по мере того как я должен иметь и то предотвращает меня от или гулять с вами, или иметь понимать, что вы принесли те things/responses/events back into мой разум, так НОП я отречься бы от их in the name of jesus christ, и все из их влияний и последствий, и что вы заменили любые emptiness, тоскливость или despair в моей жизни с утехой лорда, и что я больше был сфокусирован на учить последовать за вами путем читать ваше слово, библия.

22. Что вы раскрыли мои глаза так НОП я мог бы ясно увидеть и узнать если будет большой обман о духовных темах, то как понять это явление (или эти случаи) от

библейской перспективы, и что вы дали мне
премудрость для того чтобы знать и так НОП я выучу
как помочь моим друзьям и полюбил одни
(родственники) для того чтобы не быть частью ее.

23 Что вы обеспечили что раз мои глаза раскрыны и мой
разум понимает духовное значение текущие события
принимая место в мире, что вы подготовили мое сердце
для того чтобы признавать вашу правду, и что вы
помогли мне понять как найти смелость и прочность
через ваше святейшее слово, библию. In the name of
jesus christ, я прошу эти вещи подтверждая мое желание
быть в соответствии вашей волей, и я прошу ваша
премудрость и иметь влюбленность правды, Аминь.

=====

Больше на дне страницы
как иметь вечная жизнь

=====

Мы рады если этот список (запросов молитве к
богу) может помочь вам. Мы понимаем это не может
быть самый лучший или самый эффективный перевод.
Мы понимаем что будут много по-разному дорог
выражать мысли и слова. Если вы имеете предложение
для более лучшего перевода, или если вы хотел были бы
принять малое количество вашего времени послать
предложения к нам, то вы будете помогать тысячам
людях также, которые после этого прочитают
улучшенный перевод. Мы часто имеем новый testament
имеющийся в вашем языке или в языках редко или
старо. Если вы смотрите для нового testament в
специфически языке, то пожалуйста напишите к нам.

[illegible]

ARABIC - LANGUE ARABE

مددعاسي يذل ا قير فلانم اعزج لكشت يتل اندعاسملء اجزل
مهزم لك عاطعو رارمتسال قوق اهل اطع اى جري موي لك ساساىل
بل عفت نا اهل دهرت يتل لام عللى سورل مهمل

رئىزىتىل او فوخل ا مدخل مەنم لىك قەدەسىم ءاچىرل
ءەيش لىك نە لووسىمىل او قالسىل ھىوچا يىزىل تىل نە

& لىمىل او ، مەتىيامىل مەنم او ، مەتىيامىل مەنم لىك نە
ھىوچا لىك نە قەدەسىم

نە مەتىيامىل او مەتىيامىل مەنم لىك نە
لىك نە مەتىيامىل مەنم لىك نە

اىزىل رەئىزىتىل دىيىچ دەق اذە مەتىيامىل مەنم لىك نە
نە مەتىيامىل مەنم لىك نە مەتىيامىل مەنم لىك نە
دەق قەدەسىم يىل رەئىزىتىل مەنم لىك نە مەتىيامىل مەنم لىك نە
سەنم لىك نە مەتىيامىل مەنم لىك نە

(دىيىچل دەق) قەدەسىم لىك نە مەتىيامىل مەنم لىك نە
لىك نە مەتىيامىل مەنم لىك نە مەتىيامىل مەنم لىك نە
اھىي شىيىل مەنم لىك نە مەتىيامىل مەنم لىك نە

تەبىئەتلى مەنم لىك نە مەتىيامىل مەنم لىك نە
نە مەتىيامىل مەنم لىك نە مەتىيامىل مەنم لىك نە
يىل نە مەتىيامىل مەنم لىك نە مەتىيامىل مەنم لىك نە
مەنم لىك نە مەتىيامىل مەنم لىك نە

نە مەتىيامىل مەنم لىك نە مەتىيامىل مەنم لىك نە
مەنم لىك نە مەتىيامىل مەنم لىك نە

دەقلىل (مەتىيامىل) مەنم لىك نە مەتىيامىل مەنم لىك نە
قەدەسىم لىك نە مەتىيامىل مەنم لىك نە مەتىيامىل مەنم لىك نە

نە مەتىيامىل مەنم لىك نە مەتىيامىل مەنم لىك نە
نە مەتىيامىل مەنم لىك نە مەتىيامىل مەنم لىك نە

=====

=====

Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make more Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual

Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom. God, help me to understand you better. Please help my family to understand you better also.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus ,
Amen,

=====

A FEW BOOKS for NEW CHRISTIANS

**The Translation of the New Testament [of Jay Green]
can be found online in PDF for Free**

R-La grande charte d'Angleterre ; ouvrage précédé d'un Précis – This is simply the MAGNA CHARTA, which recognizes liberty for everyone.

Gallagher, Mason - Was the Apostle Peter ever at Rome

Cannon of the Old Testament and the New Testament
or Why the Bible is Complete without the Apocrypha and
unwritten Traditions by Professor Archibald Alexander
Princeton Theological Seminary
1851 - Presbyterian Board of Publications. [\[available online Free \]](#)

Historical Evidences of the Truth of the Scripture Records
WITH SPECIAL REFERENCE TO THE DOUBTS AND
DISCOVERIES OF MODERN TIMES. by George
Rawlinson - Lectures Delivered at Oxford University
[\[available online Free \]](#)

The Apostolicity of Trinitarianism - by George Stanley
Faber - 1832 – 3 Vol / 3 Tomes [\[available online Free \]](#)

The image-worship of the Church of Rome : proved to be
contrary to Holy Scripture and the faith and discipline of the
primitive church ; and to involve contradictory and
irreconcilable doctrines within the Church of Rome itself
(1847)
by James Endell Tyler, 1789-1851

Calvin defended : a memoir of the life, character, and
principles of John Calvin (1909) by Smyth, Thomas, 1808-
1873 ; Publish: Philadelphia : Presbyterian Board of
Publication. [\[available online Free \]](#)

The Supreme Godhead of Christ, the Corner-stone of Christianity by W. Gordon - 1855[\[available online Free \]](#)

A history of the work of redemption containing the outlines of a body of divinity ...

Author: Edwards, Jonathan, 1703-1758.

Publication Info: Philadelphia,: Presbyterian board of publication, [\[available online Free \]](#)

The origin of pagan idolatry ascertained from historical testimony and circumstantial evidence. - by George Stanley
Faber - 1816 3 Vol. / 3 Tomes [available online Free]

The Seventh General Council, the Second of Nicaea, Held A.D. 787, in which the Worship of Images was established - based on early documents by Rev. John Mendham - 1850 [documents how this far-reaching Council went away from early Christianity and the New Testament]

Worship of Mary by James Endell Tyler [\[available online Free \]](#)

The Papal System from its origin to the present time
A Historical Sketch of every doctrine, claim and practice of the Church of Rome by William Cathcart, DD
1872 – [\[available online Free \]](#)

The Protestant exiles of Zillerthal; their persecutions and expatriation from the Tyrol, on separating from the Romish church – [\[available online Free \]](#)

An essay on apostolical succession- being a defence of a genuine ministry – by Rev Thomas Powell - 1846

An inquiry into the history and theology of the ancient Vallenses and Albigenses; as exhibiting, agreeably to the promises, the perpetuity of the sincere church of Christ
Publish info London, Seeley and Burnside, - by George Stanley Faber - 1838 [\[available online Free \]](#)

The Israel of the Alps. A complete history of the Waldenses and their colonies (1875) by Alexis Muston (History of the Waldensians) – 2 Vol/ 2 Tome – Available in English and Separately ALSO in French [\[available online Free \]](#)

Encouragement for Women

Amy Charmichael

AMY CARMICHAEL - From Sunrise Land
[\[available online Free \]](#)

AMY CARMICHAEL - Lotus buds (1910)
[\[available online Free \]](#)

AMY CARMICHAEL - Overweights of joy (1906)
[\[available online Free \]](#)

AMY CARMICHAEL - Walker of Tinnevelly (1916)
[\[available online Free \]](#)

AMY CARMICHAEL -After Everest ; the experiences of a mountaineer and medical mission (1936)
[\[available online Free \]](#)

AMY CARMICHAEL -The continuation of a story ([1914

[available online Free]

AMY CARMICHAEL -Ragland, pioneer (1922)
[available online Free]

[illegible]

HISTORY OF HUNGARIAN CHRISTIANS

[illegible]

HISTORY OF THE PROTESTANT CHURCH IN
HUNGARY By J. H. MERLE D'AUBIGNE -
1854 [available online Free]

Hungary and Kossuth-An Exposition of the Late Hungarian Revolution by Tefft
1852 [available online Free]

Secret history of the Austrian government and of its ...
persecutions of Protestants By Joseph Alfred Michiels -
1859 [\[available online Free\]](#)

Sketches in Remembrance of the Hungarian Struggle for Independence and National Freedom Edited by Kastner (Circ. 1853) [[available online Free](#)]

Histoire ecclésiastique – 3 Tomes - by Théodore de Bèze,
[available online Free]

BEZE-Sermons sur l'histoire de la résurrection de Notre-
Seigneur Jésus-Christ [available online Free]

DE BEZE - Confession de la foy chrestienne [available
online Free]

Vie de J. Calvin by Théodore de Bèze, [available online
Free]

Confession d'Augsbourg (français). 1550-Melanchthon
[available online Free]

La BIBLE-l'éd. de, Genève-par F. Perrin, 1567 [available
online Free]

Hobbes - Léviathan ou La matière, la forme et la puissance
d'un état ecclésiastique et civil [available online Free]

L'Église et l'État à Genève du vivant de Calvin
Roget, Amédée (1825-1883).
[available online Free]

LUTHER-Commentaire de l'épître aux Galates [available
online Free]

Petite chronique protestante de France [available online Free
]

Histoire de la guerre des hussites et du Concile de Basle
2 Tomes [recheck for accuracy]



Les Vaudois et l'Inquisition-par Th. de Cauzons (1908)
[\[available online Free \]](#)

Glossaire vaudois-par P.-M. Callet [\[available online Free \]](#)

Musée des protestans célèbres ou Portraits et notices
biographiques et littéraires des personnes les plus éminens
dans l'histoire de la réformation et du protestantisme par une
société de gens de lettres [\[available online Free \]](#)

(publ. par Mr. G. T. Doin; Publication : Paris : Weyer : Treuttel et Wurtz :
Scherff [et al.], 1821-1824 - 6 vol./6 Tomes : ill. ; in-8
Doin, Guillaume-Tell (1794-1854). Éditeur scientifique)

Notions élémentaires de grammaire comparée pour servir à
l'étude des trois langues classiques [\[available online Free \]](#)

Thesaurus graecae linguae ab Henrico Stephano constructus.
Tomus I : in quo praeter alia plurima quae primus praestitit
vocabula in certas classes distribuit, multiplici derivatorum
serie...

(Estienne, Henri (1528-1598). Auteur du texte Tomus I,II,III,IV : in quo
praeter alia plurima quae primus praestitit vocabula in certas classes
distribuit, multiplici derivatorum serie; Thesaurus graecae linguae ab
Henrico Stephano constructus) [\[available online Free \]](#)

La liberté chrétienne; étude sur le principe de la piété chez
Luther ; Strasbourg, Librairie Istra, 1922 - Will, Robert
[\[available online Free \]](#)

Bible-N.T.(français)-1523 - Lefèvre d'Étaples [\[available
online Free \]](#)

Calvin considéré comme exégète - Par Auguste Vesson
[\[available online Free \]](#)

Biblia en lengua española traducida palabra por palabra de la verdad hebrayca-FERRARA

Biblia. Español11602-translationes por Cypriano de Valera (misspelled occasionally as Cypriano de Varela) [\[available online Free \]](#)

Reina Valera 1602 – New Testament Available at www.archive.org [\[available online Free \]](#)

La Biblia : que es, los sacros libros del Vieio y Nuevo Testamento

Valera, Cipriano de, 1532-1625

Los dos tratados del papa, i de la misa - escritos por Cipriano D. Valera ; i por él publicados primero el a. 1588, luego el a. 1599; i ahora fielmente reimpresos [Madrid], 1851 [\[available online Free \]](#)



Valera, Cipriano de, 1532?-1625

Aviso a los de la iglesia romana, sobre la indiccion de jubilé, por la bulla del papa Clemente octavo.

English Title = An ansvvere or admonition to those of the Church of Rome, touching the iubile, proclaimed by the bull, made and set foorth by Pope Clement the eyght, for the yeare of our Lord. 1600. Translated out of French [\[available online Free \]](#)

Spanish Protestants in the Sixteenth Century by Cornelius August Wilkens French [\[available online Free \]](#)

Historia de Los Protestantes Españoles Y de Su Persecucion Por Felipe II – Adolfo de Castro – 1851 (also Available in English) [\[available online Free \]](#)

The Spanish Protestants and Their Persecution by Philip II

– 1851 - Adolfo de Castro [\[available online Free \]](#)

Institucion de la religion christiana;
Institutio Christianae religionis. Spanish
Calvin, Jean, 1509-1564

Institución religiosa escrita por Juan Calvino el año 1536 y
traduzida al castellano por Cipriano de Valera.
Calvino, Juan.

Catecismo que significa: forma de instruccion, que contiene
los principios de la religion de dios, util y necessario para
todo fiel Christiano : compuesto en manera de dialogo,
donde pregunta el maestro, y responde el discipulo
En casa de Ricardo del Campo, M.D.XCVI [1596] Calvino,
Juan.

Tratado para confirmar los pobres catiuos de Berueria en la
catolica y antigua se, y religion Christiana: y para los
consolar con la Palabra de Dios en las afliciones que
padecen por el evangelio de lesu Christo. [...] Al fin deste
tratado hallareys un enxambre de los falsos milagros, y
ilusiones del Demonio con que Maria de la visitacion priora
de la Anunciada de Lisboa engaño à muy muchos: y de
como fue descubierta y condenada al fin del año de .1588
En casa de Pedro Shorto, Año de. 1594
Valera, Cipriano de,



Biblia de Ferrara, corregida por Haham R. Samuel de
Casseres

The Protestant exiles of Madeira (c1860) French [\[available
online Free \]](#)

Horæ Mosaicæ; or, A view of the Mosaical records, with respect to their coincidence with profane antiquity; their

internal credibility; and their connection with Christianity; comprehending the substance of eight lectures read before the University of Oxford, in the year 1801; pursuant to the will of the late Rev. John Bampton, A.M. / By George Stanley Faber -Oxford : The University press, 1801 [Topic: defense of the authorship of Moses and the historical accuracy of the Old Testament] [\[available online Free \]](#)

TC The English Revisers' Greek Text-Shown to be Unauthorized, Except by Egyptian Copies Discarded [\[available online Free \]](#)

CANON of the Old and New Testament by Archibald Alexander [\[available online Free \]](#)

An inquiry into the integrity of the Greek Vulgate- or, Received text of the New Testament 1815 92mb [\[available online Free \]](#)

A vindication of 1 John, v. 7 from the objections of M. Griesbach [\[available online Free \]](#)

The Burning of the Bibles- Defence of the Protestant Version – Nathan Moore - 1843

A dictionarie of the French and English tongues 1611 Cotgrave, Randle - [\[available online Free \]](#)

The Canon of the New Testament vindicated in answer to the objections of J.T. in his Amyntor, with several additions [\[available online Free \]](#)

the paramount authority of the Holy Scriptures vindicated (1868)

Modern Versions of the New Testament, most of which were produced after 1910, are based upon a newly invented text, by modern professors, many of whom did not claim to believe in the New Testament, the Death and Physical

Resurrection of Jesus Christ, or the necessity of Personal Repentance for Salvation.

The Translations have been accomplished all around the world in many languages, starting with changeover from the older accurate Greek Text, to the modern invented one, starting between 1904 and 1910 depending on which edition, which translation team, and which publisher.

We cannot recommend: the New Testament or Bible of Louis Segond. This man was probably well intentioned, but his translation are actually based on the 8th Critical edition of Tischendorf, who opposed the Reformation, the Historicity of the Books of the Bible, and the Greek Text used by Christians for thousands of years.

For additional information on versions, type on the Internet Search: “verses missing in the NIV” and you will find more material.

We cannot recommend the english-language NKJV, even though it claims to depend on the Textus Receptus. That is not exactly accurate. The NKJV makes this claim based on the eclectic [mixed and confused] greek text collated officially by Herman von Soden. The problem is that von Soden did not accomplish this by himself and used 40 assistants, without recording who chose which text or the names of those students. Herman Hoskier [Scholar, University of Michigan] was accurate in demonstrating the links between Sinaiticus, Vaticanus, and the Greek Text of Von Soden. Thus what is explained as being “based on” the Textus Receptus actually was a departure from that very text.

The Old Testaments of almost all modern language Bibles, in almost all languages is a CHANGED text. It does NOT conform to the historic Old Testament, and is based instead on the recent work of the German Kittel, who can be easily considered an Apostate by historic Lutheran standards. (more in a momentf).

The Old Testament of the NKJV is based on the New Hebrew Translation of Kittel. [die Biblia Hebraica von Rudolf Kittel] Kittel remains problematic for his own approach to translation.

Kittel, the translator of the Old Testament [for almost all modern editions of the Bible]:

1. Did not believe that the Pentateuch he translated was accurate.
2. Did not believe that the Pentateuch he translated was the same as the original Pentateuch.
3. Did not believe in the inspiration of the Old Testament or the New Testament.
4. Did not believe in what Martin Luther would believe would constitute Salvation (salvation by Faith alone, in Christ Jesus alone).
5. Considered the Old Testament to be a mixture compiled by tribes who were themselves confused about their own religion.

Most people today who are Christians would consider Kittel to be a Heretical Apostate since he denies the inspiration of the Bible and the accuracy of the words of Jesus in the New Testament. Kittel today would be refused to be allowed to be a Pastor or a translator. His translation work misleads

and misguides people into error, whenever they read his work.

The Evidence against Kittel is not small. It is simply the work of Kittel himself, and what he wrote. Much of the evidence can be found in:

A history of the Hebrews (1895) by R Kittel – 2 Vol

Essentially, Kittel proceeds from a number of directions to undermine the Old Testament and the history of the Hebrews, by pretending to take a scholarly approach. Kittel did not seem to like the Hebrews much, but he did seem to like ancient pagan and mystery religions. (see the Two Babylons by Hislop, or History of the Temple by Edersheim, and then compare).

His son Gerhard Kittel, a “scholar” who worked for the German Bible Society in Germany in World War II, with full approval of the State, ALSO was not a Christian and would ALSO be considered an apostate. Gerhard Kittel served as advisor to the leader of Germany in World War II. After the war, Gerhard Kittel was tried for War Crimes.

On the basis of the Documentation, those who believe in the Bible and in Historic Christianity are compelled to find ALTERNATIVE texts to the Old Testament translated by Kittel or the New Testaments that depart from the historic Ancient Koine Greek.

Both Kittel Sr and Kittel Jr appear to have been false Christians, and may continue to mislead many. People who cannot understand how this can happen may want to read a few books including :

Seduction of Christianity by Dave Hunt.

The Agony of Deceit by Horton
Hidden Dangers of the Rainbow by C. Cumbey
The Battle for the Bible by Harold Lindsell (Editor of
Christianity Today)

Those who want more information about Kittel should
consult:

1) Problems with Kittel – Short paper sometimes available
online or at www.archive.org

2) The Theological Faculty of the University of Jena during
the Third in PDF [can be found online sometimes]
by S. Heschel, Professor, Dartmouth College

3) Theologians under : Gerhard Kittel, Paul Althaus, and
Emanuel Hirsch / Robert P. Ericksen.
Publish info New Haven : **Yale University** Press, 1985.
(New Haven, 1987)

4) Leonore Siegele - Wenschkewitz, Neutestamentliche
Wissenschaft vor der Judenfrage: Gerhard Kittels
theologische Arbeit im Wandel deutscher Geschichte
(München: Kaiser, 1980).

5) Rethinking the German Church Struggle
by John S. Conway [online]
<http://motlc.wiesenthal.com/resources/books/annual4/chap18.html>

6) Betrayal: German Churches and the Holocaust
by Robert P. Ericksen (Editor), Susannah Heschel (Editor)

Questions about (PDF) Ebooks:

- **I notice that you have lists of Ebooks here.**
- **I understand that you may want others to know about the books, but why here ?**
- There are several reasons why this was done.
 - 1) so that people who know nothing about Christianity have a place to start. There are now thousands of books about Christianity available. Knowing where to begin can be difficult. These books simply represent ideas and a potential starting place.
 - 2) so that people can learn what other Christians were like, who lived **before**. We live in a world that still concentrates on the tasks of the moment, but pays little attention to the past. Today, many people do not know **HOW** other Christians lived their daily lives, in centuries past. Some of these books are from the past. They offer the struggles and the methods of responding through their Christian faith, in their own daily lives, some from hundreds of years ago. In addition, many of those books are documented and have good sources. This seems to be a good way for Christians from the past to encourage those in the present.
 - 3) Histories of certain Christians **DO** belong to those who are those who are native to those churches, those geographic areas, or who speak those languages.

But although that is true, many churches today have communities or denominations that have transcended **and surpassed the local geographic areas from where they initially or originally arose**. It is good for believers who are from **OTHER** geographic areas, to learn more about foreign languages and foreign cultures. Anything that can help to accomplish this, is movement

in the right direction.

- 4) It is normal for people to believe that if their church or their denomination is in one geographic location, that The history of that place is best expressed by those who are LOCAL historians. Unfortunately, today, this is often NOT accurate.

The reason is that many places have suffered from wars and from local disasters. This is especially true in Africa and the Near and Middle East. The Local historic records and documents were destroyed. Those documents that have survived, has survived OUTSIDE of those Areas of conflict. Much of their earlier history of the Eastern portion of the Roman Empire, is mostly known because of the record keepers of the West, and because of the travelers from the areas of Western Christianity. In many ways, Western Christianity is often still the record keeper of those from the East.

There is a great deal of historical records in the West, about the Near East. Those who live there today in the near East and Middle East know almost nothing about. We suggest some sources that may be of assistance.

- So you want to bring people closer, and that is a good answer, but why include records or books from England or from French speaking authors ?

1) Much of the material dealing with Eastern Orthodoxy OR dealing with the matters of Syria, The Byzantine Empire, Africa or Asia, were written about, in French. Please remember that until very recently, FRENCH was the language of the educated classes around the world, AND that it ***was the MAIN language for diplomats, consuls and ambassadors and envoys.*** As a result, there is value in helping those who

have an interest in French ALSO know where to start, concerning matters of Faith and History.

Some of the material listed in [French simply gives people a starting point for learning about Christianity in Europe, from a non-English point of view](#). Other books are listed so that people can read some of those sources firsthand, for themselves and come to their own conclusions.

English Christians should be happy that they have a great spiritual heritage and examples, and rejoice also that the French can say the same. The examples of the strong and good Christians that have come before belong to everyone to all Christians, to all those who aspire to have good examples.

About the materials that deal with England, most of the world STILL does not realize that the records in England are usually MUCH older than the ecclesiastical records of OTHER areas of the world. England was divided up into geographic areas and Churches had great influence in the nation. That had not changed in England until the last few decades. Some of the records about Christianity in England
Go back for more than one thousand years, in an UNBROKEN line. One can follow the changes to the diocese through the different languages, through the different or changing legal documents and through the Rights confirmed to the churches.

Other areas of the world are claimed to be very ANCIENT in dealing with Christianity, but there is very little of actual documentation, of actual agreements, of actual legal descriptions, of actual records of local ceremonies, of actual local church councils, of the relationship between the secular State law, and the guidelines or rules of the Church. England was never invaded by those who posed a direct threat to its church institutions. The records were kept, so the records and documentation are in fact a much stronger Basis for the documenting of Christianity in earlier times.

Most Christians from the East do not know about this, and it would be good for them to learn more. In addition, there are also records in the Nations and Provinces of Europe, that have been kept where Roman Catholic Records demonstrate the authenticity of earlier Christian groups that pre-date the authority of the Bishop of Rome, even in the Western half of the Roman Empire. Some of those sources are listed herein also.

Finally, in the matter of suggesting books about Christianity and Other languages, please remember that each group likes to learn about its own past, and its own progress.

The French should be humbly proud of those Christians who were in France and who were brave and wise and demonstrated courage and a strong faithfulness to God. The Germans should learn and know the same thing about their history, as should the Spaniards and the Germans, and each and every other Nation and People-group. No matter who we are or where we are from, we can find something positive and good to encourage us and be glad that there were some who came before us, to show us a better way to live, by their faith and their Godly examples.

In closing it would be good perhaps to state what is obvious:

This ebook is likely to travel far and wide. Feel free to post online and use and print.

In many parts of the world, Christianity is deliberately falsely represented. It is represented as IF faith in God would make

someone “anti-intellectual” or somehow afraid of ideas or thinking. Nothing could be further from the truth.

Many people today do not know that the history of science today is edited to leave out the deep Christianity that most of the top scientists have held until very recent times.

Since God created the World and the scientific laws that govern it, it makes sense that God is the designer. No one is more scientific than God.

Many of the great scientists in the World are still Active Christians, with a consciously DEEP faith in God. Christians are not afraid of thinking for themselves. There are many secularists today who attempt to suggest that Christianity is for those who are feeble. The truth is that many of those are too feeble and too intellectually unprepared to answer the questions that Christianity asks of each man and each woman.

Those who do not have faith in Jesus Christ and who are secular simply often worship themselves, under the disguise of the theory of Evolution. But the chaos of the world today leaves most who are secular WITHOUT a guide or a method to explain either purpose in life, or the events that are taking place across the planet. Christianity with its record of 2000 years – (and please do not confuse the Vatican with Christianity, they are often not the same) – has a record of helping people navigate in difficult times.

Christianity teaches leaders to be humble and accountable, it helps merchants to trade honestly, and fathers to love their children and their wife. Christianity finds no value in doing harm to others for the purpose of self-interest. Usually doing harm to others is a method of expressing that ones faith in God is **insufficient**, therefore [the logic goes, that] harm must be done to others.

Behaving in that wrong manner is simply a Lack of faith in God, and therefore those who harm others from Other faiths and other religions are usually demonstrating a Lack of Faith in the God that *THEY* worship.

If God is all powerful, and if God can change the minds of others, and if God can reveal himself, then WHY harm anyone else who does not agree ? During THIS lifetime, it seems that each of us has the right to be wrong ,and the right to make up his own mind. Is it not up to God to deal with others in the afterlife ?

We provide answers, and help for those who seek truth (yes actual truth can be actually found and discovered, which is a shocking statement to many people who thought this was not genuinely possible).

God is a loving God. He offers Eternal Life to those who repent and believe in his message in the New Testament. But God also allows each individual to decide for themselves. This does not allow any of us to change or decide the rules. God is still God. We all are under his rules every time we are breathing, with each pulse that continues to beat in our heart.

God does not convince people against their Will. That annoys some people also, because they would like God to make decisions for them. But if people want to be Free, let them demonstrate this by exercising their own Freedom of choosing whether to follow God or not. (being able to chose to accept or reject God is not the same as being able to chose the consequences. Only the choice of which direction to Go is up to us. The consequences are whatever God has Actually declared them to be. Agreeing with Him or not will not change this.

Christianity is a source of internal strength and provides answers that almost no other religious system even claims to provide or attempts to provide.

Something usually happens to those who are intellectually honest and investigate Christianity. Many times, they find that Christianity is the most authentic, accurate and historic account of the history of the world.

It is the *genuine* answers and the genuine internal peace and help that Christians can find through their God which bothers those who are afraid to search for God. We only hope that each person will embrace their spiritual journey And take the challenge upon themselves to ask the question about how to find Truth and accurate answers.

The answers CAN be found. Some of these books are simply provided to help people find a few of the pieces that will serve as a means to encourage them in thinking and in having their inner questions answered.

We continue to find more answers every day. We have not arrived and we certainly are not perfect. But if we have helped others to proceed a bit farther on their own journeys, certainly the effort will not have been in vain.

Psalm 50:15

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Psalm 90

91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and show him my salvation.

Psalm 23

23:I A Psalm of David. The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

With My Whole Heart - With all my heart

"with my whole heart"

If we truly expect God to respond to us, we must be willing to make the commitment to Him **with our whole heart**.

This means making a commitment to Him with our ENTIRE, or ALL of our heart. Many people do not want to be **truly** committed to God. They simply want God to rescue them at that moment, so that they can continue to ignore Him and refuse to do what they should. God knows those who ask help sincerely and those who do not. God knows each of our thoughts. God knows our true intentions, the intentions we consciously admit to, and the intentions we may not want to admit to. God knows us better than we know ourselves. When we are truly and honestly and sincerely praying to find God, and wanting Him with all of our heart, or with our whole heart, THAT is when God DOES respond.

What should people do if they cannot make this commitment to God, or if they are afraid to do this ?
Pray :

Lord God, I do not know you well enough, please help me to know you better, and please help me to understand you. Change my desire to serve you and help me to want to be committed to you with my whole heart. I pray that you would send into my life those who can help me, or places where I can find accurate information about You. Please preserve me and help me grow so that I can be entirely committed to you. In the name of Jesus, Amen.

Here are some verses in the Bible that demonstrate that God responds to those who are committed with their whole heart.

(Psa 9:1 KJV) To the chief Musician upon Muthlabben, A Psalm of David. I will praise thee, O LORD **with my whole heart**; I will show forth all thy marvellous works.

(Psa 111:1 KJV) Praise ye the LORD. I will praise the LORD **with my whole heart**, in the assembly of the upright, and in the congregation.

(Psa 119:2 KJV) Blessed are they that keep his testimonies, and that seek him **with my whole heart**.

(Psa 119:10 KJV) **With my whole heart** have I sought thee: O let me not wander from thy commandments.

(Psa 119:34 KJV) Give me understanding, and I shall keep thy law; yea, I shall observe **with my whole heart**.

(Psa 119:58 KJV) I entreated thy favour **with my whole heart**: be merciful unto me according to thy word.

(Psa 119:69 KJV) The proud have forged a lie against me: but I will keep thy precepts **with my whole heart**.

(Psa 119:145 KJV) KOPH. I cried **with my whole heart**; hear me, O LORD: I will keep thy statutes.

(Psa 138:1 KJV) A Psalm of David. I will praise thee **with my whole heart**: before the gods will I sing praise unto thee.

(Isa 1:5 KJV) Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

(Jer 3:10 KJV) And yet for all this her treacherous sister Judah hath not turned unto **me with her whole heart**, but feignedly, saith the LORD.

(Jer 24:7 KJV) And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me **with their whole heart**.

(Jer 32:41 KJV) Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly **with my whole heart** and with my whole soul.

I Peter 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

II Timothy 2: 15 Study to show thyself approved unto
God, a workman that needeth not to be ashamed,
rightly dividing the word of truth.

**Christian Conversions - According to the Bible -
Can NEVER be forced.**

Any Conversion to Christianity which would be "Forced" would NOT be recognized by God. It is in **His** True and KIND nature, that those who come to Him and choose to believe in Him, must come to Him OF **THEIR OWN FREE WILL**.

**Don't Let anyone tell you that Christians support
Forced Conversions.**

That is False. **True Christianity is NEVER forced.**

Core Universal Rights

The right to believe, to worship and witness

The right to change one's belief or religion

The right to join together and express one's
belief

PROPHECY, THE END of DAYS, and the WORLD in the Next Few Years.

What you may need to know

There is much talk these days in the Islamic world about the Time of Jacob, also known as the End Times or the End of Days¹.

The records of Christianity and the records of Islam both seem to speak about the End Times. But the records of the Old and New Testaments have a record in the area of prophecy of events that are predicted to occur hundreds of years before they happen, and that record is 100% accurate.

According to Christianity, in order for a prophet or a writer or an author to truly be a prophet of God, that individual must be 100% correct 100% of the time.

This standard is applied to the Old and New Testaments (the Bible), and the verdict is that the Bible is 100% accurate, 100% of the time. History and Archeology confirms this, for those with the patience And courage to seek truth and accuracy.

What has been done sometimes in the name of Christianity, is not always good. But true Christians and Christian examples remain strong, solid and encouraging. True Christians have nothing to regret

nor be ashamed of. Offering help to others is not wrong.

There are many perspectives on the return of Jesus Christ. The New Testaments seems to predict the return of Two Messiahs BOTH of whom both claim to be Jesus Christ.

The first Messiah who returns to help those who believe in Him actually does not come to Earth. His feet do NOT touch Jerusalem at that point in time. That first Messiah calls his followers (Christ-followers) to Him, and they are caught up or meet Jesus Christ in the air, where their time with God starts at that moment.

The second Messiah is the one who announces that "He" is the one who has returned to Earth to establish His Kingdom. He establishes a Temple in the location of the Dome of the Rock [Temple Mount] in Jerusalem, also re-institutes the Jewish sacrifices of the Old Testament, and proclaims that He is going to rule on Earth. Only this Messiah who will call himself "Christ" will be a false Messiah, in other words the False Christ, the Wrong Christ.

During this time, Christians believe that they are to continue to be kind to their friends and neighbors, whether those neighbors and friends are Christians or Moslems or Hindus or anything else. This remains true in the End Times.

In the End Times according to Christianity, Christians are mostly the observers of the greatness of God, explaining to those who want to know, what is taking place in the world and why these things are happening.

In every generation of humans, there are many who claim that they WANT to live in a world without God. For that reason, God is going to give them what they want. Those people will have 1) a world without God, but where 2) a false Messiah arrives claiming to be Christ, and only an understanding of accurate Christianity will be able to help and show those people how to have Eternal Life.

The false Messiah comes onto the world stage and exercises power and dominion [over the entire world], ruling from the geographic location of the Ancient Roman Empire.

The false Messiah (obviously) denies that he is false, and institutes a system of global economic domination of a global economic system of money.

That money is a "symbolic" currency. As Christians today understand this, the currency of the False messiah is not based on Gold or Silver.

The currency that the False messiah establishes is "cashless". It does not require paper currency. In fact, the new currency will be global, and it is expected to be cashless, without actual currency.

But it will be based on banking principles in the West, and this False Messiah will cause those who are Jewish to believe that their Messiah has returned. Like much of the rest of the world, many will be deceived by the False Messiah who will accomplish many miracles and will institute his system of global economic domination.

The False Messiah will cause that the entire world and governmental structure will cause the implementation of his false economic system of currency.

That economic system is a system of global dominance and global slavery. The global bankers will endorse this plan, believing that they will reap even greater profits than they currently do based on their system of unjust usury.

This global currency will depend on computers to work, and computers will be used to keep records of all economic transactions all over the world. This will be a closed economic system, one that can only be used by those who have accepted the false currency of the False Messiah.

The False Messiah will cause each person to be obligated to accept to use the new currency, and each individual will be required to give homage, or attention, or reverence or adoration or some kind of worship, or allegiance or loyalty to the false messiah, in order to be able to use the new cashless currency.

The new cashless currency will have one feature that those "who have wisdom" will recognize: the new

cashless system in order to be used will require each human to have a particular mark or "identifier" or system of individual identification for each and every single separate person on the planet.

That may seem impossible. But even now, there are millions and billions of computer records that are kept on the populations of all nations that are already using modern banking. Therefore it is not difficult to understand that keeping track of 7 billion humans around the world is not anything that is difficult, even at this moment.

This system may seem impossible to establish especially for those not familiar with the details of power inside the European Union or the West. But then if all of this is only fiction, then it should not harm anyone to read this, and then prove many years from now that all of these concerns were false.

The new cashless system will incorporate a number within itself, as part of its numbering system. That number has been identified and predicted for two thousand years: it is the number "six hundred and sixty six" or 666.

That may seem impossible, but actually this number is already used as a primary tracking number within the computer inventory systems of the world, long before you have read these few pages.

The number is already incorporated in almost all goods and products that are sold around the world: the

number is within something called the Bar Code that can be found on all products for sale around the world.

Please remember that in order for all of this to be significant, it must be part of an economic system that requires each human to receive or accept their own numbering on their right hand or their forehead. The mark could be visible, but it is likely to be invisible to the eyes, but visible to machines, scanners and computers.

This bar code has a formal name: it is called the UPC or Universal Product Code.

An individual UPC number is assigned to each physical product that is sold on this planet. The UPC or Universal Product Code already does incorporate that number 666 in all products.

The lines [vertical lines] and the spacing between them, and the lines themselves, their own symmetry determine the numbers and how those lines [the UPC bar code] are read or scanned by the computers used today.

The UPC has 666 built within it, and it is simply the two long lines on the **left** of the bar code, the two long lines on the **right** of the bar code, and the two long lines in the **middle** of the bar code. The two long lines on the left are read by computers and scanners as the number "six" [6], and so are the two long lines in the middle and the right side. Together, they form a part of the bar code that in fact is 6 - 6 - 6 or six hundred and sixty six.

Well it will not take long for some to dispute this. Even some theologians have taken to dispute the disclosure of the number 666, suggesting instead that the correct number to watch for prophetically is not 666 but 616.

That is simply foolishness and a distraction. When this economic system is implemented, one of the signs that will accompany this will be the leaders of all faiths and all religions who will falsely state that there is no problem and no risk in accepting the mark of the slave, the mark of those who accept to worship the False Messiah.

These events were discussed a long time ago in the Old Testament book of Daniel, and in the Final and last book of the New Testament which is also called the Revelation of the Apostle Saint John, or simply "Revelation".

The Apostle John was the last living apostle of Jesus Christ. He lived until around the year 95 A.D. and he is the one who taught the early church and the early Christians which books of the Bible were written by his fellow Apostles (and remember he wrote five books of the New Testament himself, the gospel of John, the small Epistles of 1 John, 2 John and 3 John, and the book of Revelation), and could be used and trusted.

The early Christians knew which books were to be included in the Bible and which books were not.

A modern book has explained much of this. It was simply called "*Jesus is coming*" and was written by W.E.B Blackstone.

It is easy to dismiss Christians as zionists. (Not all Christians are zionists in anycase). [and obviously, being pro-jewish is NOT the same thing as being in favor of the official government of israel. And one can be a Christian and desire good for **both** Jews and Arabs]. But Christian Zionists are not perceived friends of the jews when they are warning the Jews, even about their Jewish state, that the Messiah who comes to tell them that he is their Messiah, will be the False Messiah.

The Ancient Book of Daniel is in the Old Testament. It must be read alongside the New Testament book of Revelation, in order to give understanding to those who want to understand prophecy and the events predicted in the End Times or the End of this Age.

Christians understand that God is the one who is God, and He brings about the End Times because the planet does not belong to itself. The planet does not belong to Humans, or to the false [demonic] beings who pretend to come from other planets.

The planet belongs to God and He is the one who causes everyone rich and poor, to understand through the events in the End of Days, that God is serious about being God, and humans do not have much time to get their own life in order, and to give an account to God who is going to return and require that account of each Human, on a personal and individual basis.

That task is so impossible to understand that all that humans can do is understand and come to God, with the understanding that God may or may not require their sacrifice, but He does require those who seek Him to read and understand and follow the words and doctrines of Jesus Christ as explained in the New Testament. [The Gospel of John is a good place to start].

All those who have come before can do, is leave a few things around, for those who will be left to try to understand these events in a very short period of time.

The literal understanding of the Times of the End is that they will last seven years, and that much of humanity will perish during that time through a variety of catastrophes and disasters, all of which God refuses to stop for a planet that has been saying that they do not need Him anymore.

If they do not need Him, then they should not complain when these events occur. If they Do need God, then they should be honest enough to admit this, try to find God, pray to find God and that they will not be deceived and that God would help them to find Him.

The economic system that requires a mark may have a different formulation for the number 666. It may stay the same as it is now, or it may change. But at this current time, no one is [yet] required to have this mark personally on their mark or forehead, though if the dollar dies or is replaced by a new currency, the new currency may be the one that is either an interim

currency, or the new currency of the mark, to be used only by those who accepted to be marked [electronically branded], so they can then use their mark along with the mark of the new economic system.

A "beast" is a monster, but one that at the same time is usually both 1) ferocious and \ 2) evil in addition to being overpowering and strong.

The new economic system will be ferocious and overpowering. It will be directed by the False Messiah and the Beast. (There are 3 Evil guys described in the book of Revelation). The economic system using the mark, becomes the "mark of the beast", because of two factors:

- 1) the one who runs and directs the system is a beast who is ruled by Evil and by Satan
- 2) the economic system of the mark of the beast takes on those characteristics of the beast also.

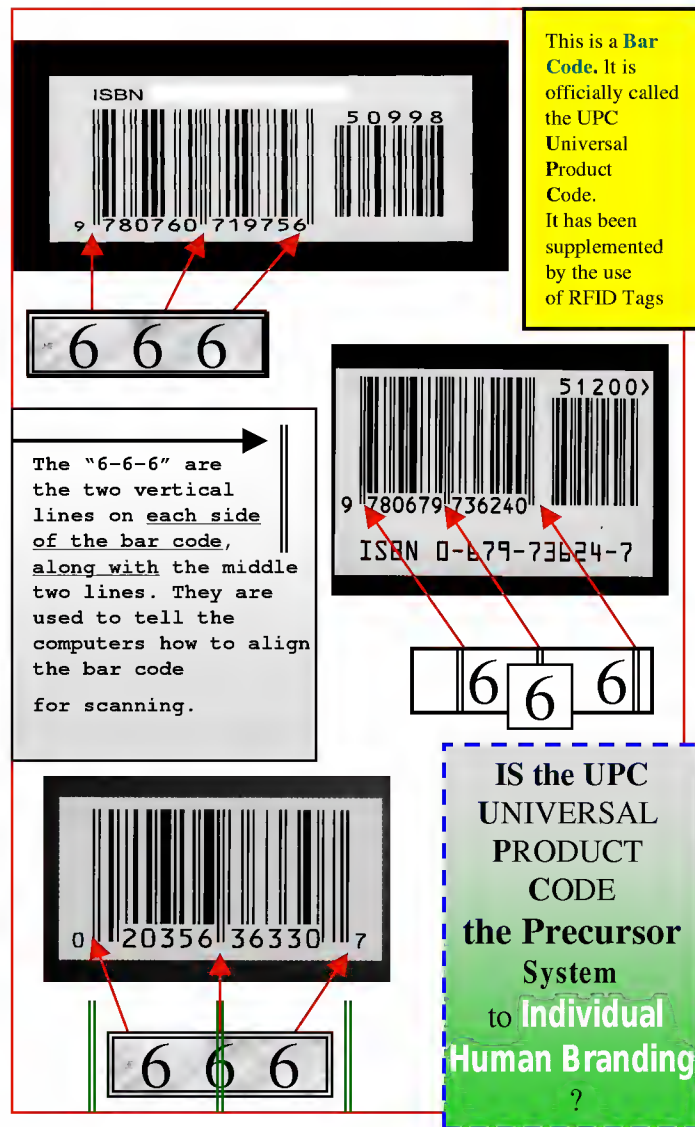
[the system for those who refuse to go along will not be kind nor tolerant, but more likely a combination of the worst of the roman empire, the worst of stalinist soviet communist USSR, and the worst of the the time under Hitler.]

It will be impossible to buy anything without the mark of the beast. Most likely, it may start out as optional and quickly become mandatory. As soon as the economic mark will be made mandatory, it will become a crime of life or death to try to conduct economic transactions without the official government

permission, from the millions and millions of people who have foolishly already decided to consent to accept the mark. It will also be a capital crime to help or assist anyone who would refuse to accept the mark. Therefore the system of the beast will prevent neutrality: it will prevent people from having the choice of being able to "not make a choice". For that reason, all humans will choose, and then God will classify each person according to the choice that they have made, that choice having Eternal consequences.

You can be assured that there will be billion dollar contracts by public relations firms to convince you that accepting your individual mark on your right hand or forehead will help you, will save civilization, will help mother earth, will help us all work collectively, will allow to work, and oh yes, would allow you, incidentally to be able to buy food to eat.

The book of Revelation says those who accept the mark undergo a "deception", the implication being that those who accept the mark are spiritually deceived into acceptance of the upside-down universe: where evil is viewed as good, and good is viewed as evil. At that point, the new Messiah would be perceived as real and genuine by those who have accepted the mark, until later on when they will realize that they have been deceived, but at that point it will be impossible for them to change their mind or their commitment to the false Messiah, and this would have Eternal Consequences for them. The time to decide therefore is before that time. Now would probably be a good time, in case these things matter to you, who are reading this.



Did you just laugh ?

Those silly bar codes...

That was pretty funny ...

But seriously...What does your laughter tell you about yourself ?

Does it tell you that the idea of tracking you is so strange,
that you have really never thought about it before ?

Do you think that other people may have thought about it,
even though **you** might not ?

England has more than 2 Million cameras right now.
Do they track everything **because** all things are a strong danger ?
Or...do the cameras track people...***just in case*** ?

So what do you think would happen if someone
could track you 1) 100% of the time 2) with 100% certainty
3) with 100% accuracy 4) with 100% of all that you do ?

If Tracking with a mark on your right-hand or forehead
becomes mandatory by law, and it will be a crime to not
have that mark, and it will also be impossible to buy or
sell without it, do you know how you would respond ?

What would you do if your eternal destiny largely depended
on your answer to this question ?

If you are still here ***when*** these questions are valid, you
should know your eternal destiny (after death...for eternity)
does depend on your answer.

Satan-worship on a Planetary Scale: When ?

**The Book of Revelation,
The Characteristics of the First Beast
How All humans will be the ones Deceived and
actually ALL Humans [with one exception] Worship the Beast**

Revelation 13:1

The Power of the Beast comes from Satan

Satan

2 And **the beast** which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and **the dragon gave him** his power, and his seat, and great authority.

Oops: Satan-worship is not a good idea

Revelation 13:

4 And **they worshipped the dragon** which gave power unto the beast: and they **worshipped the beast**, saying, Who is like unto the beast? who is able to make war with him?

Revelation 13:

The Beast

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
7 And it was given unto him to make war with the saints, and to overcome them: **and power was given him over all kindreds, and tongues, and nations.**

5 minutes of information to change
your Eternal destination ?

Revelation 13:

The Beast

8 And **all** that dwell upon the earth shall worship him, **whose names are not written in the book of life** of the Lamb slain from the foundation of the world.

Every single human worships the beast, **unless** their individual name is written in God's **book of life**

It takes a special understanding to understand what is being said.

Revelation 13:

9 If any man have an ear, let him hear.

Note: The First Beast is the Anti-Christ

666 and YOUR taking the Mark

The Book of Revelation,

The Characteristics of the Second Beast and 666

Revelation 13:

13:11 And I beheld **another beast** coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

The False Prophet

Revelation 13:

12 And **he** exerciseth all the power of the **first beast** before him, and causeth the earth and them which dwell therein to worship **the first beast**, whose deadly wound was healed.

False Prophet

The AntiChrist

Revelation 13:

13 And **he** doeth great wonders, so that **he** maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by the means of those miracles which **he** had power to do in the sight of **the beast**; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

False Prophet

Revelation 13:15 And **he** had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Image of the beast may be a Robot or computer image, or a hologram. But it is an entity through which the Beast (Anti-Christ) extends power over mankind

Revelation 13:16 And **he** causeth **all**, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
17 And **that no man might buy or sell**, save [except] he that had the mark, or the name of the beast, or the number of his name.

"Man" = Mankind, men AND women

Revelation 13:18 Here is wisdom. Let **him that hath understanding** count the number of **the beast**: for it is the number of a man; and his number is Six hundred threescore and six. **[666]**

The Book of Revelation needs to be read along with the O.T. Book of Daniel in order to make sense. For more understanding on Babylon in Revelation, see the book The Two Babylons by Hielog

What is the "Book of Life" ? Is YOUR name in it ?

(Phil 4:3 KJV) [Saint Paul Knew of the Book of Life:] And I entreat [ask] thee also, true yokefellow, [fellow-worker] help those women which laboured with me in the gospel, with Clement also, and with other my fellow labourers, whose names are in the **book of life**.

(Rev 3:5 KJV) He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the **book of life**, but I will confess his name before my Father, and before his angels.

(Rev 13:8 KJV) And **all** that dwell upon the earth shall worship him, whose names are not written in the **book of life** of the Lamb slain from the foundation of the world.

(Rev 17:8 KJV) The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, **whose names were not written in the book of life** from the foundation of the world, when they behold the beast that was, and is not, and yet is.

(Rev 20:12 KJV) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the **book of life**: and the dead were judged out of those things which were written in the books, according to their works.

Note: this is NOT salvation by good works, Remember Matthew 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: This is simply where the books are opened to divide those who have truly and sincerely accepted the teachings of Jesus Christ from those who have not. As Jesus said John 8:24: "For if ye believe not, that I am he, ye shall die in your sins". See the rest of the pages herein for information on how to be saved and have Eternal Life.

(Rev 20:15 KJV) And whosoever was **not found written in the book of life** was cast into the lake of fire.

(Rev 21:27 KJV) And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the **Lamb's book of life**.

(Rev 22:19 KJV) And if any man shall **take away from the words** of the book of this prophecy, God shall take away his part out of the **book of life**, and out of the holy city, and from the things which are written in this book.

This warning in Rev 22:19 refers to Institutions or Translators who change the words of the Bible

Note: The Lamb slain from the foundation of the world is Jesus Christ. Jesus Christ was the pre-existent Creator of the Universe (John 1)

*** Copyright 1999 by the author. All rights reserved. No part of this book may be reproduced without the written permission of the author. All rights reserved. ***

God claims that He knows each of our hearts. God also claims to know everything about us, all of our accomplishments and all of our sins also. But God sends Jesus Christ to save us through His words in the New Testament. Those who ignore them take a heavy risk to themselves, especially where this risk is one of Eternity.

As the saying goes, Eternity is a long time to be wrong. For that reason, it is important to understand who Jesus Christ truly is and who He actually claimed to be.

Here is where all of this connects back to the End of Days: Those who accept to take and participate in the economic system that incorporates the use of the number "six hundred and sixty six" on their right-hand or their forehead forfeit [give up] their opportunity for Eternal Life and Heaven, and Eternity with God.

According to the Bible, Satan is not some clever guy meant to give people just "a little bit of harmless fun". Satan is not your buddy. Satan is not your friend, simply out to help you have a "good time".

Satan is a real being, who is one of the most powerful and intelligent beings ever created.

He used to be an Angel, but turned against God. Satan is the one who will be in charge of the planet during the time of the false Messiah.

This is standard historic Christian doctrine, and this is the doctrines that have been proclaimed since the Early Christians. These are NOT innovations, these are not anything new. [sources - Free - provided at the of this for those who want to know more in PDF Download]

You may ask: Well, what does this have to do with the End of Days and the Economic System ?

God wants people to worship him Freely, but if they want to oppose God, God will allow them to make that choice. But making a choice, is not the same thing as being able to chose the consequences of that choice.

There is no one in Christianity who will convince anyone against their Will to worship God. God tells each person they are responsible. From that point on, the burden is on them, they can respond to God or not, and their own response determines their own fate and consequences, especially for Eternity.

The nature of a God is that He makes the rules and is not required to explain anything to anyone. However because God loves each person and wants them to chose Him (and not chose to follow Satan), God wrote roughly 1500 pages of material in the Old and New Testament (the Bible) to help people make their own choice.

The specific characteristic of accepting to use the Economic [most likely cashless] system is that those humans who use it must agree to accept the False messiah as their own savior.

The Bible refers to this as worship. Let us not lose track of definitions: It does not matter whether the person will admit this or not. Worship consists of doing the actions that a deity, such as God, would understand worship to be.

God says that those who accept to take the economic mark in their right-hand or their forehead will forfeit their Life with Him, and will never be able to be saved.

From that point on, those who have accepted to use the economic system by the mark on their right hand or forehead have declared themselves - by their action - to be the enemy of God.

But God is the one who deals with those who are His enemies. The presumption is also that those who have agreed to accept the new economic cashless system which uses the mark have undergone an internal change. By their action, they have agreed to be under the dominion of evil (just like those who accepted Sauron in the Lord of the Rings) and this new allegiance to the False Messiah, His economic system of the mark, and the acceptance of the ruler of the False Messiah who will accomplish many false miracles (through the power of the fallen angel Satan) has consequences: it will change the person who takes this mark, even while they will deny that inner transformation to the willing acceptance of evil has taken place.

In any case, it will not be enough to reject the Mark. People who decide to reject the mark, and there will be

millions, are hardly okay or alright. They will have very little time to actually decide and accept to believe the words of Jesus Christ in the New Testament. if they can find New Testaments that are accurate.

The New Testament that is accurate is that which has been used by the Historic Christian Church for thousands of years. If it was good enough for the Earlier Christians, it remains good enough today.

This would be the New Testaments that are based on the received text of the Koine Greek New Testament. This would include the Scrivener Version of 1860 [FHA Scrivener] [do not use versions of his, published after his death], and the standard Koine Greek version of the New Testament published by Cura. P. Wilson, such as the version of 1833.

These two Ancient Koine Greek Testaments are based on the {western calendar} 1550-51 greek text of Robert Estienne, sometimes called Stephens or Stephanus.

The False Messiah in the New Testament has another name. He is not the true Christ, therefore by falsely claiming to be the true one, he reveals himself to be the AntiChrist. But remember at that point in time where He rules, he will not be officially claiming to be evil. On the contrary, he will claim to be the true Messiah of love, miracles and peace.

These facts then are what missionaries may share. Missionaries do not work for any government of the West, as this is prohibited and illegal in the West.

[Missionaries in Islam often ARE funded by their own islamic republic].

Christian Missionaries have only one goal which is to inform and acquaint you with facts that you may find interesting and that may save your Eternal life for you and your family.

Listening to any missionary will not make you a Christian. Missionaries are ordinary people. They have decided that they will try to help others by presenting truth and kindness to others. Those who hear what they have to say are free to accept or reject what they say. That is all.

Missionaries are usually very educated and devote much time (often many years) to learning about other people and about other cultures. They do not try to do this in order to gain their Eternal Life. By definition, Christians *already have* accepted and received Eternal Life.

Christians do not need to worry about Salvation by doing good works. *For the true Christian, there is no relationship between good works and obtaining salvation.* Salvation for each individual on the planet is Free, Christians are those who have understood and accepted to believe this. They already possess this from the instant that they become Christians and accept the words of Jesus in the New Testament.

Missionaries do NOT earn their way to heaven by saving or converting other people.

Missionaries agree to share the good news of Christianity, because of the individual and personal good that this same message has accomplished for them, on the inside of who they are. Missionaries risk a lot to communicate the Love of God to others. Most people cannot even understand this. Many people today have lives that are without hope and without purpose. Millions are aimless and without goals on the larger scale. But Christians will risk much to share the gospel with others, because that is what God commands them to do and wants them to do.

In England the challenge is not that people are ignorant of how to be saved and have Eternal life. Many are, but the challenge is for those who have already heard this to understand that this is really true, genuinely accurate. It is easy to hide doubts behind the walls of the propaganda that is falsely called "science" these days.

People think they must not admit to being religious, since this might not be "sophisticated". But God is the most sophisticated one of all. As the saying goes: **He is no fool to give up that which cannot keep, in order to gain that which he cannot loose** [referring to Eternal Life offered by God through Christ].

As they will admit, Missionaries are sinners also. If you do not believe this, ask them. Then ask them what they have done about their own sins, and listen to their answers. Missionaries do not claim to be better than others. They only claim that the mercy of God that has

been given to them, can be given to everyone else also.

Missionaries could be anywhere else in the world. They may not have to come to your area of the planet. But if God sends them there, maybe you should thank God that he cares enough to send those who risk hardship and difficulty for being brave enough to try to obey God and give you information that may save your Eternal life.

Most missionaries have given up a life of comfort and riches that they could have had in their own nations. They have made this choice to try to show the love of God to others. This example is worthy of kindness and respect.

Christians usually are there to help, or to establish schools or hospitals. Christians do not do these things in order to earn or merit their eternal life. They do these things as a result of being transformed and changed for the betterment [amelioration] of others, by God

Christians are not a witness to themselves, but to the God that they serve. Those who worship a mean and cruel God will become mean and cruel. Those who worship a God of love and help and mercy and kindness will demonstrate love, help, mercy and kindness to others. People become like the God they serve.

Some people say that if a person has harmed a Christian, that they cannot become a Christian. But

that is NOT true. Saint Paul, even before he became a Christian persecuted Christians. Then God showed Him how Paul was acting against God. Paul became a Christian.

Jesus Christ came to save everyone including murderers and prostitutes. No one is holy enough to be allowed into Heaven with any sins or imperfection in their life. God is too Holy to allow this. God can regenerate and change anyone if they are sincere when they repent, and if they are seeking God with all of their heart. Read it for yourself in the New Testament gospel of John.

There is no need to be afraid, or to allow fear to be in control. Christianity teaches a life of inner peace, not a life ruled by fear.

No one in true Christianity will ever convert you by force, since that would be disrespectful to God, and an infringement upon His dominion. There are many people in religions that are very rich because they try to censor and keep information from reaching those who would benefit most by it.

Many of those same people are rich, and do not want their positions to be affected. They would rule by fear and the threat of force and violence. Humans who try these methods bring great curses upon themselves. Questions that have been raised legitimately require answers. The events which have been predicted will occur. They cannot be stopped by humans (though they may be delayed by prayer).

There are some books listed along with this New Testament. We would urge you to consider them so that you may find the answers you are seeking:

Historic Mainstream Books that may be of use:

Jesus is Coming by W.E.B. Blackstone
available online for Free [PDF] at www.archive.org

How to study the Bible by R.A. Torrey
available online for Free [PDF]

The Canon of the Old and New Testaments by
Archibald Alexander - available online for Free [PDF]

Pilgrim's Progress - An explanation of the life as a Christian, in narrative. Very good, Other language versions are known to exist in French, German, Dutch, Arabic, and Chinese. Available online for Free Pdf and maybe from Google Books.

an explanation of the number 666 = "Recapitulated apostasy the true rationale of the concealed" name of the Roman empire by George Stanley Faber - best for those Christians and/or for those who know English language well Available for Free online at Archive.org or with Google books

Versions of the Bible that are sound and accurate include:

Ethiopic New Testament – 1857
Available for Free online [PDF] at Archive.org or with Google books

Italian Diodati Edition – Original

Available for Free online at [Archive.org](https://archive.org) or with Google books

Spanish – 1602 Reina Valera Edition - Original

Available for Free online at [Archive.org](https://archive.org) or with Google books

The Arabic Bible - 1869 Cornelius Van Dyke [We recommend the original editions of 1867 and 1869 only] - Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Sanskrit / Sanscrit Bible – Yes, Sanskrit is still used today in India. The Sanscrit edition that is accurate is the version by Wenger. Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Tamil – (Tamou)

Edition of 1859 (India)

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Karen – The Karen New Testament (Sgau Karen)

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Burmese – Myanmar – Burma – New Testament available. Edition of 1850.

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Hindi – The New Testament in Hindi, also called Hindustani. Editions preferable before 1881.

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Le Nouveau Testament – Ostervald – 1868-72 (be cautious as many Ostervald and David Martin versions in French have been altered). The french

version of Louis Segond is popular but is actually based on the text of Westcott and Hort.
Accurate Ostervald version available for Free online at Archive.org or with Google books

Hungarian Bible – 1692 – Original
Available for Free online at Archive.org or with Google books

The Persian New Testament – 1837 version of Henry Martyn - Available for Free online [PDF] at Archive.org or with Google books

All the Messianic Prophecies of the Bible by Lockyer.

The Hidden Dangers of the Rainbow by C. Cumbey.

The Case for Christ - Strobel

Eines Christen reise nach der seligen ewigkeit :
welche in unterschiedlichen artigen sinnbildern, den
gantzen zustand einer bussfertigen und
gottsuchenden seele vorstellet in englischer sprache
beschrieben durch Johann Bunjan, lehrer in Betford,
um seiner fůrtrefflichkeit willen in die hochteutsche
sprache ¼bersetzt

Le voyage du Chrétien vers l'éternité bienheureuse :
ou l'on voit représentés, sous diverses images, les
différents états, les progrès et l'heureuse fin d'une ame
Chrétienne qui cherche dieu en Jésus-Christ

Auteur(s) : Bunyan, John (1628-1688). Auteur du texte

Le pèlerinage d'un nommé Chrétien - écrit sous l'allégorie d'un songe / [par John Bunyan] ; trad. de l'anglais avec une préf. [par Robert Estienne]

Available for Free online at Archive.org or with Google books

Baxter, Richard Title Die ewige Ruhe der Heiligen.
Dargestellt von Richard Baxter.

Pilgerreise zur seligen Ewigkeit. Von Johann Bunyan.
Aus dem Englischen neu übersetzt

Der himlische Wandersmann : oder Eine Beschreibung vom Menschen der in Himmel kommt: Sammt dem Wege darin er wandelt, den Zeichen und der Spure da er durchgeheth, und einige Anweisungen wie man laufen soll das Kleinod zu ergreifen / Beschrieben in Englischer Sprache durch Johannes Bunyan.

Il pellegrinaggio del cristiano / tradotto dall' inglese di John Bunyan dal Stanislao Bianciardi
Firenze : Tipografia e. Libr. Claudiana

Author Bunyan, John, 1628-1688
Title Tian lu li cheng
[China] : Mei yi mei zong hui, 1857

El viador, bajo del simil de un sueño por Juan Bunyan

"Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance."

-- Article 18 of the U.N. Universal Declaration of Human Rights --

**Christian Conversions - According to the Bible -
Can NEVER be forced.**

Any Conversion to Christianity which would be "Forced" would NOT be recognized by God. It is in **His** True and KIND nature, that those who come to Him and choose to believe in Him, must come to Him OF **THEIR OWN FREE WILL**.

Don't Let anyone tell you that Christians support Forced Conversions.

That is False. **True Christianity is NEVER forced.**

Core Universal Rights

The right to believe, to worship and witness

The right to change one's belief or religion

The right to join together and express one's
belief

ⁱThe subject of the End Times in the west is called Biblical Prophecy. For more information on this topic, feel free to consult the standard books on this including: The Late Great Planet Earth (Lindsey), and the Charts of Clarence Larkin may give someone a quick overview. Things to come by Dwight Pentecost is interesting though technical. Hidden Dangers of the Rainbow by Cumbeys will offer a quick read to those who are able to obtain a rare copy. The Christian in Complete Armor by Gurnall [Free Online] will offer a source of spiritual strength to those who have the courage and wisdom to read it.

Some of Larkin's Material is available for Free online.

Remedy and Help for Occult & Demonic Forces

We include this short section for those who would like to take immediate action, in order to help their life or the life of someone that they care about.

The following covers a topic called the topic of “disembodied spirits” or the topic of Spirits in the world around us.

Christianity teaches that there are 1) spiritual forces that are created by Him, and that work with God, and 2) that there are spiritual forces that rebelled against God, and try to use their influence to harm the good that God accomplishes.

Christianity does NOT recognize that there are neutral spiritual forces. Christianity does not recognize that there are spirits that roam the earth with no destination or purpose. Christianity teaches that spiritual forces may attempt to contact or respond those who seek them, and that those forces are evil and will do harm to humans.

The reason is that Humans can be deceived by spiritual forces that would claim to be good, but are not. The Christian solution is to simply have nothing to do with forces that are not part of the Kingdom of God and of Jesus Christ.

Those who disagree have the right to chose, but should not complain if they find out that the spiritual forces they contact truly are evil and deceive them. Most people do NOT find this out for many years, until their life is wasted and it is too late to do much for God. THAT is exactly the purpose of those forces, to cause humans to spend their life and their time chasing things which do not matter instead of investing in their own spiritual future, in the afterlife.

Some people think that life is to be lived on Earth, while others understand that life here is simply a down-payment. Life here is simply time to prepare for the next thousands of years, with God and others who serve Him.

Christianity does NOT recognize the category of spiritual entities (spirits) that are full of Mischief, or mischievous.

Christianity would conclude that those spirits, where they actually exist, are causing mischief as a trick to prompt humans to become involved with them, in the same manner as a human will pull a piece of string in front of a CAT in order to watch the cat react.

There are humans who have ALREADY found out that certain spiritual forces are Evil. These people have tried to get rid of them but do not know how. There is no solution that exists other than to genuinely become a Christian and then take the steps that the Bible instructs.

Incantations and rituals do not “force” any spiritual entity to do anything. No ritual by a priest was ever effective BECAUSE it was a ritual, or because it contained certain words. However, spirits DO respond to those who are truly Christians, and THEY can certainly tell those who are genuinely Christians (followers of the true Jesus Christ), and those who are faking this or are insincere. It is a BAD idea to attempt to fool or deceive a Demon. THAT does not work, AND humans who try this only end up with much ensnarement by those demonic forces.

There are solutions to these dilemmas. None of them will work for those who are not saved or for those who are NOT Christian. Try it if you want, but be prepared for the consequences.

Demonic Spirits play by the rules that GOD lays down and NOT by the rules that you may have been mis-led into believing by some slick occult publishing company.

Witches have precious little power in fact, and the few that do are under such oppression and such personal bondage that they have no freedom, but they will not speak this truth to others.

The price of their freedom (they have been told) is the ensnarement or seduction of others. The following prayers are provided in case they are of assistance. Those who use them must be true Christians, and recognized by God as such.

Having said that, spiritual warfare and spiritual conflict (since this IS that area: the conflict in spiritual realms between spiritual forces) is very much like running or any other long distance task: it is long term preparation that makes the difference.

A new Christian is NOT to be dealing with demonic forces, and would be well advised to seek advice from those who are serious, sober, and committed genuine Christians for many years, before dealing with these areas.

Many books have been written on this topic. Many of them are written by those who are occultists who are possessed and seeking to mislead others. We will recommend OTHER Christian books at the end of this section for those who wish to pursue these matters with the seriousness they deserve. Most of the books available in these areas for Christians are written in English or German.

Also, it may not be enough to pray these prayers once. It may take much time to have the impact desired. [In order to have personal victory in these areas over demonic spirits:](#)

- 1) One must be a Genuine Christian

- 2) One must seek to actively follow God
- 3) One must spend much TIME reading the Bible, and
- 4) One must spend much TIME praying and learning HOW to pray to God in the name of Jesus Christ, in accordance (agreement) with the information and principles explained in the New Testament.

prayer of renunciation of Demonic Forces

Prayer to renounce witchcraft and/or any spiritual practice contrary to God and His given instructions

{ Whether you have decided to become a Christian 20 years ago or five minutes ago, you can still pray this prayer. If you are not a Christian believer, or if you are confused about what this means, no problem. Just go to the section on how to become a Christian, pray that prayer, and then come back and pray this one }

Lord God, I do not come always to talk with you when I should Lord, I find this prayer difficult and I pray that you would give me the grace, strength and courage that I need to pray it and mean it.

Lord, I come to you because I am a true Christian believer, I (your name here), being under the Blood of Jesus, claiming the Mind of Jesus, and the Spirit of Jesus, do hereby present my request to you boldly before your Throne of Grace (Ephesians 2:3/Hebrews 4:14-16/Philippians 2: 1-11). I ask that you would neutralize and prevent any force or evil presence from acting that might try to keep me from praying this prayer, in the name of Jesus and in the power of your blood. I pray that you would give me your spiritual strength and your spiritual protection. I thank you for what you did for me by dying on the cross for me.

I come before you in prayer today In the name of Jesus Christ because I want to renounce any and all practices that are contrary to you or to your teachings. I come before you today in the name of Jesus Christ.

I come before you today because I want to renounce any contact or seeking of any spirit or spiritual entity other than

the Christian Triune God or the Son of God, Jesus Christ. I want to renounce any and all of my behaviors and practice of allowing myself to contact the spiritual world or pray to/through spiritual entities or people, that are not Jesus Christ.

I recognize that the Bible states that we can only come to God through Jesus Christ, and through no other persons or spirits.

I come before you today because I want to renounce any and all of my spiritism, spirit-contact, witchcraft and occult practices, as well as any spiritual or other practice which is against you or contrary to you, and I ask for your favor and help to help me renounce these activities.

At this moment, I choose by my own will to renounce and reprove all works of darkness in my life and the lives of the generations of those whom I have joined. I include blood relatives as well as adoptive relatives and any mates, or any others whom I have joined such as lovers, seducers whether these were my (whichever applies to you - if you are not sure...include them all) wife/wives, husband/husbands, and children/grand-children/great-grandchildren. In the name of Jesus Christ, I hereby renounce any and every oath, commitment, covenant, decision, curse, fetish, decision, intention, word or thought, or gesture, and I hereby renounce any and every fleshly and immoral intimacies and unions that encouraged or brought about iniquity in my own life, or anyone meeting the above stated requirements for bringing works of darkness to my own life.

Lord God, in the name of Jesus Christ, I hereby choose to renounce all unfruitful works of darkness, and have no further fellowship with them from this time forth (Romans 13: 12/Ephesians 5: 11)

I do this through the Name of Jesus Christ, my Savior,

through His Blood that was shed for me,

through his precious Body given for me,

through his Mind that suffered beyond anything I could ever suffer,

I do this so that my whole being - body, mind, soul and spirit, may be completely set free from every sinful work of the past brought about by the sins of those before me.

I do this so that no Luciferian, Satanic, Spiritually wrong promise, or evil covenant, curse, action, word, or deed or attitude - from my actions or my past be laid against my account - in heaven or in or on the earth. By this action today, I hereby serve notice that the handwriting of ordinances written against me and my generations are blotted out in my life - effective as far back as needs be to the very first thought, word, deed or gesture. (Ephesians 2: 13-14).

I do this so that from this day forward, I may go about serving You God, in reverence of You and seeking your counsel in everything I do. I submit my life unto You as a living sacrifice - holy and acceptable in Your sight, which is my reasonable service. (Romans 12:1)

Dear Heavenly Father, and Judge of the Universe, as I present this petition before you today, I thank You that You have heard me this day, and granted my every expression in accordance with Your will. I know that You have done this solely because of what Your Son, the true and only Jesus Christ, accomplished for me, by dying and paying the price for my sins on the cross.

Thank You from the depth of all of my being, for hearing my prayers and granting my petition. Please remind me of your grace and love on a daily basis. Please help me to seek to

serve and follow you, and help me to continue to remember that you have forgiven me, and that I can take you at your word and trust what you have given to me in your Bible. I pray that you would help me to not do wrong, and to decide to do what is right, and to take active steps to follow you. I pray that you would fill me with joy, comfort and hope and bring true Christian friends in my life who will strengthen my walk with You and encourage me to grow in the right spiritual path with you. You know Lord that I have asked all of these things in the name of Jesus, and I thank you that I am now free in deed, according to what you have shared with you in the Bible (Romans 6:22, Galatians 5:1, Romans 8:1, Romans 7:24, 8:1, John 8:36, I Corinthians 12:27).

(Note: take time to look up these verses in the Bible which can be found in the Bible. You may want to write them down, and memorize them as well. It is good practice and will serve you well).

I pray Lord that you would help me to remember that each time I am tempted, that I can come back and talk with you, and read the Bible for strength and encouragement.

In the name of Jesus Christ I have asked all of these things, and I thank you for giving them to me, Amen.

The Spiritual Problems caused by Spiritual Explorations of Witchcraft & Dark Spirituality - [Hereditary Witchcraft](#)

There is such a thing as occult forces that try to force families to serve them, for many decades, and for many generations. Some families did not KNOW how to fight the demonic spirits. Therefore they gave in to them, and serve those forces, and try to force their other family members to do this.

This needs to be resisted, but true freedom and true resistance can only be found in those who truly accept and believe the message of Jesus Christ as the New Testament confirms and explains. This is only ONE book of many portions of the New Testament. The New Testament is comprised of 27 books.

Prayer to be forgiven for sins committed while exploring darkness and/or evil and prayers to be forgiven for sins committed in & during witchcraft

Some people will wrongly tell you that this prayer cannot or will not have a good impact on your life. Whether they consciously know it or not, those who say that are people who are trying to trick you. But if this prayer would really have no effect on your life, then it certainly cannot hurt to pray it.

Lord God, I do not come always to talk with you when I should. Lord, I find this prayer difficult and pray that you would give me the grace, strength and courage that I need to pray it and be totally sincere. Lord, I come to you because I am now a true Christian believer, and because I, (your name here), being under the Blood of Jesus, claiming the Mind of Jesus, and the Spirit of Jesus, do hereby present my request to

you boldly before your Throne of Grace (Ephesians 2:3/Hebrews 4:14-16/Philippians 2: 1-11).

I ask that you would neutralize and prevent any force or evil presence that might try to keep me from praying this prayer, in the name of Jesus and in the power of your blood. I pray that you would strengthen me as I pray this and that my mind would be clear, and that I would be able to concentrate on talking with you and on what I would like to pray. I thank you for coming to my help as you said you would in the Bible, and despite the tricks of any evil forces to convince me of the opposite. I thank you that you Love me Lord, even if I do not always feel as though you do because I am not perfect.

I thank you for what you did for me by dying on the cross for me. I thank you Lord, because I know that you are more powerful than the forces which may have been controlling my life, and which were exercising influence in my life that I want to be sure is terminated and over. I come to you in prayer today Lord, because I want to be delivered from all consequences of hereditary involvement in the occult or any occult curses which have impacted my life and/or hereditary witchcraft and all of the sins and curses which have come from those activities. I choose by my own will and I do now renounce and reprove all works of darkness in my life and the lives of the generations of those past and present whom I have joined.

Choosing by my own will Lord Jesus Christ, I renounce any and all curses or effects of my past actions, habits, thought processes and any other activity or intention contrary to your character and contrary to your word the Bible. any relatives of mine who have been in the occult which you know about Lord, and whereby I am or have been affected by any of their actions, thoughts, words or deeds. **In your name and by my will with your help and depending upon you, I renounce** all occult blessings, all occult heritage and all occult consequences, as well as any demonic spirits or inspiration,

which have a basis for interference or influence in my life, either because of my own actions or because of the actions of any of my ancestors or relatives which has an effect on me- whatever evil effect that might be.

In this renunciation Lord, I include blood and adoptive relatives and any mates, such as lovers, seducers and rapists wife/wives, husband/husbands, and children/grand-children/great-grandchildren. I hereby renounce any and every oath, commitment, covenant, decision, action, curse, fetish, gesture, and fleshly and immoral intimacies and unions that encouraged or brought about iniquity in my own life, or anyone meeting the above stated requirements for bring works of darkness to my own life.

[you should take time out at this point, recalling to your mind any known names or circumstances - especially if there have been rapes or seductions that you know about, from or towards you, or that you participated in or witnessed. Take each situation and person individually and ask the Lord to forgive you of your involvement and participation in each of these situations. Where the situation applies instead to others, ask that they would come to realize the wrongness of their action, and that they would be drawn to the Lord and that they would repent and be saved]

Lord, I hereby choose to renounce all unfruitful works of darkness, and have no further fellowship with them from this time forth (Romans 13: 12/Ephesians 5: 11) I do this through the Name of Jesus Christ, my Savior, through His Blood that was shed for me, through his precious Body given for me, through his Mind that suffered beyond anything I could ever suffer. I do this so that my whole being - body, mind, soul and spirit, may be completely set free from every sinful work of the past brought about by my sins or the sins of those before me. I do this so that no Luciferian, Satanic, or evil covenant, curse, or fetish from the past be laid against my account - in heaven or in or on the earth.

By this action right now today, I hereby serve notice that the handwriting of ordinances written against me and my generations are blotted out - effective as far back as needs be to the very first thought, word, deed or gesture. (Ephesians 2: 13-14). I do this so that from this day forward, I may go about serving You, Father, in reverence of You and seeking your counsel in everything I do. I submit my life unto You here and now as a living sacrifice - holy and acceptable in Your sight, which is my reasonable service. (Romans 12:1) Dear Heavenly Father, and Judge of the Universe, as I present this petition before you today, I thank You that You have heard me today, and granted my every expression in accordance with Your will.

I know that You have done this solely because of what Your Son, the true and only Jesus Christ, accomplished for me, by dying and paying the price for my redemption on the cross. Thank You from the depth of all of my being, for hearing my prayers and granting my petition. Please remind me of your grace and love on a daily basis. Please help me to seek to serve and follow you, and help me to continue to remember that you have forgiven me, and that I can take you at your word and trust what you have given to me in your Bible. I pray that you would help me to not do wrong, and to decide to do what is right, and to take active steps to follow you.

I pray that you would fill me with joy, comfort and hope and bring friends in my life who will strengthen my walk with You and encourage me to grow in the right spiritual path with you. I ask Lord that you would give me spiritual discernment so that I would not be deceived by others, and so that I would follow you in the ways that you want me to. I pray that you would help me to understand you and know you better and that you would help me be an effective messenger of yours to communicate the truths of the Gospel and live and stand up for You. You know Lord that I have asked all of these things in the name of Jesus Christ, and I thank you that I am now free in

deed, according to what you have shared with me in the Bible (Romans 6:22, Galatians 5:1, Romans 8:1, Romans 7:24, 8:1, John 8:36, I Corinthians 12:27). In the name of Jesus Christ, Amen.

LIST OF ACCURATE BOOKS on the OCCULT / DEMONIC SPIRITS for those who are CHRISTIANS and who sincerely want to know more to help themselves, and their family members

These books are available at a bookstore online at www.amazon.com . They MAY be available through other places online (on the internet).

Demonology Past and Present by **Kurt Koch** - Available [ALSO in German](#)

Occult ABC by Kurt Koch - Available [ALSO in German](#)

Other Books by Kurt Koch - [Available ALSO in German](#)

Demons in the World Today: A Study of Occultism in the Light of God's Word by Merril Unger

The Beautiful Side of Evil by J. Michaelson

Inside the New Age Nightmare: For the First Time Ever...a Former Top New Age Leader Takes You on a Dramatic Journey by Baer

Hidden Dangers of the Rainbow by Constance Cumbey

Die sanfte Verführung (Cumbey Constance)

Book Description: 1987. Die Autorin beschreibt in diesem Standardwerk Entstehung, Lehren, Ziele und okkulte Wurzeln der New-Age-Bewegung. Sie enthüllt beklemmende

Parallelen zurbiblischer Endzeitprophezeiungen.
Hardcover, guter Zustand, Verlag Schulte & Gerth,
Taschenbuch Neues Zeitalter (Geheimwissen), Religiöse
Zeitfragen S. 300,

A Planned Deception: The Staging of a New Age Messiah
(ISBN: 0935897003 / 0-935897-00-3) Cumbey, Constance
Pointe Publishers

The Adversary by Marc Bubeck

Overcoming the Adversary by Marc Bubeck

Destroying the Works of Witchcraft Through Fasting &
Prayer by Ruth Brown

Orthodoxy & Heresy: A Biblical Guide to Doctrinal
Discernment by Robert Bowman

Beyond Seduction: A Return to Biblical Christianity by D.
Hunt

Pilgrim's Progress by John Bunyan - The most widely
translated Christian book after the Bible. (Yes, an edition in
German, Dutch, French, Italian, Spanish, Portugues, and
Arabic have all been made). Note: Pilgrim's Progress by John
Bunyan is available for FREE online.

**The Christian in Complete Armour, or, A treatise of the
Saints** by Pastor (Rev.) William GURNALL - in One Volume
or in Three Volumes - available for FREE online
(the term "saints" used here simply means Christians).

بسم الله الرحمن الرحيم

الحمد لله

الحمد لله رب العالمين

الحمد لله

اسماء اصفار العهد الجديد وعدد اصحابها

انجيل متى	اصحاحاته	٢٨	١	٦
انجيل مرقس	"	١٦	٢	٤
انجيل لوقا	"	٢٤	٣	٢
انجيل يوحنا	"	٢١	٤	١
اعمال الرسل	"	٢٨	٥	١٢
رومية	"	١٦	٥	٥
١ كورنثوس	"	١٦	١	٥
٢ كورنثوس	"	١٣	٢	٢
غلاطية	"	٦	١	٥
افسس	"	٦	٢	١
فيلبي	"	٤	٢	١
كولوسي	"	٤	١	١
١ تسالونيكي	"	٥	٢	٢٢
٢ تسالونيكي	"	٢	٢	٢
وجميعها سبعة وعشرون سفرًا				

انجيل متى

الاصحاح الاول

١ اكداب ميلاد يسوع المسيح ابن داود ابن ابراهيم* ٢ ابراهيم ولد اسحق واسحق ولد يعقوب.
 ٣ ويعقوب ولد يهوذا واخوته. ٤ ويهوذا ولد فارص وزارح من ثامار. وفارص ولد حصرون.
 ٥ وحصرون ولد ارام. ٦ وارام ولد عيميناداب. وعيميناداب ولد نحشون. ونحشون ولد سلمون.
 ٧ وسلمون ولد بوعز من راحاب. وبوعز ولد عوييد من راعوث. وعوييد ولد يسي. ٨ ويسي ولد
 داود الملك. وداود الملك ولد سليمان من التي لاوريا. وسليمان ولد رحبعام. ورحبعام ولد
 ايبا. وايبا ولد اسا. ٩ واسا ولد يوشافاط. ويوشافاط ولد يورام. ويورام ولد عزريا.
 ١٠ وعزريا ولد بوثام. وبوथام ولد احاز. واحاز ولد حزقيا. ١١ وحزقيا ولد منسي. ومنسي ولد آمون. وآمون
 ولد يوشيا. ١٢ ويوشيا ولد بكنيا واخوته عند سبي بابل. ١٣ وبعد سبي بابل يكنيا ولد شلتائيل.
 وشلتائيل ولد زربابل. ١٤ وزربابل ولد ابيهود. وابيهود ولد الياقيم. والياقيم ولد عازور.
 ١٥ وعازور ولد صادق. وسادوق ولد اخيم. واخيم ولد ابود. ١٦ والابود ولد اليعازر. واليعازر
 ولد مئان. ومئان ولد يعقوب. ١٧ ويعقوب ولد يوسف رجل مريم التي وُلِدَ منها يسوع الذي
 يدعى المسيح* ١٨ فجميع الاجيال من ابراهيم الى داود اربعة عشر جيلاً. ومن داود الى سبي بابل
 اربعة عشر جيلاً. ومن سبي بابل الى المسيح اربعة عشر جيلاً.

١٩ اما ولادة يسوع المسيح فكانت هكذا. لما كانت مريم امه مخطوبة ليوسف قبل ان يجتمعا
 ووجدت حبل من الروح القدس* ٢٠ فيوسف رجلاً اذ كان باراً ولم يشأ ان يشهرها اراد تخليتها
 سراً* ٢١ ولكن فيما هو متفكر في هذه الامور اذا ملاك الرب قد ظهر له في حلم قائلاً يا يوسف
 ابن داود لا تخف ان تأخذ مريم امرأتك. لان الذي حبل به فيها هو من الروح القدس.
 ٢٢ فستلد ابناً وتدعو اسمه يسوع. لانه يخلص شعبه من خطاياهم* ٢٣ وهذا كله كان لكي يتم ما قيل
 من الرب بالنبى القائل ٢٤ هوذا العذراء تحبل وتلد ابناً ويدعون اسمه عمانوئيل الذي تفسيره
 الله معنا

٢٥ فلما استيقظ يوسف من النوم فعل كما امره ملاك الرب واخذ امرأته* ٢٦ ولم يعرفها حتى
 ولدت ابنها البكر. ودعا اسمه يسوع

الاصحاح الثاني

١ ولما وُلِدَ يسوع في بيت لحم اليهودية في أيام هيرودس الملك اذا مجوس من المشرق قد

کتاب

پیمان تازه

خداوند وراننده ما

عیسی مسیح

که از لسان اصلی یونانی

بفارسی

ترجمه کرده

افضل الفضلا المسيحيه

هنرمی مارتن کشیس انگلیسی ایست

که در دار السلطنت لندن محروسه

باعانت مجمع مشهور به بیبل سوسیته

کرت ستیم بدار الطباعه بنده کمترین رچارد واطس

انگلیسی مطبوع گردید

۱۸۳۷

مسیحیه

فهرست این کتاب مقدس

رسالهٔ دویم پولس بتسلنیقیان . . .	503
رسالهٔ اول پولس بتیموثیوس . . .	507
رسالهٔ دویم پولس بتیموثیوس . . .	516
رسالهٔ پولس بتیتوس	522
رسالهٔ پولس بفلیمون	526
رسالهٔ پولس بعبریآن	528
رسالهٔ عام یعقوب حواری	552
رسالهٔ عام اول پطرس حواری	561
رسالهٔ عام دویم پطرس حواری	570
رسالهٔ عام اول یوحناي حواری	576
رسالهٔ عام ثاني یوحناي حواری	585
رسالهٔ عام سیم یوحناي حواری	586
رسالهٔ عام یهوداي حواری	587
کتاب مکاشفات یوحناي الہي	590

انجیل متي آغاز میکند در	
صحیفهٔ	1
انجیل مرقس	83
انجیل لوقا	135
انجیل یوحنا	221
کتاب اعمال حواریان	288
رسالهٔ پولس حواری باهل روم	371
رسالهٔ پولس حواری باهل قرنتس	405
رسالهٔ دویم پولس حواری باهل	
قوننتس	437
رسالهٔ پولس حواری بکلتیان	459
رسالهٔ پولس حواری بافسسیان	470
رسالهٔ پولس حواری باهل فیلیپی	481
رسالهٔ پولس حواری بقلسیان	489
رسالهٔ اول پولس بتسلنیقیان	496

НОВЫЙ ЗАВѢТЪ

НА

ГОСПОДА НАШЕГО

ИСУСА ХРИСТА,

Вѣрно и точно прѣведенъ отъ первообразно-то.



ЦАРИГРАДЪ,

Въ Книгопечатницѣ-тѣхъ на А. Х. Бояджіана.

—
1874.

كتاب

العهد الجديد

المنسوب الى ربنا عيسى المسيح

کتاب الانجیل الشریف

صحیفه

1	انجیل متی نك یازدیغی اوزره
76	انجیل مرقسك یازدیغی اوزره
124	انجیل لوقانك یازدیغی اوزره
204	انجیل یحیی نك یازدیغی اوزره
266	رسوللرك اعمالی
345	پولوس رسولك رومالوره رساله سی
377	پولوس رسولك قورنطوسلوره رساله اولاسی
407	پولوس رسولك قورنطوسلوره رساله ثانیه سی
428	پولوس رسولك غلاطیه لوره رساله سی
438	پولوس رسولك افسوسلوره رساله سی
449	پولوس رسولك فیلیپلوره رساله سی
457	پولوس رسولك قولوسیلولوره رساله سی
464	پولوس رسولك تسالونیکیلوره رساله اولاسی
471	پولوس رسولك تسالونیکیلوره رساله ثانیه سی
475	پولوس رسولك طیموتاؤسه رساله اولاسی
484	پولوس رسولك طیموتاؤسه رساله ثانیه سی
491	پولوس رسولك تیتوسه رساله سی
495	پولوس رسولك فیلمونه رساله سی
496	پولوس رسولك عبرانیلره رساله سی
521	یعقوب رسولك رساله عمومیه سی
530	بطرس رسولك رساله عمومیه اولاسی
539	بطرس رسولك رساله عمومیه ثانیه سی
544	یحیی رسولك رساله عمومیه اولاسی
553	یحیی رسولك رساله ثانیه سی
554	یحیی رسالك رساله ثالثه سی
555	یهودا رسولك رساله عمومیه سی
558	یحیی نك وحیسی

کتاب الانجیل الشریف

صحیفه

1	...Évangile selon Matthieu	انجیل متى نك يازديغي اوزره
76	...Évangile selon Marc	انجیل مرقسك يازديغي اوزره
124	...Évangile selon Luc	انجیل لوقانك يازديغي اوزره
204	..Évangile selon <u>Jean</u>	انجیل يحيى نك يازديغي اوزره
266	..les Actes des Apôtres.....	رسوللرك اعمالى
345	..Épître aux Romains	پولوس رسولك روما لوره رساله سى
377	..Première épître aux Corinthiens ...	پولوس رسولك قورنطوس لوره رساله اولاسى
407	..Deuxième épître aux Corinthiens	پولوس رسولك قورنطوس لوره رساله ثانيه سى
428	..Épître aux Galates	پولوس رسولك غلاطيه لوره رساله سى
438	..Épître aux Éphésiens	پولوس رسولك افسوس لوره رساله سى
449	..Épître aux Philippiens	پولوس رسولك فيلپپي لوره رساله سى
457	..Épître aux Colossiens.....	پولوس رسولك قولوس لوره رساله سى
464	Première épître aux Thessaloniciens	پولوس رسولك تسالونيكي لوره رساله اولاسى
471	Deuxième épître-Thessaloniciens	پولوس رسولك تسالونيكي لوره رساله ثانيه سى
475	..Première épître à Timothée	پولوس رسولك طيموتاؤسه رساله اولاسى
484	..Deuxième épître à Timothée.....	پولوس رسولك طيموتاؤسه رساله ثانيه سى
491	..Épître à Tite.....	پولوس رسولك تيتوسه رساله سى
495	..Épître à Philémon.....	پولوس رسولك فيلمونه رساله سى
496	..L'Épître aux Hébreux.....	پولوس رسولك عبراني لوره رساله سى
521	..Épître de Jacques.....	يعقوب رسولك رساله عموميه سى
530	..Première épître de Pierre ..	بطرس رسولك رساله عموميه اولاسى
539	..Deuxième épître de Pierre	بطرس رسولك رساله عموميه ثانيه سى
544	..Première épître de Jean.....	يحيى رسولك رساله عموميه اولاسى
553	..Deuxième épître de Jean.....	يحيى رسولك رساله ثانيه سى
554	..Troisième épître de Jean.....	يحيى رسالك رساله ثالثه سى
555	..Épître de Jude	يهودا رسولك رساله عموميه سى
558	..l'Apocalypse, nommée parfois Révélations,	يحيى نك وحى سى

کتاب عهد جدید

یعنی

خداوند یسوع مسیح کی انجیل

یونانی زبان سے ہندوستانی زبان میں ترجمہ کی گئی

اور شہر لندن میں ولیم واٹس کے مطبع

میں چھاپی گئی۔

سنہ ۱۸۶۰ء یسوعی

IN THE
HINDŪSTĀNĪ LANGUAGE.

۱	-	-	-	-	-	-	مٹی کی اجیل
۶۴	-	-	-	-	-	-	میس کی اجیل
۱۰۳	-	-	-	-	-	-	لوتا کی اجیل
۱۷۰	-	-	-	-	-	-	یوحنا کی اجیل
۲۳۸	-	-	-	-	-	-	رسولوں کے اعمال
۲۷۸	-	-	-	-	-	-	خط روموں کو
۳۱۷	-	-	-	-	-	-	یہلا خط قیرتوں کو
۳۴۴	-	-	-	-	-	-	دوسرا خط قیرتوں کو
۳۶۳	-	-	-	-	-	-	خط گلائیوں کو
۳۸۸	-	-	-	-	-	-	خط افسسوں کو
۴۷۸	-	-	-	-	-	-	خط فلیپوں کو
۴۷۹	-	-	-	-	-	-	خط کسٹوں کو
۴۹۶	-	-	-	-	-	-	یہلا خط تیسلوبینقوں کو
۵۰۴	-	-	-	-	-	-	دوسرا خط تیسلوبینقوں کو
۵۰۶	-	-	-	-	-	-	یہلا خط تیسلوبینقوں کو
۵۱۵	-	-	-	-	-	-	دوسرا خط تیسلوبینقوں کو
۵۲۰	-	-	-	-	-	-	خط طرس کو
۵۴۵	-	-	-	-	-	-	خط قلیماں کو
۵۴۶	-	-	-	-	-	-	خط عبرانیوں کو

فہرست

۱۵۴۷	-	-	-	-	-	-	-	یعقوب کا خط
۱۵۵۴		-	-	-	-	-	-	پطرس کا پہلا خط
۱۵۶۲	-	-	-	-	-	-	-	پطرس کا دوسرا خط
۱۵۶۷	-	-	-	-	-	-	-	یوحنا کا پہلا خط
۱۵۷۵	-	-	-	-	-	-	-	یوحنا کا دوسرا خط
۱۵۷۶	-	-	-	-	-	-	-	یوحنا کا تیسرا خط
۱۵۷۷	-	-	-	-	-	-	-	یہودا کا خط
۱۵۷۹	-	-	-	-	-	-	-	یوحنا کے مکاشفات کی کتاب

INJÍL I MUQADDAS,

YA'NE,

HAMÁRE KHUDÁWAND AUR NAJÁT-DENEWÁLE

YISÚ' MASÍH

KÁ NAYÁ 'AHD-NÁMA.

IS KÁ TARJUMA YÚNÁNÍ ZUBÁN SE ZUBÁN I URDÚ MEN
BANÁRAS TRANSLATION CÔMITTEE SE KIYÁ GAYÁ, JISE
TAS, HÍH KARKE AB TÍSRI' BÂR CHHAPWÁTE.

LONDON:

PRINTED FOR THE
BRITISH AND FOREIGN BIBLE SOCIETY,
INSTITUTED IN THE YEAR 1804.

MDCCCLX.

THE
NEW TESTAMENT

OF OUR

LORD AND SAVIOUR

J E'S U S C H R I S T.

IN SGAU KAREN.

။ လံာ် တာ် အာ် ဂါ် အိ ဂါ် အ ဘိ ။

2d EDITION.—4000.

Translated by Francis Mason



MAULMAIN,
AMERICAN MISSION PRESS.
THOS. S. RANNEY.

1850.

လင်္ကာစာပေ

—

မဒသေ	မဒ	၁
မာ်ကူး	မာ်	၇၂
လူကဉ်	လူ	၁၁၆
ယိဟဉ်	ယိ	၁၈၈
တၢ်မၤဖိမၤတၢ် . . .	မၤတၢ်	၂၄၆
ရိဇ္ဇာ	ရိ	၃၁၇
ကရံဉ်သူးၤ၁။	ကရံဉ်ၤ၁	၃၄၈
ကရံဉ်သူးၤ၂။	ကရံဉ်ၤ၂	၃၈၂
ကလာတံ	ကလာ	၄၀၂
ဒွဲးဖူးစူး	ဒွဲး	၄၁၃
ဗိလံပံး	ဗိလံ	၄၂၄
ကလိးစဲ	ကလိး	၄၃၂
သွဲးစၢလနံၤ၁။ . . .	သွဲးၤ၁	၄၄၀
သွဲးစၢလနံၤ၂။ . . .	သွဲးၤ၂	၄၄၇
တံၤမသွဲးၤ၁။	တံၤ၁	၄၅၁
တံၤမသွဲးၤ၂။	တံၤ၂	၄၆၁*
တံတူး	တံ	၄၆၈*
ဖိလူမိဉ်	ဖိ	၄၇၃*
ဇွဲးတြိ	ဇွဲး	၄၅၁*
ယၢကိဉ်	ယၢ	၄၇၄
ဝုးတၢ်နူးၤ၁။	ဝုးၤ၁	၄၈၃
ဝုးတၢ်နူးၤ၂။	ဝုးၤ၂	၄၉၂
ယိဟဉ်သိဉ်တၢ်ၤ၁။	ယိၤ၁	၄၉၇
ယိဟဉ်သိဉ်တၢ်ၤ၂။	ယိၤ၂	၅၀၅
ယိဟဉ်သိဉ်တၢ်ၤ၃။	ယိၤ၃	၅၀၆
ယူဒး	ယူ	၅၀၈
တၢ်လိဉ်ဇူၤ	လိဉ်	၅၁၀

လက်အမံး

မေးသဲ	မေး	Matthew	၁
မာ်ကူး	မာ်	Marc -	၇၂
လူကပ်	လူ	Luke -	၁၁၆
ယိဟန်	ယိ	John -	၁၈၈
တၢ်မၤဖိမၤတၢ်	မၤတၢ်	Acts of Apostles	၂၄၆
ရိခူ	ရိ	Romans	၃၁၇
ကရံၣ်သွး၁။	ကရံၣ်၁။	I Corinthians	၃၄၈
ကရံၣ်သွး၂။	ကရံၣ်၂။	II Corinthians	၃၈၂
ကလၢတံ	ကလၢ	Galatians	၄၀၂
ဆွဲးဖွဲးစူး	ဆွဲး	Ephesians	၄၁၃
ဖိလံပိ	ဖိလံ	Philippians	၄၂၄
ကလိးစဲ	ကလိး	Colossians	၄၃၂
သွးစၢလနီၣ်၁။	သွး၁။	I Thessalonians	၄၄၀
သွးစၢလနီၣ်၂။	သွး၂။	II Thessalonians	၄၄၇
တံမသွး၁။	တံ၁။	I Timothy	၄၅၁
တံမသွး၂။	တံ၂။	II Timothy	၄၆၁*
တံတူး	တံ	Titus	၄၆၈*
ဖိလဲမိန်	ဖိ	Philemon	၄၇၃*
ဇူတြိ	ဇူ	Hebrews	၄၅၁*
ယၢကိန်	ယၢ	James	၄၇၄
ပုဒတူၣ်၁။	ပုဒတူၣ်၁။	I Peter	၄၈၃
ပုဒတူၣ်၂။	ပုဒတူၣ်၂။	II Peter	၄၉၂
ယိဟန်သိၣ်တၢ်၁။	ယိ၁။	I [Epistle / Letter of] John	၄၉၇
ယိဟန်သိၣ်တၢ်၂။	ယိ၂။	II [Epistle - Letter of] John	၅၀၅
ယိဟန်သိၣ်တၢ်၃။	ယိ၃။	III [Epistle - Letter of] John	၅၀၆
ယူဒ	ယူ	Jude	၅၀၈
တၢ်လိၣ်ကျိ	လိၣ်	Revelation	၅၁၀

လိပ်အမည်

မဒဲး	မဒဲး .	Évangile selon Matthieu	၁
မာ်ကူး	မာ် .	Évangile selon Marc	၇၂
လူကဉ်	လူ .	Évangile selon Luc	၁၁၆
ယိဟဉ်	ယိ .	Évangile selon Jean	၁၈၈
တၢ်မၤဖိမၤတၢ် . . .	မၤတၢ် .	Actes des Apôtres	၂၄၆
ရိုမၤ	ရို .	Épître aux Romains	၃၁၇
ကရံဉ်သူးၤ ၁။	ကရံဉ်ၤ ၁။	Première épître aux Corinthiens	၃၄၈
ကရံဉ်သူးၤ ၂။	ကရံဉ်ၤ ၂။	Deuxième épître Corinthiens	၃၈၂
ကလၢတံ	ကလၢ .	Épître aux Galates	၄၀၂
ဆွဲးဖွဲးစူး	ဆွဲး .	Épître aux Éphésiens	၄၁၃
ဖိလိပ်ပိ	ဖိလိပ် .	Épître aux Philippiens	၄၂၄
ကလိးစဲ	ကလိး .	Épître aux Colossiens	၄၃၂
သွဲးစၢလနီၤ ၁။ . . .	သွဲးၤ ၁။	Première épître Thessaloniciens	၄၄၀
သွဲးစၢလနီၤ ၂။ . . .	သွဲးၤ ၂။	Deuxième épître Thessaloniciens	၄၄၇
တံၤမသွဲးၤ ၁။	တံၤ ၁။	Première épître à Timothée	၄၅၁
တံၤမသွဲးၤ ၂။	တံၤ ၂။	Deuxième épître à Timothée	၄၆၁
တံတူး	တံ .	Épître à Tite	၄၆၈
ဖိလုံမိဉ်	ဖိလုံ .	Épître à Philémon	၄၇၃
ဇူၤတြီၤ	ဇူၤ .	L'Épître aux Hébreux	၄၉၁
ယၢကိၣ်	ယၢ .	Épître de Jacques	၄၉၄
ပုၤတၢ်စူးၤ ၁။	ပုၤတၢ်စူးၤ ၁။	épître de Pierre	၄၉၃
ပုၤတၢ်စူးၤ ၂။	ပုၤတၢ်စူးၤ ၂။	Deuxième - de Pierre	၄၉၂
ယိဟဉ်သိဉ်တၢ် ၁။	ယိဟဉ် ၁။	Première épître de Jean	၅၉၇
ယိဟဉ်သိဉ်တၢ် ၂။	ယိဟဉ် ၂။	Deuxième épître de Jean	၅၉၅
ယိဟဉ်သိဉ်တၢ် ၃။	ယိဟဉ် ၃။	Troisième épître de Jean	၅၉၆
ယူဒၢ	ယူဒၢ .	Épître de Jude	၅၉၈
တၢ်လိဉ်ဇူၤ	လိဉ် .	l'Apocalypse, nommée parfois Révelations	၅၁၀

THE
NEW TESTAMENT

OF OUR

LORD AND SAVIOUR JESUS CHRIST,
IN TAMIL:

WITH REFERENCES, CONTENTS OF THE CHAPTERS AND CHRONOLOGY,
FROM THE ENGLISH.



உலக இரட்சகராகிய

இயேசுக்கிறிஸ்துநாதர் அருளிச்செய்த

புதிய ஏற்பாடு.

இஃது

முலவாக்கியம் இரேனியுசையரால்

கிரேக்க பாஷையிலிருந்து

தமிழிலே திருப்பப்பட்டும்,

சென்னப்பட்டணத்தினுள்ள

சத்தியவேத சங்கத்தாரால் பரிசோதித்து

இங்கிலிஷ் ஒத்துவாக்கிய பைபிளின்படி

ஏற்படுத்தப்பட்டிருக்கிறது.

கி. பி. நான்கு-ஆவது

சென்னப்பட்டணத்தில் ஆமெரிக்கன் மிஷியன் அச்சகத்தில் பதிப்பிக்கப்பட்டது.

MADRAS:

THE MADRAS AUXILIARY BIBLE SOCIETY.

PRINTED AT THE AMERICAN MISSION PRESS.

1859.

သခင်ယေရှုခရစ်၏ ဓမ္မသစ်ကျမ်း။

THE NEW TESTAMENT

IN BURMESE.

သခင်ယေရှုခရစ်၏ ဓမ္မသစ်ကျမ်း။

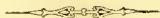
THE
NEW TESTAMENT
OF
OUR LORD AND SAVIOUR
JESUS CHRIST:

Translated into the Burmese, from the Original Greek,

By Rev. A. JUDSON, D.D.

AND EDITED, WITH CONTENTS OF CHAPTERS AND REFERENCES,

By Rev. E. A. STEVENS, D.D.



RANGOON:
PUBLISHED BY THE AMERICAN BAPTIST MISSIONARY UNION,
AT THEIR MISSION PRESS.
F. D. PHINNEY, SUPT.

1885.

Second Edition,—5,000.

ဓမ္မဟောင်းကျမ်း ၃၆ ကျမ်းတို့၏ အမည်နာမများ။

ကမ္ဘာဦးကျမ်း	.....	.....	.....	က
ထွက်မြောက်ရာကျမ်း	..	.....	.....	ထွ
ဝတ်ပြုရာကျမ်း	.....	.....	.....	ဝတ်
တောနေရာကျမ်း	.....	.....	.....	တော
တရားဟောရာကျမ်း	.....	.....	.....	တရား
ယောရှုမှတ်စာ	.....	.....	.....	ယောရှု
တရားသူကြီးမှတ်စာ	.....	.....	.....	သူကြီး
ရူသဝတ္ထု	.....	.....	.....	ရူ
ဓမ္မရာဇဝင်ပဌမစောင်	..	.....	.....	၁ရာ
ဓမ္မရာဇဝင်ဒုတိယစောင်		.....	.....	၂ရာ
ဓမ္မရာဇဝင်တတိယစောင်	..	.....	.....	၃ရာ
ဓမ္မရာဇဝင်စတုတ္ထစောင်		.....	.....	၄ရာ
ရာဇဝင်ချုပ်ပဌမစောင်	..	.....	.....	၅ရာ
ရာဇဝင်ချုပ်ဒုတိယစောင်		.....	.....	၆ရာ
ဇေရမှတ်စာ	..	.....	.....	ဇေ
နေဟမိမှတ်စာ	.....	.....	.....	နေ
သေတာဝတ္ထု	.....	.....	.....	သေ
ယောဘဝတ္ထု	.....	.....	.....	ယောဘ
ဆာလိကျမ်း	..	.....	.....	ဆာ
သုတ္တံကျမ်း	.....	.....	.....	သု
ဒေသနာကျမ်း	.....	.....	.....	ဒေ
ရှောလမုနိသီခြင်း	.....	.....	.....	သီ
ဟေရှာယအနာဂတ္တိကျမ်း	..	.....	.....	ဟေရှာ
ယေရမိအနာဂတ္တိကျမ်း		.....	.....	ယေ
ယေရမိမြည်တမ်းစကား	.....	.....	.....	မြည်
ယေဇကျောလအနာဂတ္တိကျမ်း	.....	.....	.....	ယေဇ
ဒိယေလအနာဂတ္တိကျမ်း	.....	.....	.....	ဒိ
ဟောရှေအနာဂတ္တိကျမ်း	.....	.....	.....	ဟော

မှတ်ရန်။

ပြင်ချက်များကိုသုံးရန်နည်းကား၊ စာစောင်မျက်နှာအောက်ပိုင်းတွင်၊ ပြင်
ဂဏန်းကို တွေ့ပြီးလျှင်၊ ကျမ်းနာမမပါဘဲ ဂဏန်းသာ ရှိသော်၊ ဂဏန်းနှင့်
ဆက်စပ်လုံး (:) ဖြစ်လျှင်၊ ကြည့်နေသောစာစောင်၌၊ အခန်းကြီးကို ဆိုလို
သည်။ ထိုအတူ၊ အခါတိုင်းဝတ်စပ်လုံးသည် အခန်းကြီးကိုပြသည်။ ဂဏန်း
နှင့်ပိုက်ကလေး (၊) ရှိသော်၊ ကြည့်နေသော အခန်းကြီး၌ ပုဂံငယ်ကိုဆိုလို
သည်။ ပိုက်ကြီး (။) သည် ပြင်ချက်၏အဆုံးကိုပြသည်။

ဓမ္မသင်ကျမ်း ၂၇ ကျမ်းတို့၏အမည်နာမများ။

ရှင်မသဲခရစ်ဝင်	Matthew	မ
ရှင်မာကုခရစ်ဝင်	Marc -	မာ
ရှင်လုကာခရစ်ဝင်	Luke -	လု
ရှင်ယောဟန်ခရစ်ဝင် . .	John -	ယော
တမန်တော်ဝတ္ထု	Acts of Apostles	တ
ရောမဩဝါဒစာ	Romans	ရော
ကောရိန္သုဩဝါဒစာပဌမစောင်	I Corinthians	၁ ကော
ကောရိန္သုဩဝါဒစာဒုတိယစောင် . .	II Corinthians	၂ ကော
ဂလာတီဩဝါဒစာ	Galatians	ဂလ
ဖက်ဩဝါဒစာ	Ephesians	ဖ
ဖိလိပ္ပီဩဝါဒစာ	Philippians	ဖိ
ကောလောသဲဩဝါဒစာ	Colossians	ကော
သက်သာသောနိတ်ဩဝါဒစာပဌမစောင်	I Thessalonians	၁ သက်
သက်သာသောနိတ်ဩဝါဒစာဒုတိယစောင် . .	II Thessalonians	၂ သက်
တိမောသေဩဝါဒစာပဌမစောင်	I Timothy	၁ တိ
တိမောသေဩဝါဒစာဒုတိယစောင်	II Timothy	၂ တိ
တိတုဩဝါဒစာ	Titus	တိ
ဖိလေမုန်ဩဝါဒစာ	Philemon	ဖိလေ
ဟေဗြီဩဝါဒစာ	Hebrews	ဟေ
ရှင်ယာကုပ်ဩဝါဒစာ	James	ယာ
ရှင်ပေတာရူဩဝါဒစာပဌမစောင်	I Peter	၁ ပေ
ရှင်ပေတာရူဩဝါဒစာဒုတိယစောင်	II Peter	၂ ပေ
ရှင်ယောဟန်ဩဝါဒစာပဌမစောင်	I [Epistle / Letter of] John	၁ ယော
ရှင်ယောဟန်ဩဝါဒစာဒုတိယစောင်	II [Epistle - Letter of] John	၂ ယော
ရှင်ယောဟန်ဩဝါဒစာတတိယစောင်	III [Epistle - Letter of] John	၃ ယော
ရှင်ယုဒဩဝါဒစာ	Jude	ယု
ဗျာဒိတ်ကျမ်း	Revelation	ဗျာ

ဓမ္မဟောင်းကျမ်း ၃၉ ကျမ်းတို့၏အမည်နာမများ။

ယောလအနာဂတ္တိကျမ်း . . . . .	. . . . .	. . . . .	ယောလ
အာမုတ်အနာဂတ္တိကျမ်း . . . . .	. . . . .	. . . . .	အာ
ဩဗဒိအနာဂတ္တိကျမ်း . . . . .	. . . . .	. . . . .	ဩ
ယောနဝတ္ထု . . . . .	. . . . .	. . . . .	ယောန
မိက္ခာအနာဂတ္တိကျမ်း . . . . .	. . . . .	. . . . .	မိ
နာယိုအနာဂတ္တိကျမ်း . . . . .	. . . . .	. . . . .	နာ
ဟဗတ္ထုတ်အနာဂတ္တိကျမ်း . . . . .	. . . . .	. . . . .	ဟဗ
ဇေဇနိအနာဂတ္တိကျမ်း . . . . .	. . . . .	. . . . .	ဇေ
ဟဂ္ဂေအနာဂတ္တိကျမ်း . . . . .	. . . . .	. . . . .	ဟဂ္ဂေ
ဇာခရိအနာဂတ္တိကျမ်း . . . . .	. . . . .	. . . . .	ဇာ
မာလမိအနာဂတ္တိကျမ်း . . . . .	. . . . .	. . . . .	မာလ

NEW TESTAMENT^{LS}

OF OUR

LORD AND SAVIOUR JESUS CHRIST

TRANSLATED INTO TELUGU

FROM THE ORIGINAL GREEK.

మన ప్రభువున్న రక్షకుడున్నైన యేసుక్రీస్తుయొక్క

కొత్త నిబంధన.

ఆదిమ క్రీస్తు భావలోనుంచి తెనుగులో రచించబడినది.

చెన్నపురిలో వుండే

సత్యవేద సంఘపువారివల్ల పరిశోధించబడి

క్రీస్తు శకము ౧౮౬౦ సం॥

చెన్నపురి అమెరికన్ మిషన్ ముద్రాక్షరశాలలో అచ్చువేయబడ్డది.

MADRAS:

PRINTED AT THE AMERICAN MISSION PRESS

FOR THE MADRAS AUXILIARY BIBLE SOCIETY,

And sold at their Depository, 155 Popham's Broadway.

THE BOOKS OF THE NEW TESTAMENT.

కొత్త నిబంధనయొక్క పరిశుద్ధ గ్రంథమునందు యిమిడి యున్న పుస్తకములయొక్క నామ శ్రమము, పర్వములయొక్క వెరసి.

	పర్వము.		పర్వము.
మత్తె	౨౦	౧ థెస్సలొనీకై	౩
మార్కు	౧౬	౧ తిమొథేయు	౬
లూకా	౨౪	౨ తిమొథేయు... ..	౪
యోహాను	౨౧	టీతు	౩
అపొస్తలుల కార్యములు	౨౦	ఫిలేమోను	౧
రోమా	౧౬	హెబ్రీ	౧౩
౧ కొరింథి... ..	౧౬	యాకోబు	౫
౨ కొరింథి	౧౩	౧ పేతురు	౫
గలతియ	౬	౨ పేతురు	౩
ఎఫెసీ	౬	౧ యోహాను	౫
ఫిలిప్పీ	౪	౨ యోహాను	౧
కొలొసై	౪	౩ యోహాను	౧
౧ థెస్సలొనీకై	౫	యూదా	౧
		ప్రత్యక్షీకరణము	౨౨

አዲስ:ኪዳን:

እርሱም:

የጊደቶች : የመድኃኒቶች:

የየሱስ:ክርስቶስ:

ወንጌል : ቀደስ:

የሐዋርያቱም : መጻሕፍት::

These texts conforms to the T.R.

as far as we know. Anyone having questions about this text should compare it to the Stephens / Estienne Version in Koine (Ancient) Greek of 1550/1551, which is the root standard historic Ancient Greek text of the New Testament



LE
NOUVEAU TESTAMENT

DE
NOTRE SEIGNEUR JÉSUS-CHRIST

D'APRÈS LA VERSION REVUE

Par J. F. OSTERVOLD



PARIS
SOCIÉTÉ BIBLIQUE DE FRANCE
41, RUE LA BRUYÈRE

1872

One of the Reliable copies of the French New Testament - Une Bible fidele.

Available sometimes [and Free (gratis)] at www.archive.org

TABLE DES LIVRES

DU NOUVEAU TESTAMENT

	Nombre des chap.	Pages		Nombre des chap.	Pages.
Évangile selon saint Matthieu .	28	1	I ^{re} Épître aux Thessaloniens.	3	323
Évangile selon saint Marc . . .	16	52	I ^{re} Épître à Timothée	6	326
Évangile selon saint Luc	24	85	II ^{re} Épître à Timothée	4	332
Évangile selon saint Jean	21	139	Épître à Tite	3	336
Les Actes des Apôtres	23	179	Épître à Philémon	1	339
Épître de saint Paul aux Ro- mains	16	232	Épître aux Hébreux	13	340
I ^{re} Épître aux Corinthiens	16	255	Épître de saint Jacques	5	357
II ^{re} Épître aux Corinthiens	13	277	I ^{re} Épître de saint Pierre	5	362
Épître aux Galates	6	292	II ^{re} Épître de saint Pierre	3	369
Épître aux Éphésiens	6	300	I ^{re} Épître de saint Jean	5	373
Épître aux Philippiens	4	307	II ^{re} Épître de saint Jean	1	379
Épître aux Colossiens	4	313	III ^{re} Épître de saint Jean	1	380
I ^{re} Épître aux Thessaloniens.	5	318	Épître de saint Jude	1	381
			Apocalypse de saint Jean	22	383

Le signe ¶ indique la division du texte en paragraphes.

La Bible la plus fidele = Texte Recu - Grec Koine - d'Estienne (1550-51)



BOOKS OF THE NEW TESTAMENT.

Matthew	...	...	...	28
Mark	...	...	...	16
Luke	...	...	...	24
John	...	...	...	21
The Acts	...	...	...	28
Epistle to the Romans	...	...	...	16
I. Corinthians	...	...	...	16
II. Corinthians	...	...	...	13
Galatians	...	...	...	6
Ephesians	...	...	...	6
Philippians	...	...	...	4
Colossians	...	...	...	4
I. Thessalonians	...	...	...	5
II. Thessalonians	...	...	...	3
I. Timothy	...	...	...	6
II. Timothy	...	...	...	4
Titus	...	...	...	3
Philemon	...	...	...	1
Hebrews	...	...	...	13
Epistle of James	...	...	...	5
I. Peter	...	...	...	5
II. Peter	...	...	...	3
I. John	...	...	...	5
II. John	...	...	...	1
III. John	...	...	...	1
Jude	...	...	...	1
Revelation	...	...	...	22

錄目書全約新

章八十二計	書音福傳太馬
章六十計	書音福傳可馬
章四十二計	書音福傳加路
章一十二計	書音福傳翰約
章八十二計	傳行徒使
章六十計	書人馬羅達
章六十計	書前人多林哥達
章三十計	書後人多林哥達
章六計	書人太拉加達
章六計	書人所弗以達
章四計	書人比立腓達
章四計	書人西羅哥達
章五計	書前人迦尼羅撒帖達
章三計	書後人迦尼羅撒帖達
章六計	書前太摩提達
章四計	書後太摩提達
章三計	書多提達
章一計	書門立腓達
章三十計	書人來伯希達
章五計	書各雅
章五計	書前得彼
章三計	書後得彼
章五計	書一第翰約
章一計	書二第翰約
章一計	書三第翰約
章一計	書大猶
章二十二計	錄示默翰約

Chinese Simplified - Request to God

。

=====

亲爱的上帝, 谢谢这新约被发布了以便我们能学会更多关于您。

请帮助人民负责任对使这本电子书可利用。请帮助他们能快速地工作, 和使更加电子的书可利用 请帮助他们有他们需要为了能继续工作为您的所有资源、金钱、力量和时间。

请帮助那些是队的一部分每天帮助他们。

请给他们力量继续和给每个他们精神理解为工作, 您要他们做。

请帮助每个他们没有恐惧和不记得, 您是回答祷告并且是负责一切的上帝。

我祈祷, 您会鼓励他们, 并且您保护他们, 并且工作& 部他们参与。

我祈祷, 您会保护他们免受能危害他们或减慢他们下来的精神力量或其它障碍。

请帮助我当我使用这新约使这编辑可利用并且的认为人民, 以便我能祈祷为他们和因此他们能继续帮助更多人民 我祈祷, 您会给我您的圣洁词(新约) 爱, 并且您会给我精神智慧和法眼认识您更多和了解我们是生存在的时期。

请帮助我会对付困难, 我与每天被面对。

God 阁下, 帮助我想要认识您更多和想要帮助其它基督徒在我的区域和在世界。

我祈祷, 您会给从事网站的电子书队和那些并且那些帮助他们您的智慧。

我祈祷, 您会帮助他们的家庭(和我家的) 各自的成员精神上不被欺骗, 但明白您和想要接受和跟随您用每个方式。 并且我要求您做这些事以耶稣的名义, 阿门,

=====

Chinese Traditional - Talking to the Lord of Heaven

親愛的上帝, 謝謝這新約被發布了以便我們能學會更多關於您。 請幫助人民負責任對使這本電子書可利用。請幫助他們能快速地工作, 和使更加電子的書可利用 請幫助他們有他們需要為了能繼續工作為您的所有資源、金錢、力量和時間。

請幫助那些是隊的一部分每天幫助他們。請給他們力量繼續和給每個他們精神理解為工作, 您要他們做。請幫助每個他們沒有恐懼和不記得, 您是回答禱告並且是負責一切的上帝。我祈禱, 您會鼓勵他們, 並且您保護他們, 並且工作& 部他們參與。 我祈禱, 您會保護他們免受能危害他們或減慢他們下來的精神力量或其它障礙。

請幫助我當我使用這新約使這編輯可利用並且的認為人民, 以便我能祈禱為他們和因此他們能繼續幫助更多人民 我祈禱, 您會給我您的聖潔詞(新約) 愛, 並且您會給我精神智慧和法眼認識您更多和瞭解我們是生存在的時期。請幫助我會對付困難, 我與每天被面對。

God 閣下, 幫助我想要認識您更多和想要幫助其它基督徒在我的區域和在世界。 我祈禱, 您會給從事網站的電子書隊和那些並且那些幫助他們您的智慧。

我祈禱, 您會幫助他們的家庭(和我家的) 各自的成員精神上不被欺騙, 但明白您和想要接受和跟隨您用每個方式。 並且我要求您做這些事以耶穌的名義, 阿門,

Chinese Traditional - Request to God

。

=====

親愛的上帝, 謝謝這新約被發布了以便我們能學會更多關於您。

請幫助人民負責任對使這本電子書可利用。請幫助他們能快速地工作, 和使更加電子的書可利用 請幫助他們有他們需要為了能繼續工作為您的所有資源、金錢、力量和時間。

請幫助那些是隊的一部分每天幫助他們。請給他們力量繼續和給每個他們精神理解為工作, 您要他們做。請幫助每個他們沒有恐懼和不記得, 您是回答禱告並且是負責一切的上帝。

我祈禱, 您會鼓勵他們, 並且您保護他們, 並且工作& 部他們參與。 我祈禱, 您會保護他們免受能危害他們或減慢他們下來的精神力量或其它障礙。

請幫助我當我使用這新約使這編輯可利用並且的認為人民, 以便我能祈禱為他們和因此他們能繼續幫助更多人民 我祈禱, 您會給我您的聖潔詞(新約) 愛, 並且您會給我精神智慧和法眼認識您更多和瞭解我們是生存在的時期。

請幫助我會對付困難, 我與每天被面對。

God 閣下, 幫助我想要認識您更多和想要幫助其它基督徒在我的區域和在世界。 我祈禱, 您會給從事網站的電子書隊和那些並且那些幫助他們您的智慧。

我祈禱, 您會幫助他們的家庭(和我家的) 各自的成員精神上不被欺騙, 但明白您和想要接受和跟隨您用每個方式。 並且我要求您做這些事以耶穌的名義, 阿門,

=====

God

Gebet zum Gott

Lieber Gott, Danke, daß dieses Evangelium oder dieses neue Testament freigegeben worden ist, damit wir in der Lage SIND, mehr über Sie zu erlernen. Helfen Sie bitte den Leuten, die für das Zur Verfügung stellen dieses elektronischen Buches verantwortlich sind. Sie wissen, daß wem sie sind und Sie SIND in der Lage, ihnen zu helfen.

Helfen Sie ihnen bitte, in der Lage zu SEIN, schnell zu arbeiten, und stellen Sie elektronischere Bücher zur Verfügung Helfen Sie ihnen bitte, alle Betriebsmittel, das Geld, die Stärke und die Zeit zu haben, die sie zwecks sein müssen für, Sie zu arbeiten zu halten.

Helfen Sie bitte denen, die ein Teil der Mannschaft sind, das ihnen auf einer täglichen Grundlage helfen. Geben Sie ihnen die Stärke bitte, um jedem von ihnen das geistige Verständnis für die Arbeit fortzusetzen und zu geben, daß Sie sie tun wünschen. Helfen Sie bitte jedem von ihnen, Furcht nicht zu haben und daran zu erinnern, daß Sie der Gott sind, der Gebet beantwortet und der verantwortlich für alles ist.

Ich bete, daß Sie sie anregen würden und daß Sie sie schützen und die Arbeit u. das Ministerium, daß sie innen engagiert werden. Ich bete, daß Sie sie vor den geistigen Kräften oder anderen Hindernissen schützen würden, die sie schädigen oder sie verlangsamten könnten.

Helfen Sie mir bitte, wenn ich dieses neue Testament benutze, um an die Leute auch zu denken, die diese Ausgabe zur Verfügung gestellt haben, damit ich für sie und also, sie beten kann kann fortfahren, mehr Leuten zu helfen.

Ich bete, daß Sie mir eine Liebe Ihres heiligen Wortes (das neue Testament) geben würden und daß Sie mir geistige Klugheit und Einsicht, um Sie besser zu kennen geben würden und den Zeitabschnitt zu verstehen, dem wir in leben. Helfen Sie mir bitte, zu können die Schwierigkeiten beschäftigen, daß ich mit jeden Tag konfrontiert werde.

Lord God, helfen mir Sie besser kennen und zu wünschen anderen Christen in meinem Bereich und um die Welt helfen wünschen. Ich bete, daß Sie die elektronische Buchmannschaft und -die geben würden, die ihnen Ihre Klugheit helfen. Ich bete, daß Sie den einzelnen Mitgliedern ihrer Familie (und meiner Familie) helfen würden nicht Angelegenheiten betrogen zu werden, aber, Sie zu verstehen und Sie in jeder Weise annehmen und folgen zu wünschen. Geben Sie uns Komfort auch und Anleitung in diesen Zeiten und ich bitten Sie, diese Sachen im Namen Jesus zu tun, amen,

Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make **more** Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus, Amen,

Clicking on these links will take you to pages where these books can be obtained **[downloaded]** for **Free** and without cost

ARABIC - LANGUE ARABE

New Testament



Arabic New Testament - Part #1



Arabic New Testament - Part #2



Arabic New Testament - Part #3

GREEK NEW TESTAMENT NOUVEAU TESTAMENT GRECQUE



New Testament - **CLASSIC KOINE** - GREC ANCIENT -

NEWTTESTAMENT in LATIN NOUVEAU TESTAMENT - LATIN



Telechargez pour en arriver au pages (Gratuit - evidentment)

Clicking on these **links** will take you to pages where these books can be obtained [downloaded] [telecharger] for **Free** and without cost

PERSIAN - PERSE - IRANIAN - FARSI

New Testament

Nouveau Testament persan [Perse - Iran] -
Farsça Yeni Ahit - Nuevo Testamento persa
- Persisch Neuen Testament - Testamento Novo persa



Persian Farsi New Testament - Part #1



Persian Iranian New Testament - Part #2



Persian Farsi New Testament - Part #3



Persian Iranian New Testament - Part #4



Persian Farsi New Testament - Part #5



Persian Iranian New Testament - Part #6



Persian Farsi New Testament - Part #7



Persian Iranian New Testament - Part #8



Persian Farsi New Testament - Part #9

ETHIOPIC - AMHARIC

New Testament

Ethiopic Amharic New Testament - Part #1



Ethiopic Amharic New Testament - Part #2



Ethiopic Amharic New Testament - Part #3



Ethiopic Amharic New Testament - Part #4



Ethiopic Amharic New Testament - Part #5



Ethiopic Amharic New Testament - Part #6



Ethiopic Amharic New Testament - Part #7



Clicking on these links will take you to pages where these books can be obtained [downloaded] for Free and without cost

TURKISH NEW TESTAMENT
Neuen Testaments in turkischer
 Classic Turkish in ARABIC Scrip

New Testament - **TURKISH in Arabic Scrip**

Turkish New Testament (Arabic Scrip / Script)-Türk Yeni Ahit-
 Neuen Testaments in turkischer- Nuevo Testamento en turco-
 Nouveau Testament en turc - Nieuwe Testament in het Turks

Classic Turkish New Testament -		Part # 1
Classic Turkish New Testament -		Part # 2
Classic Turkish New Testament -		Part # 3
Classic Turkish New Testament -		Part # 4
Classic Turkish New Testament -		Part # 5
Classic Turkish New Testament -		Part # 6
Classic Turkish New Testament -		Part # 7
Classic Turkish New Testament -		Part # 8
Classic Turkish New Testament -		Part # 9
Classic Turkish New Testament -		Part # 10
Classic Turkish New Testament -		Part # 11
Classic Turkish New Testament -		Part # 12

HUNGARIAN NEW TESTAMENT


NOUVEAU TESTAMENT HONGROIS - HONGRIE


1691

 HUNGARIAN N.T. Matthew - # 1

 HUNGARIAN - II Thessalonians - # 14

 HUNGARIAN N.T. Marc - # 2

 HUNGARIAN - I Timothy - # 15

 HUNGARIAN N.T. Luke - # 3

 HUNGARIAN - II Timothy - # 16


 HUNGARIAN N.T. John - # 4

 HUNGARIAN N.T. TITUS - # 17


 HUNGARIAN N.T. Acts - # 5

 HUNGARIAN - Philemon - # 18

 HUNGARIAN N.T. Romans - # 6


 HUNGARIAN - Hebrews - # 19

 HUNGARIAN - I Corinthians - # 7

 HUNGARIAN - James - # 20


 HUNGARIAN - II Corinthians - # 8

 HUNGARIAN - I Peter - # 21

 HUNGARIAN - Galatians - # 9

 HUNGARIAN - II Peter - # 22


 HUNGARIAN - Ephesians - # 10

 HUNGARIAN - 1-3 John - # 23

 HUNGARIAN - Philippians - # 11

 HUNGARIAN N.T. Jude - # 24

 HUNGARIAN - Colossians - # 12

 HUNGARIAN - Revelation - # 25

 HUNGARIAN - I Thessalonians - # 13

Clicking on these links will take you to pages where these books can be obtained [downloaded] for Free and without cost

SANSCRIT - SANSKRIT

New Testament

Sanskrit New Testament - Part #1



Sanskrit New Testament - Part #2



Sanskrit New Testament - Part #3


















Sanskrit New Testament - Part #4



Clicking on these links will take you to pages where these books can be obtained [downloaded] for Free and without

Classic Tamil New Testament
Neues Testament des Tamil -Tamil dilinde yeni vasiyetname
Nieuwe Testament in het Tamil-taal -
An accurate & lasting translation

TAMIL (Tamou) INDIA New Testament		Part #1	
TAMIL (Tamou) INDIA New Testament		Part #2	
TAMIL (Tamou) INDIA New Testament		Part #3	
TAMIL (Tamou) INDIA New Testament		Part #4	
TAMIL (Tamou) INDIA New Testament		Part #5	
TAMIL (Tamou) INDIA New Testament		Part #6	
TAMIL (Tamou) INDIA New Testament		Part #7	
TAMIL (Tamou) INDIA New Testament		Part #8	
TAMIL (Tamou) INDIA New Testament		Part #9	
TAMIL (Tamou) INDIA New Testament		Part #10	
TAMIL (Tamou) INDIA New Testament		Part #11	
TAMIL (Tamou) INDIA New Testament		Part #12	
TAMIL NT - Part #13		TAMIL NT - Part #15	
TAMIL NT - Part #14		TAMIL NT - Part #16	

Click to go to pages where books can be obtained [downloaded] - Free


KAREN (Sgau) NEW TESTAMENT


New Testament


 **KAREN - MATTHEW - # 1**


 **KAREN-PHIL.-COLOSS. #10**


 **KAREN - MARK - # 2**

 **KAREN - 1 & 2 THESS - #11**

 **KAREN - LUKE - # 3**

 **KAREN - 1 & 2 TIMOTHY - # 12**

 **KAREN - JOHN - # 4**

 **KAREN -TITUS -PHILEMON - # 13**

 **KAREN - ACTS - # 5**

 **KAREN -HEBRWS-JAMES- # 14**

 **KAREN - ROMANS - # 6**

 **KAREN - 1 PETER - #15**


 **KAREN - 1 CORINTH. - # 7**

 **KAREN- 2 PET./ 1-3 John - # 16**

 **KAREN - 2 CORINTH. - # 8**

 **KAREN-JUDE-REVELATION #17**

 **KAREN -GAL.-EPHES. #9**

 Clicking on these links will take you to pages where these books can be obtained [downloaded] for Free and without cost

For BURMESE MYANMAR Edition, Click Here

URDU - PAKISTAN / INDIA

New Testament

URDU New Testament - Part #1



URDU New Testament - Part #2



URDU New Testament - Part #3



URDU New Testament - Part #4



HINDI - HINDUSTANI New Testament



TELEGU New Testament



TAMIL New Testament



KAREN New Testament

BURMA MYANMAR New Testament

ASSAMESE New Testament

GUI ARAT New Testament

Chinese New Testament

Sanscrit Sanskrit New Testament

Ancient Greek New Testament

Indonesia New Testament

Arabic New Testament

Azerbaijani Azari Azeri New Testament

Clicking on these links will take you to pages where these books can be obtained (downloaded) for Free and without

BURMESE MYANMAR BURMA New Testament

BURMA MYANMAR INDIA New Testament



PART # 1

BURMA MYANMAR INDIA New Testament



PART # 2

BURMA MYANMAR INDIA New Testament



PART # 3

BURMA MYANMAR INDIA New Testament



PART # 4

BURMA MYANMAR INDIA New Testament



PART # 5

BURMA MYANMAR INDIA New Testament



PART # 6

BURMA MYANMAR INDIA New Testament



PART # 7

BURMA MYANMAR INDIA New Testament



PART # 8

BURMA MYANMAR INDIA New Testament



PART # 9

BURMA MYANMAR INDIA New Testament



PART # 10

BURMA MYANMAR INDIA New Testament



PART # 11

BURMA MYANMAR INDIA New Testament



PART # 12

BURMA MYANMAR Part # 13



BURMA MYANMAR



Part # 14

BURMA MYANMAR Part # 15



BURMA MYANMAR



Part # 16

Click to go to pages where books can be obtained [downloaded] - Free

AZERBAIJAN AZERI NEW TESTAMENT*Arabic Scrip - Caucasus New Testament*

 Azerbaijan Azeri - (Matthew) - # 1	Azerbaijan Azeri - II Thess. -# 14 
 Azerbaijan Azeri - (Marc) - # 2	Azerbaijan Azeri - I Timothy - # 15 
 Azerbaijan Azeri - (Luke) - # 3	Azerbaijan Azeri - II Timothy - # 16 
 Azerbaijan Azeri - (J ohn) - # 4	Azerbaijan Azeri - TITUS - # 17 
 Azerbaijan Azeri - (Acts) - # 5	Azerbaijan Azeri - Philemon -# 18 
 Azerbaijan Azeri - (Romans) - # 6	Azerbaijan Azeri - Hebrews # 19 
 Azerbaijan Azeri - I Corinth - # 7	Azerbaijan Azeri - J ames - # 20 
 Azerbaijan Azeri - I Corinth - # 8	Azerbaijan Azeri - I Peter - # 21 
 Azerbaijan Azeri -Galatians - # 9	Azerbaijan Azeri - II Peter - # 22 
 Azerbaijan Azeri -Ephesians # 10	Azerbaijan-I J ohn, II J ohn, III john # 23-25 
 Azerbaijan Azeri -Philippians # 11	Azerbaijan Azeri - J ude - # 26 
 Azerbaijan Azeri -Colossians - # 12	Azerbaijan Azeri -Revelation # 27 
 Azerbaijan Azeri - I Thess. - # 13	
Clicking on these links will take you to pages where these books can be obtained [downloaded] for Free and without cost	

MODERN GREEK NEW TESTAMENT

Nouveau Testament en Grec / Grecque

1872

[MODERN GREEK - MATTHEW - # 1](#)

[MODERN GREEK - II Thess - # 14](#)

[MODERN GREEK - Marc - # 2](#)

[MODERN GREEK - I Timothy - # 15](#)

[MODERN GREEK - Luke - # 3](#)

[MODERN GREEK - II Timothy - # 16](#)

[MODERN GREEK - J ohn - # 4](#)

[MODERN GREEK - TITUS - # 17](#)

[MODERN GREEK - Acts - # 5](#)

[MODERN GREEK - Philemon - # 18](#)

[MODERN GREEK - Romans - # 6](#)

[MODERN GREEK - Hebrews - # 19](#)

[MODERN GREEK - I Corinthians - #](#)

[MODERN GREEK - J ames - # 20](#)

[MODERN GREEK - II Corinthians - #](#)

[MODERN GREEK - I Peter - # 21](#)

[MODERN GREEK - Galatians - # 9](#)

[MODERN GREEK - II Peter - # 22](#)

[MODERN GREEK - Ephesians - # 10](#)

[MODERN GREEK - 1 - 3 J ohn - # 23](#)

[MODERN GREEK - Philippians - #](#)

[MODERN GREEK - J ude - # 24](#)

[MODERN GREEK - Colossians - #](#)

[MODERN GREEK - Revelation - # 25](#)

[MODERN GREEK - I Thess. - # 13](#)

Those seeking the **Ancient Koine**
Greek New Testament, Click Here

[Pour le N.T. en Grec / Grecque Ancient, Telechargez Ici](#)

Clicking on these links will take you to pages where these
books can be obtained [downloaded] for Free and without cost



20 seconds for Fellow Christians - Dear Lord,

Thank you that this PDF Ebook
has been released so that we are able
to learn more about you and wiser versions.
Please help it to have wide circulation
Please help the people responsible for
making this Ebook available.

Please help them to be able to have more
resources available to help others.
Please help them to have all the resources,
the funds, the strength and the time that they
need and ask for in order to be able
to keep working for You.

I pray that you would encourage them and
that you protect them physically and
spiritually, and the work & ministry that
they are engaged in.

I pray that you would protect them from the
Spiritual or other Forces that could harm them
or their work and projects, or slow them down.
Please help them to find Godly friends who
are able to help. Provide helpful transportation
for their consistent use.

Remind me to pray for them often as this
will help and encourage them.

Please give them your wisdom and
understanding so they can better follow you,
and I ask you to do
these things in the name of Jesus, Amen,

Thank you for helping your fellow Christians by praying for us

